



Shelby Public School District #14

1010 Oilfield Ave ~ Shelby, MT 59474
www.ShelbyPublicSchools.org
Phone: (406) 424-8910 ~ Fax: (406) 434-2959



SHELBY SCHOOL BOARD SPECIAL MEETING AGENDA

Location: Boardroom

Date: Tuesday, August 11, 2026

Time: 6:00 PM

The Regular Board Meeting will follow (not before 7:00 PM)

1. Call To Order
2. Pledge of Allegiance
3. Public Comment
4. Discussion of, and Possible Action on Board Decisions Previously Made Regarding Superintendent Conduct
5. Adjournment



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SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, August 11, 2026

Time: 7:00 PM

- | | |
|---|-----------|
| 1. Call To Order | Ms. Lamb |
| 2. Pledge of Allegiance | Ms. Lamb |
| 3. Review and Approval of Minutes | Ms. Lamb |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn |
| 5. Public Comment | Ms. Lamb |
| 6. Reports | |
| a. Athletic Director Report | Mr. Bills |
| b. Superintendent Schedule | Mr. Crump |
| 7. Public Hearing of FY 2026-27 Budget | Mr. Crump |
| 8. Action Items | Mr. Crump |
| a. Adoption of 2026-27 Budget | |
| b. Resignation/Retirement - Jessica Olson | |
| c. Hire | |
| i. Paraprofessional - TBD | |
| ii. Part-Time Colony Teachers - Kim Hayes & Kelly Hayes | |
| iii. Elementary Teacher - Kamie Barnhill | |
| iv. HS/JH Assistant CC Coach - Rebecca Linton | |
| v. HS Boys' Assistant Coaches - Doug Richman & Robbie Miller | |
| vi. HS Assistant Wrestling Coaches - John Postma & Eric Kary | |
| vii. HS Head Track Coach - Brennan Hayes | |
| viii. HS Head Golf Coach - Lisa Clark | |
| ix. HS Assistant Track Coaches - Lexy Fisher & Miranda Hayes | |
| x. HS Assistant Golf Coach - Tom Reynolds | |
| xi. JH Head Boys' Basketball Coach - Mike White | |
| xii. JH Assistant Boys' Basketball Coaches - Robbie Miller & Jarod Anderson | |
| xiii. Play Director - Riley Quick | |
| d. CTE Center MOU | |
| e. Handbook Review | |
| f. Policy First Reading | |
| i. BP 2600 Work-Based Learning | |
| g. Policy Second Reading | |
| i. BP 3630 Cell Phone and Other Electronic Devices | |
| ii. BP 3665 Student Safety | |
| iii. BP 5122 Fingerprints and Criminal Background Investigations | |
| iv. BP 2050 Innovative Student Instruction | |
| v. BP 2100 School Calendar and Day | |
| vi. BP 2140 Guidance and Counseling | |
| h. Attendance/Transportation Agreements | |
| 9. Discussion Items | Mr. Crump |
| a. Opening PIR Days | |
| b. Board Walk-Through / Training | |
| 10. Correspondence | Mr. Crump |
| 11. Next Meeting of the Board - Tuesday, September 8, 2026, at 7 PM | Ms. Lamb |
| 12. Adjournment | Ms. Lamb |