



Shelby Public School District #14

1010 Oilfield Ave ~ Shelby, MT 59474
www.ShelbyPublicSchools.org
Phone: (406) 424-8910 ~ Fax: (406) 434-2959



SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Monday, October 12, 2026

Time: 7:00 PM

- | | |
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| 1. Call To Order | Ms. Lamb |
| 2. Pledge of Allegiance | Ms. Lamb |
| 3. Review and Approval of Minutes | Ms. Lamb |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn |
| 5. Public Comment | Ms. Lamb |
| 6. Reports | |
| a. Elem Principal Report | Ms. Miller |
| b. JH/HS Principal Report | Mr. Fisher |
| c. Athletic Director Report | Mr. Bills |
| d. Superintendent Schedule | Mr. Crump |
| 7. Action Items | Mr. Crump |
| a. Resignation/Retirement - Melit Flynn | |
| b. Hire | |
| i. Cafeteria - David Bishop | |
| ii. Payroll Clerk - Shinnell Day Chief | |
| iii. Shelby Student Paraprofessionals - Kayler Austin, Eleanor Heaton, Regan Torgerson, Hadley Clary, & Preslee Flesch | |
| iv. HS Volunteer Wrestling Coaches - Kyle Fisher, Alex Helgson, & Caleb Mertz | |
| v. JH Girls' Assistant BB Coaches - Jayleen Nelson | |
| vi. JH Head Wrestling Coach - Logan Erickson | |
| vii. JH Assistant Wrestling Coaches - Carl Flesch & Bethany Keyser | |
| viii. JH Head Track Coach - Savannah Fix | |
| ix. JH Assistant Track Coaches - Brynn Melton & Kevin Wickenhagen | |
| c. Attendance/Transportation Agreements | |
| 8. Discussion Items | Mr. Crump |
| a. CTE Center Update | |
| b. Staff Christmas Dinner | |
| 9. Correspondence | Mr. Crump |
| 10. Next Meeting of the Board | Ms. Lamb |
| 11. Adjournment | Ms. Lamb |



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SHELBY SCHOOL BOARD FACILITY WALKTHROUGH

Location: ELEMENTARY AND JUNIOR HIGH / HIGH SCHOOL

Date: MONDAY, OCTOBER 12, 2026

Time: 12:00 PM

12:00 PM - Lunch

12:45 PM - Elementary School

1:45 PM - Junior High / High School

2:45 PM - Grounds / Shop / Admin