

# Queensbury Union Free School District

## 2026-2027 Calendar at-a-Glance



| SEPTEMBER 2026 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
|                |    | 1  | 2  | 3  | 4  | 5  |
| 6              | 7  | 8  | 9  | 10 | 11 | 12 |
| 13             | 14 | 15 | 16 | 17 | 18 | 19 |
| 20             | 21 | 22 | 23 | 24 | 25 | 26 |
| 27             | 28 | 29 | 30 |    |    |    |

| FEBRUARY 2027 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            |    |    |    |    |    |    |

| OCTOBER 2026 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    | 1  | 2  | 3  |
| 4            | 5  | 6  | 7  | 8  | 9  | 10 |
| 11           | 12 | 13 | 14 | 15 | 16 | 17 |
| 18           | 19 | 20 | 21 | 22 | 23 | 24 |
| 25           | 26 | 27 | 28 | 29 | 30 | 31 |

| MARCH 2027 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            | 1  | 2  | 3  | 4  | 5  | 6  |
| 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 | 31 |    |    |    |

| NOVEMBER 2026 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
| 1             | 2  | 3  | 4  | 5  | 6  | 7  |
| 8             | 9  | 10 | 11 | 12 | 13 | 14 |
| 15            | 16 | 17 | 18 | 19 | 20 | 21 |
| 22            | 23 | 24 | 25 | 26 | 27 | 28 |
| 29            | 30 |    |    |    |    |    |

| APRIL 2027 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            |    |    |    | 1  | 2  | 3  |
| 4          | 5  | 6  | 7  | 8  | 9  | 10 |
| 11         | 12 | 13 | 14 | 15 | 16 | 17 |
| 18         | 19 | 20 | 21 | 22 | 23 | 24 |
| 25         | 26 | 27 | 28 | 29 | 30 |    |

| DECEMBER 2026 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 | 31 |    |    |

| MAY 2027 |    |    |    |      |     |    |
|----------|----|----|----|------|-----|----|
| S        | M  | T  | W  | T    | F   | S  |
|          |    |    |    |      |     | 1  |
| 2        | 3  | 4  | 5  | 6    | 7   | 8  |
| 9        | 10 | 11 | 12 | 13   | 14  | 15 |
| 16       | 17 | 18 | 19 | 20   | 21  | 22 |
| 23       | 24 | 25 | 26 | 27** | 28* | 29 |
| 30       | 31 |    |    |      |     |    |

| JANUARY 2027 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              |    |    |    |    | 1  | 2  |
| 3            | 4  | 5  | 6  | 7  | 8  | 9  |
| 10           | 11 | 12 | 13 | 14 | 15 | 16 |
| 17           | 18 | 19 | 20 | 21 | 22 | 23 |
| 24           | 25 | 26 | 27 | 28 | 29 | 30 |
| 31           |    |    |    |    |    |    |

| JUNE 2027 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    | 1  | 2  | 3  | 4  | 5  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 |    |    |    |

### DISTRICT

|                            |          |
|----------------------------|----------|
| Elementary School          | Option 1 |
| Barton Intermediate School | Option 2 |
| Middle School              | Option 3 |
| High School                | Option 4 |
| Transportation             | Option 6 |

### Important Dates

|                     |                              |
|---------------------|------------------------------|
| September 2nd & 3rd | Supt. Conference Days        |
| September 8         | Classes Begin                |
| October 9           | Supt. Conference Day         |
| October 12          | Columbus Day                 |
| November 10         | Emergency Release Day        |
| November 11         | Veteran's Day                |
| November 25-27      | Thanksgiving Recess          |
| December 23         | Winter Recess Begins         |
| January 4           | Classes Resume               |
| January 18          | Martin Luther King Day       |
| January 26-29       | Regents/Testing Days         |
| February 5          | Supt. Conference Day         |
| February 15-19      | Mid-Winter Recess            |
| March 26            | Good Friday                  |
| March 29-April 2    | Spring Recess                |
| May 18              | School Budget Vote           |
| May 31              | Memorial Day                 |
| June 14             | Last Day of Classes 9-12     |
| June 15-17          | Regents/Testing Days         |
| June 21-24          | Regents/Testing Days         |
| June 24-25          | ½ Staff Conference Day UPK-8 |
| June 25             | Regents Rating Day           |
| June 25             | Last Day of Classes UPK-8    |
| June 25             | Graduation                   |

### ½ Parent/Teacher or Staff Conf. Day

|             |              |
|-------------|--------------|
| November 13 | Grades UPK-5 |
| November 19 | Grades UPK-5 |
| November 23 | Grades UPK-5 |
| November 24 | Grades UPK-5 |

### Open House Dates

|              |      |
|--------------|------|
| September 9  | QHS  |
| September 10 | QMS  |
| September 15 | QES  |
| September 16 | WHBI |

### 1-Hour Delayed Arrival

|            |               |
|------------|---------------|
| November 2 | Grades UPK-12 |
| March 8    | Grades UPK-12 |

### KEY

|  |                                     |
|--|-------------------------------------|
|  | Classes not in session              |
|  | Regents/Testing day                 |
|  | Superintendent's Conference Day     |
|  | 1 Hour Late Arrival                 |
|  | Statewide School Budget Vote Day    |
|  | ½ Parent/Teacher or Staff Conf. Day |

\*\*If fewer than two emergency days are used,  
May 27 will not be a school day.

\*If fewer than three emergency days are used,  
May 28 will not be a school day.