

# City of Creswell

## Vendor Application for Movies in the Park 2026

Thank you for your interest in participating as a vendor at our city events! We are excited to collaborate with local and regional vendors to enhance our community celebrations. Please complete the application form below to be considered for participation.

### Vendor Information

1. **Business/Organization Name:** \_\_\_\_\_

2. **Contact Person:** \_\_\_\_\_

○ Name: \_\_\_\_\_

○ Title/Position: \_\_\_\_\_

○ Phone Number: \_\_\_\_\_

○ Email Address: \_\_\_\_\_

3. **Business/Organization Address:**

○ Street Address: \_\_\_\_\_

○ City: \_\_\_\_\_

○ State: \_\_\_\_\_

○ ZIP Code: \_\_\_\_\_

4. **Website/Social Media:**

○ Website: \_\_\_\_\_

○ Social Media #1: \_\_\_\_\_

○ Social Media #2: \_\_\_\_\_

○ Social Media #3: \_\_\_\_\_

5. **Movies in the Park Date(s) you would be interested in being a vendor at:**

○ July 18<sup>th</sup>, 2026: Cars (G)

○ August 1<sup>st</sup>, 2026: How to Train Your Dragon (Animated) (PG)

○ August 15<sup>th</sup>, 2026: Wall-E (G)

○ August 29<sup>th</sup>, 2026: Zootopia 2 (PG)

**Description of Goods/Services:**

Is this a fundraiser?       YES                       NO

If this is a fundraiser, what will you be raising money for?

**Required Space:**

- 10x10 ft
- Other (Please specify): \_\_\_\_\_

**Setup Needs:**

- Electricity
- Other (Please specify): \_\_\_\_\_

**Health and Safety Compliance:**

- Do you have an Oregon Food Handler's Permit?     YES     NO
- Please include a copy of your Oregon Food Handler's Permit with your application.

**Terms and Conditions**

- Vendors must adhere to all city regulations and event guidelines.
- Vendors are responsible for their own setup and teardown.
- Cancellations must be made at least 24 hours prior to the event.

- The city is not responsible for any lost, stolen, or damaged items.

By submitting this application, you acknowledge that you have read and agree to the terms and conditions outlined above.

**Signature:** \_\_\_\_\_

**Vendor Representative Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### **Submit Your Application**

Please submit your completed application form, along with any required documents, to:

**City of Creswell**

**Attn: Heather Prociw**

**OR**

**reception@creswellor.gov**

**P.O. Box 276**

**Creswell, OR 97426**

For questions or further information, please contact Heather Prociw at [reception@creswellor.gov](mailto:reception@creswellor.gov) or at 541-895-2531 ext. 300.

We look forward to your participation and thank you for supporting our city events!