CRESWELL CITY COUNCIL MEETING AGENDA

August 10, 2026
Creswell City Hall - McCluskey Chambers
13 South 1st Street
6:00 P.M.

Nicholas Smith, Mayor Presiding
City Councilors:
Alonzo Costilla, Alan Dukes, Clark Kent
Mark Kremer, Joan Morris

Please silence your cell phones as a courtesy to everyone

Pledge of Allegiance

1. **Public Forum–** Maximum time 30 Minutes. Speakers will be limited to three (3) minutes each. The Council will not engage in discussion or make decisions based on public comment at this time. The mayor may direct the City Manager to follow up on comments received.

2. **Mayor's Report**

3. **Correspondence**
   - I. Molly Nicole - Letter
   - II. Molly Nicole - Letter
   - III. Molly Nicole – Petition for Speed Bumps on F Street

4. **Consent Calendar -** *All items listed are considered routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a City Councilor requests that an item be removed from the Consent Calendar and considered separately.*

   I. July 13, 2026, City Council Meeting Minutes
   II. June 27, 2026, City Council Work Session Minutes

5. **July 2026 Administrative Report**

   A. Finance Expenditures Report
   B. Lane County Sheriff's Report
   C. City Attorney Report
   D. Code Enforcement Report
   E. Building Permit Recap Report

6. **Council Action Items**

   A. Resolution 2026 – 20 A Resolution to Authorize the Mayor to sign the Transportation and Growth Management Grant Support Letter – Planning Technician Fabian Hernandez Gomez
   B. Authorization for the City Manager to Sign A Grant Agreement for $30,000 from the Regional Fiber Consortium and Enter Into A Memorandum of Understanding with Douglas Fast Net Regarding Fiber Optic Network Construction and Operation – Finance Director Jim Piper
   C. Authorization for City Manager Vincent Martorello to add two additional phases to the Creswell Butte Transmission Main Project - Public Works Director Cliff Bellew

The meeting location is wheelchair accessible. Anyone needing special accommodations (hearing impaired, language translation, large print, etc. please make your request at least 2 Business Days prior to the meeting at 541- 895-2531. Creswell is an Equal Opportunity provider and employer and complies with Section 504 of the Rehabilitation Act of 1973. Questions about this agenda from the hearing impaired can use TTY and call at 1-800-735-2900; Spanish TTY at 1-800-735-3896.

D. Resolution 2026-21 A Resolution Appropriating Expenditures Within the General Fund and the Water Fund – Finance Director Jim Piper

E. Approval or Denial of Liquor License Ownership Change-City Recorder Caitlin Born

7. Upcoming Meetings and Events

A. Farm to Table Event – August 15, 2026 – 10:00 A.M to 2:00 P.M.

B. Movies in the Park – August 15, 2026 – 7:30 to 10:00 P.M.

C. Planning Commission Meeting – August 20, 2026 – 5:00 P.M

D. Creswell STOL'N Out West – August 29, 2026 – 9:00 A.M. – 10

E. Movies in the Park – August 29, 2026 – 7:30 P.M. – 10:00 P.M.

8. Adjournment

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