# CRESWELL CITY COUNCIL MEETING AGENDA

**June 08, 2026**
**Creswell City Hall - McCluskey Chambers**
**13 South 1st Street**
**6:05 P.M. (or later following the Urban Renewal Agency Meeting)**

**Nicholas Smith, Mayor Presiding**
**City Councilors:**
**Alonzo Costilla, Alan Dukes, Staci Holt, Clark Kent**
**Mark Kremer, Joan Morris**

***Please silence your cell phones as a courtesy to everyone***

**Pledge of Allegiance**

1. **Public Forum–** Maximum time 30 Minutes. Speakers will be limited to three (3) minutes each. The Council will not engage in discussion or make decisions based on public comment at this time. The mayor may direct the City Manager to follow up on comments received.

2. **Mayor's Report**

   **i.** Parks and Tree Advisory Committee Appointment

3. **Correspondence**

4. **Consent Calendar -** *All items listed are considered routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a City Councilor requests that an item be removed from the Consent Calendar and considered separately.*

   **i.** May 11, 2026, City Council Meeting Minutes
   **ii.** May 26, 2026, City Council Work Session Minutes

5. **May 2026 Administrative Report**
   **A.** Finance Expenditures Report
   **B.** Lane County Sheriff's Report
   **C.** City Attorney Report
   **D.** Code Enforcement Report
   **E.** Building Permit Recap Report

6. **Council Action Items**

   **A.** Public Hearings for Budget Approval for Fiscal Year 2026-2027 – Finance Director James Piper

The City Council will hold Public Hearings to receive public comment regarding the proposed Fiscal Year 2026/2027 Budget:

**i.** To receive public comment on the proposed uses of State Revenue Sharing Funds
**ii.** To receive public comment on proposed Water Rate Decrease
**iii.** To receive public comment on proposed Sewer Rate Increase
**iv.** To receive public comment on proposed Public Safety Fee Increase
**v.** To receive public comment on FY 2026-2027 Budget approved by Budget Committee

**The meeting location is wheelchair accessible. Anyone needing special accommodations (hearing impaired, language translation, large print, etc. please make your request at least 2 Business Days prior to the meeting at 541- 895-2531. Creswell is an Equal Opportunity provider and employer and complies with Section 504 of the Rehabilitation Act of 1973. Questions about this agenda from the hearing impaired can use TTY and call at 1-800-735-2900; Spanish TTY at 1-800-735-3896.**

**B.** Resolution No. 2026-08 - A Resolution Establishing Sewer User Fees, Sewer Service Fees and Charges for the Users of the Creswell Municipal Sewer Works Facilities and Rescinding Resolution No. 2025-10 – Jim Piper

**C.** Resolution No. 2026-09 – A Resolution Rescinding Resolution No. 2025-11 and Establishing a Public Safety Fee and Charges In Accordance with the Provisions of Creswell Municipal Code (CMC) Chapter 13.30 – Jim Piper

**D.** Resolution No. 2026-10 - A Resolution Adjusting the Basic Rental Fees Set Forth in Existing Airport Leases Between the City of Creswell and Individual Lessees of Property located on Hobby Field Airport – Shelley Humble/Jim Piper

**E.** Fiscal Year July 1, 2026, to June 30, 2027, Budget Resolutions – Jim Piper

**i.** Resolution No. 2026-12- A Resolution Declaring the City's Election to Receive State Revenues – Jim Piper

**ii.** Resolution No. 2026-13 - A Resolution Regarding State Revenue Sharing Funds – Jim Piper

**iii.** Resolution No. 2026-14 – A Resolution Extending the City of Creswell's Worker's Compensation Coverage to Volunteers of the City of Creswell – Jim Piper

**iv.** Resolution No. 2026 –15 A Resolution Adopting the Pay Scales for Fiscal Year 2025-26 for the City of Creswell – Jim Piper

**v.** Resolution No. 2026-16 Adopting Budget, Making Appropriation and Categorizing and Levying Ad Valorem Taxes – Jim Piper

**F.** Public Hearing on 2026/27 Liquor License Renewals and Recommendation to Oregon Liquor Control Commission – City Recorder Caitlin Born

**G.** Resolution 2026 – 18 A Resolution Authorizing the City Manager to sign the Engineer of Record Contract. – City Manager Vincent Martorello

**H.** Garden Lake Park Master Plan Grant Support – Planning Technician Fabian Gomez Hernandez

**I.** Development Moratorium- City Manager Vincent Martorello

**i.** Public Hearing - The City Council will hold a Public Hearing to receive testimony from anyone who wishes to comment on the Approval of Resolution No 2026-17 A resolution continuing the moratorium on development pursuant to ORS 197.505 to 197.540 based on limited sanitary sewer capacity as ordered by the Oregon Department of Environmental Quality.

**ii.** Resolution No. 2026-17 A resolution continuing the moratorium on development pursuant to ORS 197.505 to 197.540 based on limited sanitary sewer capacity as ordered by the Oregon Department of Environmental Quality

**7. Upcoming Meetings and Events**

**A.** Parks and Tree Advisory Board Meeting – June 09, 2026 – 9:30 A.M.

**B.** Administration and Finance Committee Meeting – June 15, 2026 – 6:00 P.M.

**C.** Planning Commission Meeting – June 18, 2026 – 6:00 P.M.

**D.** City Council Work Session Meeting – June 22, 2026 – 6:00 P.M.

**8. Adjournment**

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