

**Engage Warner Robins**  
**Warner Robins, Georgia**  
**June 24, 2026 4:00 pm**  
**Carolyn Robbins Conference Room**

Meeting Agenda

- |      |  |                 |
|------|--|-----------------|
| I.   | Call to Order  | Chairman Potter |
|      | a. Oath of Office  |                 |
| II.  | Minutes: May 27, 2026*   | Chairman Potter |
| III. | Financials   | Director Hogan  |
| IV.  | Old Business   | Chairman Potter |
|      | a. Purchasing Policy*  |                 |
| V.   | New Business   | Chairman Potter |
|      | a. Landscaping Vendor*   |                 |
|      | b. Rezoning for Commercial Corner of Airman Blvd.*                                     |                 |
|      | c. Comprehensive Planning Process  | MGRC            |
|      | d. Declaration of Covenants, Conditions and Restrictions<br>for Airman Blvd Townhomes* |                 |
| VI.  | Good of the Order  | Chairman Potter |
| VII. | Adjourn  | Chairman Potter |
|      | Next meeting will be July 22, 2026 at 4:00 pm.   |                 |