

Draft Council Agenda September 16, 2019
Council's Chamber
5:30 p m

Mayor Officially Opens Meeting

Opening Prayer Led by – Holmes

Pledge of Allegiance by – Lee

Pre-meeting item:

- Appeal of Denial of Application for Local Alcohol Manager

Mayor Calls Meeting to Order

Adoption of the Agenda: Motion –
Second –

Proclamations/Awards/Presentations:

- Daughters of the American Revolution Proclamation
- WRFD Check presentation to MDA
- Employee Service Awards

1. Approval of Minutes from Regular Meeting of September 03, 2019 – Thomas
2. Motion – Appointment of City Attorney – Lee
3. Ruling of Appeal of Application for Local Alcohol Manager – Curtis
4. Purchasing Bids – Lauritsen
5. Motion – Keep Warner Robins Beautiful (KWRB) Board of Directors – Holmes
6. Resolution - Reassignment of Recreation Funds – Curtis
7. Resolution – Project Safe Neighborhood Grant - Thomas
8. Home Occupation Permits – Lee
9. Rezoning Petition – Jacob's Ladder Educational Childcare Center, Inc. / PUD [Planned Unit Development] [City] to the zoning of C-2[General Residential District] [City] – Lauritsen
10. Ordinance /Annexation – Hedgecock Investments, LLC, /0.35 Acres /106 B Glenwood Avenue – Holmes
 - Zoning – C-2[General Commercial] [City of Warner Robins]

The City of Warner Robins is endeavoring to be in total compliance with the Americans with Disabilities Act. If you require assistance or auxiliary aids in order to participate at the council meeting please contact the ADA Coordinator, Sherri Windham, at (478) 302-5518 or swindham@wrqa.gov as far in advance of the council meeting as possible. Persons with hearing disabilities can contact the City through the Georgia Relay Service, at (TDD) 1-800-255-0056 or (Voice) 1-800-255-0135.

Draft Council Agenda September 16, 2019
Council's Chamber
5:30 p m

11. Resolution Employee Promotions - Curtis

12. Municipal Court (Discussion) - Thomas

Closed Session – Personnel
Citizens Comments
Council Comments
Mayor's Comments
Adjourn

Formal Public Comment – Speaker Protocol

The City of Warner Robins has identified this portion of the meeting to allow individuals an opportunity to formally address specific item(s) on the agenda for this meeting. The Mayor will recognize the speaker at the appropriate time and ask him/her to come forward to the podium. The City Council members may ask the speaker questions and/or engage in dialogue if they choose, but the speaker should not have an expectation that a question and answer format will occur. During this public comment section, persons shall be permitted to speak for three (3) minutes. When that time period has expired, the mayor shall direct the person speaking to cease. A second request from the mayor to cease speaking shall be cause for the removal of the speaker. Any person making personal, impertinent, profane, or slanderous remarks, or who becomes boisterous while addressing the city council or who otherwise violates any of the above-mentioned rules while attending a council meeting shall be removed from the room at the direction of the mayor, and the person shall be barred from further audience before the council during that meeting. If the mayor fails to act, any member of the council may move to require the mayor to act. If so directed by the mayor or an affirmative vote of the majority of the council, the offending person shall be removed.

Informal Public Comment – City Council Agenda Protocol

The City of Warner Robins believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment may do so during the Informal Public Comment period of the meeting. These rules will govern; if silent, most recent edition of Robert's Rules of Order shall apply. Elected officials shall preserve order and decorum. City officials or employees shall not respond to questions posed during a meeting. Citizens shall conduct themselves with propriety and decorum. Unauthorized remarks from the audience, stamping of the feet, whistles, yells, and similar demonstrations shall not be permitted. Placards, banners, signs, pamphlets, flyers, or political materials shall not be permitted in the council chambers or conference room, general comments will be received. Persons are urged to limit comments to topics relevant to the operations or business of the City. During the public comment sections of a council meeting, persons shall be permitted to speak for three (3) minutes. When that time period has expired, the mayor shall direct the person speaking to cease. A second request from the mayor to cease speaking shall be cause for the removal of the speaker. Any person making personal, impertinent, profane, or slanderous remarks, or who becomes boisterous while addressing the city council or who otherwise violates any of the above-mentioned rules while attending a council meeting shall be removed from the room at the direction of the mayor, and the person shall be barred from further audience before the council during that meeting. If the mayor fails to act, any member of the council may move to require the mayor to act. If so directed by the mayor or an affirmative vote of the majority of the council, the offending person shall be removed.

Placement on the Agenda

Warner Robins requires that any person who wishes to place a subject on the agenda shall advise the City Clerk's Office and the specified subject matter which he or she desires to place on the agenda no later than 5:00 p.m. on the Wednesday prior to the council meeting. Every member of the public will be given an opportunity to be placed on the agenda once every six (6) months. The request can be done in person, regular mail, fax or e-mail. The request should state the name of the individual(s) desiring to be heard and the subject matter to be presented to City Council. Requests may be referred at the discretion of the City Clerk, to appropriate staff for mediation prior to being placed on the public agenda. Please be advised the request to be placed on the agenda does not entitle the speaker to be added to the agenda.

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City of Warner Robins
 City Council Meeting
 Minutes

Monday, September 3, 2019

5:30 PM

Council Chamber Room

Regular Meeting of the Warner Robins City Council

Presiding: Mayor Randy Toms

City Officials Present:

Councilman Larry Curtis
 Councilman Tim Thomas

Councilman Clifford Holmes
 Councilman Daron Lee

Absent: Councilwoman Carolyn Robbins; Councilman Keith Lauritsen

Opening Prayer: Councilman Curtis

Pledge of Allegiance: Councilman Lee

Call to Order: 5:31 pm

Adoption of the Agenda: Councilman Thomas moved to adopt the agenda with the deletion of **Action Item 8 Ruling of Appeal of Application for Local Alcohol Manager**. Councilman Holmes seconded the motion. Councilmen Lee, Thomas, Holmes and Curtis voted for adoption of the agenda.

Proclamations, Awards and Presentations:

Action Items:

Action Item 1	Presentation of Minutes
The minutes of the regular meeting of August 19, 2019 were presented for approval.	
Motion:	Councilman Holmes moved to approve the minutes of the regular meeting of August 19, 2019.
Second:	Councilman Thomas.
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval of the minutes.

Action Item 2	Purchasing Bids
Purchasing Bid List items, attached hereto, were presented for approval.	
Motion:	Councilman Curtis
Second:	Councilman Holmes
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval.

Action Item 3	Municipal Court (Discussion only)
Councilman Thomas gave update and stated that there was not an opportunity to meet with the contractors and that the meeting would be taking place in the upcoming days.	
Motion:	N/A
Second:	N/A
Outcome:	N/A

Action Item 4	Resolution - Independent Contractor Agreement for Logic and Accuracy Election Support
A Resolution authorizing Mayor Randy Toms to execute an with Independent Contractors, Andy Holland and Cindy Gordy, to provide Logic and Accuracy Testing and other Election Day support for the 2019 election.	
Motion:	Councilman Curtis
Second:	Councilman Lee
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval of the resolution.

Action Item 5	Ordinance #23-19 - Vacant Lots
<p>Ordinance #23-19 of Mayor and Council of the City of Warner Robins recommend the amendment of chapter 16 of the city code as follows:</p> <p>Section 16-31 shall be amended by adding the following provisions, to-wit:</p> <p>A. "Lots within a residential subdivision duly approved by zoning official shall be subject to the provisions of this ordinance when building permits have been issued for ninety-five (95%) percent of the individual lots located therein."</p> <p>B. "No building permits or connections to City utilities shall be made to any property on which a lien has been placed, pursuant to paragraph (4) of this ordinance, until paid in full."</p>	
Motion:	Councilman Thomas moved to approve the Ordinance #23-19 and waive the second reading.
Second:	Councilman Holmes.
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval.

Action Item 6	Resolution – Arthur J Gallagher Risk Management Services, Inc.
<p>A Resolution authorizing Mayor Randy Toms and Interim City Clerk Mandy Stella to execute an agreement with Arthur J Gallagher Risk Management Services, Inc. for a period of one year from signing of such agreement.</p>	
Motion:	Councilman Lee moved to approve the Resolution.
Second:	Councilman Curtis
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval.

Action Item 7	Ordinance #24-19 – 2019 Millage rate
Ordinance #24-19 of the Mayor and Council of the City of Warner Robins states the millage rate for 2019 is set at 9.980 mills and the due date will be December 20, 2019.	
Motion:	Councilman Holmes moved to approve the Ordinance #24-19 and waive the second reading.
Second:	Councilman Lee.
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval.

Action Item 8	Ruling of Appeal of Application for Local Alcohol Manager
Taken off the agenda and will be rescheduled at the next meeting on September 16, 2019.	
Motion:	N/A
Second:	N/A
Outcome:	N/A

Action Item 9	Resolution - Rural Fire Defense
A resolution authorizing Mayor Randy Toms to execute an agreement and memorandum of understanding with Rural Fire Defense, Georgia Forestry Commission and Fire Departments in Georgia relating to loaned and leased fire equipment and vehicles to assist the Warner Robins Fire Department in protecting its jurisdiction and providing support of fire prevention programs. This agreement renews annually, not to exceed three (3) years.	
Motion:	Councilman Curtis moved to approve the Resolution.
Second:	Councilman Holmes
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval.

Action Item 10	Resolution- MOU; Houston County Board of Education; SRO
A Resolution authorizing Mayor Randy Toms to execute a memorandum of understanding with the Houston County Board of Education on behalf of the Warner Robins Police Department to provide two (2) school resource officers for FY20.	
Motion:	Councilman Lee moved to approve the Resolution.
Second:	Councilman Curtis
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval.

Action Item 11	Motion – Take Russell Parkway Overlay to Planning and Zoning
A motion was made to send the Russell Parkway Overlay to Planning and Zoning.	
Motion:	Councilman Holmes Thomas
Second:	Councilman Holmes
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval.

Action Item 12	Resolution – Employee Promotions
The following employees were recommended for promotions by their respective department:	
<ul style="list-style-type: none"> • Erwin Ware, promoted from Equipment Operator (Gas), Job Class #911, Grade 12, Utility Department, to Cathodic Protection Lead, Job Class #904, Grade 15, Utility Department, to be effective September 9, 2019. • Rashad Johnson, promoted from Public Works Maintenance Worker II, Job Class #453, Grade 9, Public Works Department, to Public Works Maintenance Worker III, Job Class #454, Grade 11, Public Works Department, to be effective September 9, 2019. 	

	<ul style="list-style-type: none"> Austin Strange, promoted from Equipment Operator (Water), Job Class #913, Grade 10, Utility Department, to Recreation Specialist, Job Class #731, Grade 16, Recreation Department, to be effective September 9, 2019.
Motion:	Councilman Holmes moved for the approval of promotion for Edwin Ware
Second:	Councilman Lee
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval.
Motion:	Councilman Holmes moved for the approval of promotion Rashad Johnson
Second:	Councilman Lee
Outcome:	Councilmen Lee, Thomas, Holmes and Curtis voted for approval.
Motion:	Councilman Holmes moved for the approval of promotion for Austin Strange
Second:	Councilman Lee
Outcome:	Councilmen Lee, Holmes and Curtis voted for approval. Councilman Thomas abstained.

Closed Session: During the Council meeting with the adoption of the agenda, Councilman Lee requested a motion to enter into an executive session to discuss personnel. Councilman Lee moved for an executive session to discuss personnel; Councilman Holmes seconded the motion. Councilmen Curtis, Holmes, Lee, and Thomas approved of the motion and Mayor Toms opposed. The Council meeting closed at 5:34pm; the closed session ended at approximately 5:58 pm., City Clerk is in possession of closed session minutes.

Pre-Council Comments regarding agenda items: George Greer, Ms. Sledge, Tim Thornton

Citizen Comments: Joyce Phillips, Zach Collins and Rita Simon

Adjournment: 6:20 p.m.

Next Regular Council Meeting: Monday September 16, 2019

Mandy Stella
Assistant City Clerk

CITY OF WARNER ROBINS
GEORGIA'S INTERNATIONAL CITY - CHARTERED 1943
"A CITY OF CHARACTER"

August 26, 2019

MAYOR
Randy Toms

MEMBERS OF COUNCIL

- Post 1
Daron Lee
- Post 2
Carolyn Robbins
- Post 3
Keith Lauritsen
- Post 4
Tim Thomas
- Post 5
Clifford Holmes, Jr.
- Post 6
Lamy Curtis, Jr.

INTERIM CITY CLERK
Mandy Stella

OF COUNSEL
James E. Elliott, Jr.

Michael Hill
P.O. Box 4628
Macon, Georgia 31208

Re: Appeal of Denial of Application for Local Alcohol Manager

Dear Mr. Hill:

On August 21, 2019, you requested an appeal of the City's Denial of Application for Local Alcohol Manager. Your appeal hearing will be held on Tuesday September 3, 2019 at 4:30 p m in the Council Chamber during the Mayor and Council Pre-Council meeting. At such appeal hearing, you will be provided the opportunity to seek reconsideration. After the hearing, Mayor and Council will render a decision on your appeal at the 5:30 p m Council Meeting in the Council Chambers at City Hall.

If you have any questions or concerns, you may contact the City's Occupation Tax Office at 478-302-5593, or me at (478) 302-5593.

Sincerely,



Mandy Stella
Interim City Clerk

cc: City Attorney's Office
Michelle Riley, Occupation Tax Coordinator

Michael E. Mayo
Michael B. Hill
Robert t. Cabe, III

MAYO | HILL

21st Century Trial lawyers

August 20, 2019

Via Certified Mail- 7018 2290 0001 6753 9774

City of Warner Robins
City Clerks Office
P.O. Box 8629
Warner Robins, Georgia 31095

Re: Timothy Chambliss' Denial of Application for Local Alcohol Manager

Dear Ms. Stella,

I hope this letter finds you doing well. I have been asked by Timothy Chambliss to represent him in reference to the Denial of his Application for Local Alcohol Manger. I have reviewed your August 1, 2019 correspondence related to this issue and would like to address a timing and notification issue first.

Your August 1, 2019 correspondence provides Mr. Chambliss ten (10) days from the date of letter to appeal the denial of his application. However, Ms. Chambliss did not receive the notification until August 14, 2019 as the envelope was postmarked August 13, 2019. Attached hereto is a copy of the envelope. Based on this, it is our position that Mr. Chambliss has ten (10) days from August 12, 2019 to appeal this denial. Therefore, this letter will serve as Mr. Chambliss' appeal of the denial. The grounds for such appeal are listed below.

Sec. 4-62 provides the following:

- (a) All applicants for alcoholic beverage licenses must be of good character, and all managers, clerks or other employees shall be of like character or the application will not be considered.
- (b) A license shall not be issued to any person who has been convicted under any federal, state or local law of any felony involving moral turpitude.
- (c) The mayor and council may, in their discretion, consider any extenuating circumstances which may reflect favorably or unfavorably on the applicant, application, or the proposed location of the business. If in their judgment circumstances are such that the granting of the license would not be in the best interest of the general public, these circumstances may be grounds for denying the application.
- (d) Ascertainable standards of good moral character which may be considered by the mayor and council in deciding if a license will be issued include, but are not limited to, the following:

577 Mulberry Street, Suite 720, P.O. Box 4628, Macon, Georgia 31208
(478) 238-9898

- (1) Present and prior compliance with city ordinances;
- (2) Prior supervision over employees and customers;
- (3) Truthfulness in submitted application;
- (4) Criminal and civil court records;
- (5) Employment history;
- (6) Credit reports.

In the present circumstances, it appears that the City's denial was based on subsection (c) and (d). Specifically, as delineated by your letter, you rely on the fact that Mr. Chambliss answered "no" as to whether he has ever been arrested, indicted, or convicted for any offense and cite a 2018 arrest for driving on a suspended registration. As explained herein, this 2018 "arrest" should have no bearing on Mr. Chambliss' application.

In March 2018, Mr. Chambliss was unlawfully detained in Reynolds, Georgia for a "suspended registration" in violation of O.C.G.A. § 40-6-15. However, this arrest was without justification. Mr. Chambliss had recently switched automobile insurers from GICO to Liberty Mutual. As your Office is aware, sometimes the updated insurance information does not always get sent to the State for processing. In Mr. Chambliss' case, this is exactly what happened. Although attempting to explain this information to the Reynolds Police Officer, Mr. Chambliss was informed that it was mandatory that he be arrested and that his vehicle be impounded. Although the Officer's request was incorrect, Mr. Chambliss obeyed the Officer and was detained.

Mr. Chambliss attended his appointed Court Date on April 11, 2018 in the Municipal Court of Reynolds, Georgia. Mr. Chambliss represented himself and personally explained the circumstances to the Judge. In addition, Mr. Chambliss provided the Judge with evidence of his switching of insurance companies. After listening to Mr. Chambliss, the Judge dismissed the charge and associated fine.

Mr. Chambliss is a restaurant consultant who helps new restaurants become established and open their door. With this in mind, Mr. Chambliss inquired with the Judge if the charges or detention would have any bearing on his ability to pass a background check for State or Local alcohol licensing. In response, Mr. Chambliss was informed that since the charges were dismissed, they would not show up on a background check. Thus, Mr. Chambliss' understanding was that it was as though the entire incident did not even occur.

Mr. Chambliss sincerely regrets the confusion and was in no way attempting to be deceptive. Mr. Chambliss simply did not believe that the event was on his record.

Mr. Chambliss is in the process of building a new restaurant in Warner Robins. In doing so, he has attempted to go beyond the high standards of ethics and modeled himself as the businessman that this City and its Community deserve.

Based on the foregoing, I respectfully request that the Mayor and Council reconsider the decision to deny Mr. Chambliss' application for local alcohol manager.

Thank you in advance for your time in considering this information.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael Hill", written in a cursive style.

Michael Hill

DRAFT

CITY OF WARNER ROBINS
700 WATSON BLVD • POST OFFICE BOX 8623
WARNER ROBINS, GA 31086



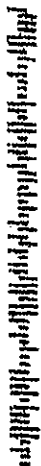
TAX DEPT



U.S. POSTAGE PITNEY BOWES
ZIP 31093 \$ 000.50⁰
D2 4M
0000360509 AUG 12 2019

Timothy Chambers
121 White Springs Rd
Dry Branch, GA 31020

3102034052 FCC1



DRAFT

REYNOLDS POLICE DEPARTMENT
TRAFFIC CITATION, SUMMONS AND ACCUSATION

GA1308200 No R30003124
NISC Number Charge Number
Court Case Number
Month March Day 08 Year 2018 at 18:08

Operator License No 03200189
Lic/Class of Type C State GA Endorsement NONE Expires 8/28/2024
Name CHAMBLISS TIMOTHY

Address 121 WHITE SPRINGS CHURCH RD
City DRY BRANCH State GA Zip Code 31020

DOB 1/1988 Hair BLK Hgt 511 Wgt 250 Sex M Eyes BRO
Veh Yr 2013 Make CHEVROLET Type MALIBU LT Color UNK

Registration No BRZ7K7Z Yr 2018
COLL YES NO ACCIDENT YES NO INJURY YES NO FATALITY YES NO

2-LANE RD DRIVER REG. ACCURACY CHECK ASGAR GASA RADAR
SCHOOL ZN Within the State of Georgia, did you pass the following classes: SPEEDING - Checked by PATROL VEHICLE OTHER

OUR (Test Admin) BLOOD BREATH URINE OTHER Results

TEST ADMINISTERED BY (If Applicable)
OFFENSE (Other than above) SUSPENDED REGISTRATION
Violation of Code Section 40-6-15 of Title 40 Local Ordinance

REMARKS

WEATHER (A) ROAD (B) TRAFFIC
Clear Dry Concrete Light
Cloudy Wet Asphalt Medium
Foggy Ice Oil Heavy
Other Other Other

LIGHTING COMMISSION VEHICLE REGISTRATION
Daylight 18+ Passengers
Dusk/Dawn Commercial Vehicle Violation
Other Hazardous Material Violation (PLACARD)

COUNTY LOCATION
County of TAYLOR and miles of (city) REYNOLDS
on HIGHWAY 99 EAST at or near mile post REYNOLDS
at (secondary location) CRAWFORD ST

OFFICER WEIL S. Badge # RB Ch. PATROL

You are hereby ordered to appear in Court to answer this charge on the 11 day of April
2018 at 18:08 AM in the MUNICIPAL Court

at 3 WILLIAM WAINWRIGHT
City REYNOLDS, Georgia

NOTICE: This citation shall constitute official notice to you that failure to appear in Court at the date and time stated on this citation to dispose of the cited charges against you shall cause the designated Court to forward your driver's license number to the Department of Driver Services, and your driver's license shall be suspended (Georgia Code 17-6-11 and 48-5-50) The suspension shall remain in effect until such time as there is a satisfactory disposition in this matter or the Court notifies the Department of Driver Services.

I HEREBY HERBY AFFIRM THAT I FEEL Y/N NO

RFI PART TO SIGNATURE ACKNOWLEDGES SERVICE OF THIS SUMMONS AND RECEIPT OF COPY OF SAME

OFFICER CERTIFICATION
The undersigned has just and reasonable grounds to believe, and does believe, that the person named herein has committed the offense set forth, contrary to law.


KEEP AMERICA BEAUTIFUL AFFILIATE

202 N. Davis Drive, PMB 718 • Warner Robins, GA 31093
 Phone (478) 929-7258 • E-Mail: kwrb@wrga.gov

August 21, 2019

The Honorable Randy Toms
 Mayor of Warner Robins
 202 N. Davis Drive, PMB 718
 Warner Robins, GA 31093

Dear Mayor Toms and Members of City Council,

During the regularly scheduled meeting of the Keep Warner Robins Beautiful Board of Directors held on August 20, 2019 the following members with terms ending in November were elected to serve a consecutive term:

<u>POSITION #</u>	<u>NAME</u>	<u>REPRESENTING</u>	<u>NEW TERM ENDING</u>
1	Regina Palladeno	B&I	Nov. 18, 2021
3	Kevin Greer	B&I	Nov. 18, 2021
5	Bill Craig	C	Nov. 18, 2021
7	Rogie Roberson	AL	Nov. 18, 2021
9	Francis Wilson	AL	Nov. 18, 2021
11	Debbie Hoke	B&I	Nov. 18, 2021

The board respectfully requests your final approval on these appointments.

Thank you for your consideration.

Sincerely,

Debra A. Jones
 Executive Director
 Keep Warner Robins Beautiful

CITY OF WARNER ROBINS
STATE OF GEORGIA

RESOLUTION

WHEREAS, the City resolved on May 21, 2018 to authorize the execution of a memorandum of agreement with Georgia Military College for development and construction of an ecological field station classroom facility to be located at the "Walker's Pond" City Park and

WHEREAS the project cost estimate of \$300,000 was encumbered for this purpose and

WHEREAS, no funds have yet been spent on this project and the parties to the agreement have determined it is not in their best interests to proceed with the development and construction of the facility and

WHEREAS the City desires that these funds be utilized for other recreation projects,

THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Warner Robins that Three Hundred Thousand Dollars (\$300,000.00) encumbered in Recreation budget account number 10.07.06122.54102.000.000, Leasehold Improvements, be released and placed into Recreation budget account number 10.07.06122.54130.000.000, Parks & Playground Construction

So RESOLVED this 16th day of September 2019.

CITY OF WARNER ROBINS

By: _____
Randy Toms, Mayor

Attest:

Kim A Demoonie, Interim City Clerk

CITY OF WARNER ROBINS
STATE OF GEORGIA

RESOLUTION

WHEREAS, the City of Warner Robins Police Department has agreed in a Memorandum of Understanding to be a member of the Middle District of Georgia Regional Project Safe Neighborhoods (PSN) Task Force (Macon-Georgia Area) in a collaborative effort to interdict and prevent criminal possession and use of firearms, as well as, to identify, disrupt, and dismantle violent gang and criminal organizations, and;

WHEREAS, the Bibb County Sheriff's Office has been approved for a PSN program grant from the Criminal Justice Coordinating Council of Georgia in the amount of \$44,640, and;

WHEREAS, the City of Warner Robins Police Department has been approved as a Subrecipient of the Bibb County Sheriff's Office PSN grant and has agreed through a Memorandum of Understanding that the Bibb County Sheriff's Office will act as the implementing agency for the grant and the Criminal Justice Coordinating Council of Georgia will serve as the fiscal agent of the grant, and;

WHEREAS, the City of Warner Robins Police Department will fund the cost (\$4,767.96) to train two department employees to receive National Integrated Ballistics Information Network (NIBIN) acquisitions and correlations training and will submit receipts of said cost to the Bibb County Sheriff's Office for reimbursement from the Criminal Justice Coordinating Council (PSN Grant) in accordance with the grant award, and;

WHEREAS the Grant Award Number M18-8-002 sets forth the conditions necessary for proper administration and fiscal management of these awarded funds,

NOW THEREFORE, BE IT RESOLVED that the Mayor and Council of the City of Warner Robins hereby authorize Mayor Randy Toms to execute this grant award resolution.

This 16th day of September, 2019.

CITY OF WARNER ROBINS

By: _____
Randy Toms, Mayor

Attest:

Kim Demoone, Interim City Clerk

MIDDLE DISTRICT OF GEORGIA - REGIONAL PSN TASK FORCE (MACON AREA)
FY2018 VIOLENT GANG AND GUN CRIME REDUCTION PROGRAM
PROJECT SAFE NEIGHBORHOODS GRANT
MEMORANDUM OF UNDERSTANDING

The *Middle District of Georgia Regional PSN Task Force (Macon-Georgia Area)*, a collaborative law enforcement effort operating by and through the consent of the Federal, State and Local Governments listed below, enter into this Memorandum of Understanding:

FEDERAL GOVERNMENT

U.S. Attorney's Office,
U.S. Federal Bureau of Investigation,
U.S. Bureau of Alcohol, Tobacco, Firearms and Explosives,

STATE GOVERNMENT

Georgia Department of Community Supervision,

LOCAL GOVERNMENT

Bibb County Sheriff's Office,
Macon District Attorney's Office,
Warner Robins Police Department

(Hereinafter, "PSN Task Force" or named individually)

WHEREAS, the Criminal Justice Coordinating Council (CJCC) of Georgia in partnership with the United States Attorney's Office of the Middle District of Georgia is seeking applications for funding under the U.S. Department of Justice's Violent Gang and Gun Crime Reduction programs, also known as Project Safe Neighborhoods. This program furthers the mission of the U.S. Department of Justice and promising violent crime reduction strategies by assisting efforts to reduce gun crime and gang-related violence.

WHEREAS, the program's effectiveness is based on the cooperation of Federal, State and Local Government agencies engaged in a unified approach led by the U.S. Attorney in each district, working to implement gang violence and gun crime enforcement, intervention and prevention initiatives.

WHEREAS, through the PSN Task Force the U.S. Attorney will implement the five design features: (1) Partnerships; (2) Strategic planning, crime analysis and research integration; (3) Training; (4) Outreach; (5) Accountability and data-driven efforts, to address specific gun crime and gang violence in the most violent neighborhoods of Middle District Georgia.

WHEREAS, units of local government are eligible PSN Task Force applicants for U.S. Attorney districts, as determined by the U.S. Secretary of the Interior and must be certified by the U.S. Attorney's Office.



WHEREAS, the PSN Task Force (Macon-Georgia Area) is committed to meaningful collaboration to create safer Middle District Georgia neighborhoods rid of gang violence and gun crime, they enter into this agreement.

A. MUTUAL GOALS

It shall be the mutual goal of the PSN Task Force to interdict and prevent criminal possession and use of firearms, as well as, to identify, disrupt and dismantle violent gang and criminal organizations.

B. LAW ENFORCEMENT PERSONNEL/AGENTS DETACHED TO THE TASK FORCE

Each Federal, State and Local government unit shall voluntarily detach law enforcement personnel to the Middle District Georgia Regional PSN Task Force, as follows:

FEDERAL GOVERNMENT

- U.S. Attorney's Office - two (2) Assistant United States Attorney and one (1) Federal Law Enforcement Coordinator/Public Information Officer
- U.S. Federal Bureau of Investigation - one (1) FBI Agent
- U.S. Bureau of Alcohol, Tobacco, Firearms and Explosives - one (1) ATF Agent

STATE GOVERNMENT

- GA Department of Community Supervision (Macon Field Office) - one (1) Community Supervision Officer

LOCAL GOVERNMENT

- Bibb County Sheriffs Office - one (1) Sheriff Gang Investigator, one (1) Sheriff Narcotics Investigator, one (1) Sheriff Violent Crime Investigator, one (1) Sheriff Crime Lab technician, one (1) Sheriff Crime Analyst and Support Operations personnel, one (1) Sheriff Intelligence Analyst and one (1) Sheriff Grants Specialist.
- Macon District Attorney's Office - one (1) Assistant District Attorney
- Warner Robins Police Department - one (1) Gang/Violent Crime Investigator, one (1) Narcotics Investigator, one (1) Crime Analyst, one (1) Crime Laboratory Captain, one (1) Crime Scene Investigator and one (1) Operations/Grants Manager.

Law Enforcement personnel detached to the PSN Task Force shall remain employees of their respective agencies. The day-to-day supervision and administrative control of the task force agents will be the responsibility of the participating government agency. Each task force agent shall remain subject to their respective agencies' policies, procedures, standards, regulations and orders.

C. ROLES AND RESPONSIBILITIES

1. The U.S. Attorney's Office will coordinate PSN Task Force meetings during which the Assistant U.S. Attorney will lead a review of relevant firearms and gang criminal cases.
2. PSN Task Force agents will collaborate to gather intelligence data in connection with criminal possession and use of firearms.



3. PSN Task Force agents will collaborate to gather intelligence data in connection with criminal activities on known gang members.
4. PSN Task Force agents will work together to conduct proactive criminal investigative operations and sweeps resulting in the interdiction of firearms and gang crimes in Middle District Georgia.
5. The Bibb County Sheriff's Office will work with the PSN Task Force agents to conduct project planning, coordination, development and management for the implementation of the following PSN Task Force activities:
 - Law enforcement presentations to the community about gangs in middle Georgia;
 - Training modules for law enforcement on local gangs,
 - Informational brochures on the "Consequences of being in a gang" for distribution in Bibb correctional facilities to inmates and probationers,
 - Gun and gang crime deterrence public safety announcements for airing on local radio stations utilizing free airtime for public safety,
 - Prevention talks at public high schools in gun and gang crime areas,
 - Directed patrol and field interrogations in gun and gang crime neighborhoods
 - Compare and examine bullets and shell casings by implementing NIBIN technology, with added guidance by the ATF (Macon/Atlanta),
 - Extend NIBIN partnership efforts to the Warner Robins Police Department (Crime Laboratory).
6. The Bibb County Sheriff's Office will provide an Intelligence Analyst and the Warner Robins Police Department will provide a Crime Analyst to assist with intelligence collection, interpretations and dissemination.

D. FINANCIAL ARRANGEMENTS AND USE OF PSN GRANT FUNDS

1. The Criminal Justice Coordinating Council (CJCC) of Georgia will serve as the fiscal agent and recipient of PSN Grant funding on behalf of the participating local unit of government (Bibb County Sheriff's Office).
2. Bibb County Sheriffs Office will serve as the implementing agency and sub-recipient of PSN Grant funding.
3. Bibb County Sheriff's Office will fund up-front its complete cost in the amount of 70,818.26 for violent crime reduction strategies as outlined in their program and budget narrative.
4. Warner Robins Police Department will fund up-front its complete cost in the amount of \$5,181.74 for NIBIN acquisitions and correlations training for two of its Crime Laboratory personnel. Receipts of said cost will be submitted to the Bibb County Sheriffs Office for reimbursement from the CJCC (PSN Grant).
5. As the recipient of PSN Grant funding, Macon-Bibb County (consolidated City of Macon and Bibb County as of 2014) will establish and maintain an adequate accounting system for financial records, and accurately account for grant funds. An adequate accounting system must be able to accommodate a fund an account structure to separately track receipts, expenditures, assets and liabilities for each award.
6. Bibb County Sheriff's Office will submit quarterly grant reports and reimbursement requests of the costs paid for by the participating local government units up to and not to exceed \$76,000.00.
7. The Criminal Justice Coordinating Council of Georgia (CJCC) will receive and deposit the quarterly reimbursements referred to in D (6) into local government's (Macon-Bibb County) checking account within forty-five (45) business days of receipt of quarterly reimbursement.

E. TERM AMENDMENTS

This memorandum shall be in effect for the period of 1 year beginning with and contingent upon the date an award of PSN funds is made by the U.S. Department of Justice to the Criminal Justice Coordinating Council of Georgia, and a sub-grant of PSN funds is made to the Bibb County Sheriff's Office. The parties shall re-examine the extent of this memorandum and roles of project partners at the grant period end and make adjustments as necessary. Participation of Federal and State government agencies with the exception of the U.S. Attorney's Office, is completely voluntary and any of the Federal and State PSN Task Force agents may voluntarily disassociate with the PSN Task Force without penalties or liabilities.

The attached signatories hereby agree to this memorandum:

Charles E. Peeler
United States Attorney
U.S. Attorney's Office
Middle District Georgia
300 Mulberry Street, 4th Floor
Macon, Georgia 31201

Date

Michael T. Solis
Assistant United States Attorney
U.S. Attorney's Office
Middle District Georgia
300 Mulberry Street, 4th Floor
Macon, Georgia 31201

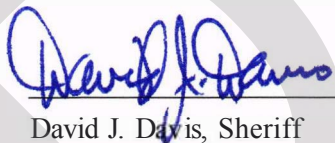
Date

Kimberly Easterling
Assistant United States Attorney
U.S. Attorney's Office
Middle District Georgia
300 Mulberry Street, 4th Floor
Macon, Georgia 31201

Date

Pamela Lightsey
Law Enforcement Coordinator &
Public Information Officer
U.S. Attorney's Office
300 Mulberry Street, 4th Floor
Macon, Georgia 31201

Date



9/5/18
Date

David J. Davis, Sheriff
Bibb County Sheriff's Office
668 Oglethorpe Street
Macon, Georgia 31201

Colonel Aubrey Evins
Criminal Investigations Division
Bibb County Sheriff's Office
111 Third Street
Macon, Georgia 31201

Date



 — 09/06/18

Brett Evans, Chief of Police
Warner Robins Police Department
100 Watson Blvd.
Warner Robins, Georgia 31093

Date

K. David Cooke, Jr.
Macon Judicial Circuit
661 Mulberry Street
Macon, Georgia 31201

Date

Joseph Chapman, Chief (Macon)
GA Dept. of Community Supervision
Macon Judicial Circuit, District 3
640 North Ave Suite D,
Macon, Georgia 31211

Date

Michael W. Nail, Commissioner
GA Dept. of Community Supervision
2 Martin Luther King, Jr. Drive SE
Suite 458, Balcony Level, East Tower
Atlanta, Georgia 30334

Date

William I. Panoke
RAC-Macon
US Bureau of Alcohol, Tobacco, Firearms and
Explosives

Date

Andy L. Smith
SSRA-Macon
US Bureau of Federal Investigation

Date



OFFICE OF THE GOVERNOR
CRIMINAL JUSTICE COORDINATING COUNCIL

Project Safe Neighborhoods- Middle

SUBGRANT AWARD

SUBGRANTEE: Macon-Bibb County Commission

IMPLEMENTING

AGENCY: Macon-Bibb County

PROJECT NAME: Project Safe Neighborhood

SUBGRANT NUMBER: M18-8-002

FEDERAL FUNDS: \$ 44,640

MATCHING FUNDS: \$ 0

TOTAL FUNDS: \$ 44,640

GRANT PERIOD: 07/01/19-06/30/20

This Award is hereby made in the amount and for the period shown above for a grant under the BJA-Project Safe Neighborhoods Award. The award is made in accordance with the plan set forth in the application of the subgrantee and subject to any attached special conditions.

The subgrantee agrees through the execution of certified assurances to be subject to all applicable rules, regulations, and conditions of the Project Safe Neighborhoods program. This subgrant shall become effective on the beginning date of the grant period, provided that within thirty (30) days of the award execution date (below) the properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council.

AGENCY APPROVAL

SUBGRANTEE APPROVAL

Jay Neal
Jay Neal, Director
Criminal Justice Coordinating Council

Robert A. B. Reichert
Signature of Authorized Official Date

Date Executed: 07/01/19

ROBERT A. B. REICHERT, MAYOR
Typed Name & Title of Authorized Official

46-3992371-001
Employer Tax Identification Number (EIN)

INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	01	1	07/01/19	9		**	M18-8-002
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	01				

ITEM CODE	DESCRIPTION 25 CHARACTERS	EXPENSE ACCT	AMOUNT
1	Project Safe Neighborhood	624.41	\$ 44,640

7018 Proj.ct Safe Neighborhoods Budget
 Middle District of Georgia
 Bibb County Sheriff's Office

Description	Staff Member	Item	Cost	# Individuals	# Nights/Days	# Trips	Cost(\$)
TRAININGS & CONFERENCES							
2019 NGCRC International Gang Conference, O	Lt. Penson (BCSO)	Airfare	\$ 250.00	1	1	1	\$ 250.00
2019 NGCRC International Gang Conference, O	Lt. Penson (BCSO)	Hotel	\$ 199.00	1	3	1	\$ 597.00
2019 NGCRC International Gang Conference, O	Lt. Penson (BCSO)	Car Rental	\$ 150.00	1	3	1	\$ 450.00
2019 NGCRC International Gang Conference, O	Lt. Penson (BCSO)	Meals	\$ 71.00	1	3	1	\$ 213.00
2019 NGCRC International Gang Conference, O	Lt. Penson (BCSO)	Airport Parking	\$ 36.00	1	4	1	\$ 144.00
2019 NGCRC International Gang Conference, O	Lt. Penson (BCSO)	Conf. Reg. Fee	\$ 450.00	1	1	1	\$ 450.00
ATF NIBIN Acquisitions Training, Alabama	Cpt. Lenneau, CSI Herr,	Hotel	\$ 93.00	2	3	1	\$ 558.00
ATF NIBIN Acquisitions Training, Alabama	Cpt. Lenneau, CSI Herr,	Meals	\$ 56.00	2	3	1	\$ 336.00
ATF NIBIN Correlations Training, Alabama	Cpt. Lenneau, CSI Herr,	Hotel	\$ 93.00	2	11	1	\$ 2,046.00
ATF NIBIN Correlations Training, Alabama	Cpt. Lenneau, CSI Herr,	Meals	\$ 56.00	2	11	1	\$ 1,232.00
Sub-Total Trainings							\$ 6,276.00

Description	Staff Member	Location	Cost per mile	MI Miles	Cost(\$)
MILEAGE					
2019 NGCRC International Gang Conference, O	Lt. Penson (BCSO)	Chicago, IL	\$ 0.57	100	\$ 56.50
ATF NIBIN Acquisitions Training, Alabama	Cpt. Lenneau, CSI Herr	Huntsville, GA	\$ 0.57	527.4	\$ 297.98
ATF NIBIN Correlations Training, Alabama	Cpt. Lenneau, CSI Herr	Huntsville, GA	\$ 0.57	527.4	\$ 297.98
Sub-Total Mileage					\$ 652.46

Item	Cost per Unit	# Units	Vendor	Cost(\$)
SUPPLIES				
Ammunition for NIBIN Test Fires	6.99	250	TBD Various	\$ 3,500.00
T-Shirts for gangs/guns prevention outreach	1.5	500	TBD	\$ 1,747.50
Pens for PSN Outreach	6.5	150	TBD	\$ 750.00
Mugs for PSN Outreach			TBD	\$ 975.00
Sub-Total Supplies				\$ 6,972.50

Description	Cost per Unit	# Units	Vendor	Cost(\$)
PRINTING				
Brochures for gang/guns prevention outreach			TBD	\$ 739.00
Sub-Total Printing				\$ 739.00

Description	Service	Cost per Unit	Cost(\$)
CONSULTANT			
TBD	Firearms Examiner for NIBIN Leads		\$30,000.00
Sub-Total Consultant			\$ 30,000.00
Total FY19 PSN Grant Funds			\$ 44,639.96

CITY OF WARNER ROBINS
 GEORGIA'S INTERNATIONAL CITY - CHARTERED 1943
 'CITY OF CHARACTER'

MEMORANDUM

TO: KIM DEMOON[E]
 FROM: SHERRI WINDHAM - DIRECTOR, COMMUNITY DEVELOPMENT
 DATE: SEPTEMBER 11, 2019
 SUBJECT: AGENDA FOR MAYOR AND COUNCIL MEETING

MAYOR
Randy Toms

**MEMBERS OF
COUNCIL**

Post1

Daron Lee

Post2

Carolyn Robbins

Post3

Keith Lauritsen

Post4

Tim Thomas

Post5

Clifford Holmes, Jr.

Post 6

Mike Davis

CITY CLERK

Kathy Opitz
Interim

CITY ATTORNEY

James E. Elliott

Please place the following items on the agenda for the next Mayor and Council Meeting:

The Planning & Zoning Board recommends approval the following applications as submitted.

1. Antwanette E. Holliday- 57 Cohen Walker Drive, Apt. 2407 - requests permission to operate a Human Resources consulting business as a home occupation.
2. Kenyatta James - 318 Cherokee Drive- requests permission to operate lawn care and painting business as a home occupation.
3. Eric Bode - 218 Vining Way - requests permission to operate a landscaping business as a home occupation.
4. Katie Spruell- 411 Ashby Way - requests permission to operate an online retail business as a home occupation.
5. Lena Denise Buggs - 113 Stratford Drive - requests permission to operate a personal chef business as a home occupation.
6. Kermeth Slocumb - 904 Crestwood Terrace - requests permission to operate a graphic design business as a home occupation.
7. Jay Brooks - 206 Sandy Springs Drive - requests permission to operate a lawn maintenance business as a home occupation.
8. REZONING - Jacob's Ladder Educational Childcare Center, Inc requests rezoning of tax parcel [OW I330 033000] totaling 2.11 acres located at the Northwest corner of Alton Tucker Sr Boulevard and Robert Bryson Smith Parkway from the zoning of PUD[Planned Unit Development] to C-2[General Commercial District]

The following application has been recommended for approval with these stipulations:

- **Privacy-type fence be installed around the property with no access gate to Glenwood Avenue.**
 - **Allowing for a landscape buffer to be planted along the exterior of the fence.**
9. ANNEXATION/REZONING - Hedgecock Investments, LLC - requests the annexation and rezoning of 106 B Glenwood Avenue totaling 0.35 acres from the zoning of R-MH [Residential - Manufactured Home] [County] to the zoning of C-2[General Commercial] [City].

700 WATSON BLVD • P.O. Box 8629 • WARNER ROBINS, GEORGIA 31095

CITY OF WARNER ROBINS
GEORGIA'S INTERNATIONAL CITY - CHARTERED 1943
"A CITY OF CHARACTER"

September 11, 2019

MAYOR
Randy Toms

MEMBERS OF COUNCIL

- Post 1**
Daron Lee
- Post 2**
Carolyn Robbins
- Post 3**
Keith Lauritsen
- Post 4**
Tim Thomas
- Post 5**
Clifford Holmes, Jr.
- Post 6**
Mike Davis

CITY CLERK
Kathy Opitz
Interim

CITY ATTORNEY
James E. Elliott

Varner & Peacock, LLC
ATTN: Lee Peacock
1719 Russell Parkway, Building 200
P.O. Box 8099
Warner Robins, GA 31095-8099

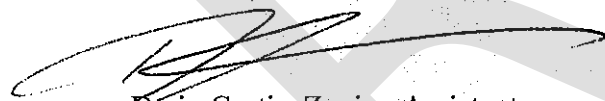
RE: REZONING OF PROPERTY TOTALING 2.11 ACRES LOCATED AT THE NORTHWEST CORNER OF ALTON TUCKER SR BLVD AND ROBERT BRYSON SMITH PARKWAY FROM THE ZONING OF PUD TO C-2.

Dear Mr. Peacock,

On September 10, 2019, the Planning and Zoning Commission for the City of Warner Robins recommended approval of, and forwarded, your petition for rezoning of the above-described property to Mayor and Council. To verify the date and time your petition will be heard by Council, please contact the City Clerk's office at 478-293-1000.

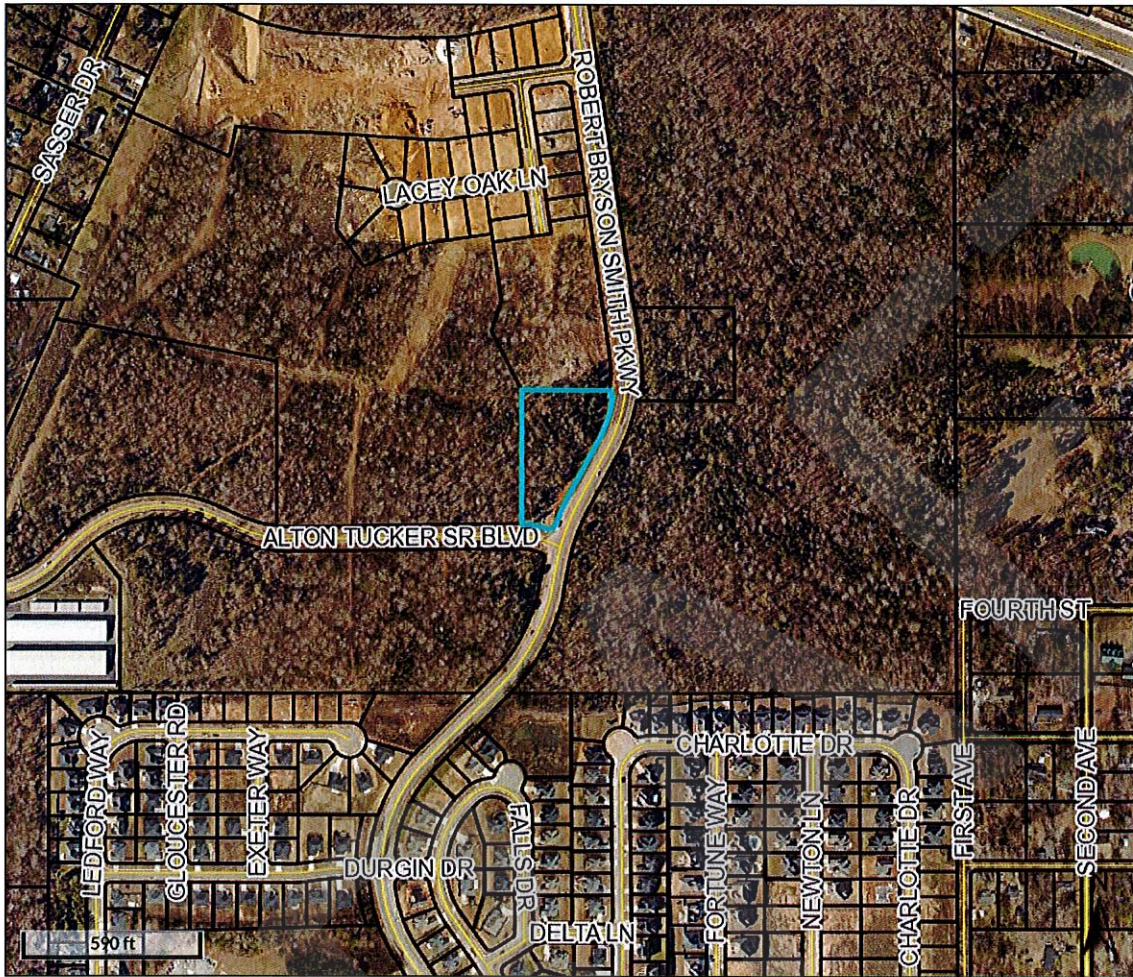
If you have any questions or need additional information regarding this matter, please feel free to call me at (478) 302-5522.

Best regards,

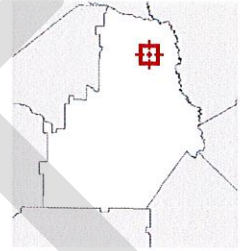


Darin Curtis, Zoning Assistant
Community Development

cc: File



Overview



Legend

-  Parcels
-  Roads

Parcel ID	0W1330 033000	Owner	JACOB'S LADDER EDUC CHILDCARE CTR INC	Last 2 Sales			
Class Code	Residential			Date	Price	Reason	Qual
Taxing District	Warner Robins		C/O WENDY M BUSH	1/3/2008		04	U
	Warner Robins		108 GUNN RD				
Acres	2.11		CENTERVILLE GA 31028				
		Physical Address	ROBERT BRYSON SMITH PKWY				
		Assessed Value	Value \$60500				
		Land Value	Value \$60500				
		Improvement Value					
		Accessory Value					

(Note: Not to be used on legal documents)

Date created: 8/28/2019
Last Data Uploaded: 8/28/2019 6:01:49 AM

Developed by  **Schneider**
GEO SPATIAL

APPLICATION

Property Owner(s) Name: Michael Bush Cellphone: 478-320-3281

Company Name (if applicable): Jacob's Ladder Educational Childcare Center, Inc. Office Phone:

Property Owner(s) Address: 108 Gunn Road, Centerville, GA 31028

Applicant's Name: Michael Bush Cellphone: 478-320-3281

Company Name (if applicable): Jacob's Ladder Educational Childcare Center, Inc. Office Phone:

Applicant's Address: 108 Gunn Road, Centerville, GA 31028

Property Information

PROPERTY OWNER IS REQUESTING THE ANNEXATION/REZONING PURSUANT TO OCGA§ 36-36-21, OF:

ADDRESS/LOCATION: Robert Bryson Smith Parkway

Tract#: Lot 6 B Parcel#: Land Lot(s): 252 Land District#: 10th

County: Houston Tax Parcel#: 0W133 0 033 000 Total Acres: 2.11

Survey Prepared by: Donaldson, Garrett & Associates, Inc. Dated 9-12-07

Recorded in Plat Book#: 70 Page#: 2

Present Zoning: PUD Requested Zoning: C-2

The property owner makes application in order to: (Describe in "detail" the reason for annex/rezone):

See Letter of Intent following

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction:

Is sewer service available? Yes No Jurisdiction:

Authorization:

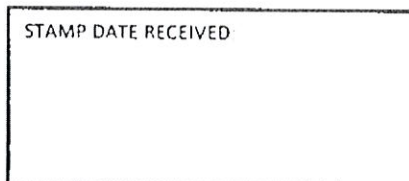
Upon receipt of the completed application package, the Community Development Department shall notify the Owner/Applicant of scheduled date, times, and locations of the public meetings/hearings. The Owner/Applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Michael Bush, do solemnly swear, 478-320-3281 attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 3rd day of July 20 19.

Owner/Applicant Signature [Signature]

Print Name Michael Bush





OWNER'S CERTIFICATION
 STATE OF GEORGIA, COUNTY OF HOUSTON
 I, the undersigned, owner of the land shown on this plat and acknowledge this plat and affidavit to be his free act and deed and dedicates to public use forever all streets shown or indicated on this plat as streets, alleys, easements, or parks.

Date _____ Owner's Name _____

I certify that the owner of this grant has completed the construction and installation of the streets, drainage, utilities, and other improvements in accordance with the regulations of the City of Warner, Robins, Georgia; or has posted a performance bond or cashier's check in lieu thereof.

Date _____ City Engineer _____

I certify that all requirements for Final Approval of this Plat have been fulfilled in accordance with the regulations of the City of Warner, Robins, Georgia, and the requirements of the Warner Robins Planning and Zoning Commission.

Date _____ Chairman of Warner Robins Planning and Zoning Commission _____

CERTIFICATION
 THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 13,046 FEET AND AN ANGULAR ERROR OF .02 PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.
 THE FIELD DATA WAS CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 53,992 FEET.
 THE LINEAR AND ANGULAR MEASUREMENTS SHOWN ON THIS PLAT WERE OBTAINED BY USING A FIELD WORK WAS COMPLETED ON MAY, 2006.



THE BOSS KING GROUP, LLC

LAND LOT 252
 WARNER ROBINS
 HOUSTON COUNTY
 10TH LAND DISTRICT

FOR

DONALDSON, GARRETT, & ASSOCIATES, INC.
 MAISON - CHARLOTTE
 4679 WINDSOR DRIVE, P.O. BOX 7308
 (478) 572-1500 Fax: (478) 477-2834
 http://www.dga-inc.com

- NOTES**
1. DONALDSON, GARRETT AND ASSOCIATES, INC. AND THE LAND SURVEYOR WHOSE SEAL IS AFFIXED HERON DO NOT GUARANTEE THAT ALL EXISTENTS WHICH MAY AFFECT THIS PROPERTY ARE SHOWN.
 2. THIS DRAWING HAS BEEN GENERATED ELECTRONICALLY. THIS MEDIA SHOULD NOT BE CONSIDERED A CERTIFIED DOCUMENT UNLESS IT HAS BEEN PROPERLY SIGNED AND SEALED BY THE SURVEYOR.
 3. DONALDSON, GARRETT AND ASSOCIATES, INC. HAS BEEN AUTHORIZED BY THE SURVEYOR TO MAKE AND GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN UNDERGROUND UTILITIES NOT OBSERVED OR LOCATED MAY EXIST BUT MAY NOT BE SHOWN, AND MAY BE FOUND UPON EXCAVATION. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION AS INDICATED AS POSSIBLE FROM THE INFORMATION AVAILABLE. RECONSTRUCTION OF THE UTILITIES IS BASED ON RECORDS ACQUIRED FROM THE UTILITY OWNERS. VERIFICATION OF THE UTILITIES SHOULD BE MADE PRIOR TO ANY CONSTRUCTION.
 4. THE SUBJECT PROPERTY IS PART OF PARCEL 16 ON HOUSTON COUNTY TAX MAP 102.

LEGEND

- PROPERTY LINE
- SWAYTRY SETBACK/ALLEY
- IRON PIN SET (1/2" IRON W/CAP)
- MANHOLE

REFERENCES

DRAWING PREPARED BY DONALDSON, GARRETT, & ASSOC FOR THE BOSS KING GROUP.
 DRAWING NO. 4350-06-C, DATED 5-24-06.

RLS. NO.: 2466	SCALE: 1" = 50'
DATE: 9-12-07	CHKD: JFG
DRWN: BB	DRWG. NO.: 4356-07-C
PROJ. NO.: 1340-001-01	FIELD BOOK: EDC

NO. ____ - 19
CITY OF WARNER ROBINS
STATE OF GEORGIA

ORDINANCE

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF WARNER ROBINS, GEORGIA, ANNEXING A TRACT OR PARCEL OF LAND CONTIGUOUS TO THE EXISTING CORPORATE LIMITS OF THE CITY, AND FOR OTHER PURPOSES.

WHEREAS, a petition has been received from Hedgecock Investments, LLC, to annex the property which is more particularly described as follows, to-wit:

All that tract or parcel of land, lying and being in Land Lot 119 of the Fifth (5th) Land District, Houston County, State of Georgia, being known and designated as Lot 5, Block "D", Oasis Estates Subdivision, according to a plat of survey of record in Plat Book 11, Page 58, Clerk's Office, Houston Superior Court. The said plat and the recorded copy thereof are incorporated herein by reference thereto for all purposes.

The property is located 106 B Glenwood Avenue, Warner Robins, Georgia.

WHEREAS, the said land of Hedgecock Investments, LLC, may be annexed pursuant to the provisions of the Official Code of Georgia Annotated Section 36-36-20 et seq., said lands being contiguous to the existing corporate limits of the City of Warner Robins and the petitioner being the sole owners of said properties; and

WHEREAS, The City of Warner Robins, relative to its best interest, is desirous of annexing the above-described properties.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Warner Robins, Georgia, and it is hereby ordained by authority of the same, that the petition from Hedgecock Investments, LLC, on July 24, 2019, is adopted and approved and said properties are hereby incorporated into the City of Warner Robins, Georgia.

If any ordinance, or part thereof, of the City of Warner Robins is in conflict herewith, this ordinance shall have preference.

If any of the provisions of this ordinance are held invalid, such invalidity shall not affect any of the other provisions which can be given effect without the invalid provision, and, to this end, the provisions of this ordinance are declared to be severable.

The provisions of this ordinance were first read on September 16, 2019, adopted on _____, 2019 and shall become effective _____ 1, 2019.

This 16th day of September, 2019.

CITY OF WARNER ROBINS, GEORGIA

BY: _____
RANDY TOMS, MAYOR

ATTEST:

KIM DEMOONIE, INTERIM CITY CLERK

CITY OF WARNER ROBINS
GEORGIA'S INTERNATIONAL CITY - CHARTERED 1943
"A CITY OF CHARACTER"

September 11, 2019

MAYOR
Randy Toms

Ray Hedgecock
2758 Watson Blvd
Warner Robins, GA 31093

MEMBERS OF COUNCIL

- Post 1**
Daron Lee
- Post 2**
Carolyn Robbins
- Post 3**
Keith Lauritsen
- Post 4**
Tim Thomas
- Post 5**
Clifford Holmes, Jr.
- Post 6**
Mike Davis

RE: ANNEXATION OF 106 B GLENWOOD AVENUE FROM THE ZONING OF R-MH[COUNTY] TO C-2[CITY].

Dear Mr. Hedgecock,

On September 10, 2019, the Planning and Zoning Commission for the City of Warner Robins recommended approval of, and forwarded, your petition for annexation and rezoning of the above-described property to Mayor and Council – with the following stipulations:

- No access shall be permitted to or from Glenwood Avenue
- **Both** a fenced buffer and a planted buffer shall be erected around the perimeter

CITY CLERK
Kathy Opitz
Interim

CITY ATTORNEY
James E. Elliott

To verify the date and time your petition will be heard by Council, please contact the City Clerk's office at 478-293-1000.

If you have any questions or need additional information regarding this matter, please feel free to call me at (478) 302-5522.

Best regards,



Darin Curtis, Zoning Assistant
Community Development

cc: File

APPLICATION

Property Owner(s) Name: James R. Hedgecock Jr. Cellphone: 229 269 3291
 Company Name (if applicable): Hedgecock Investments LLC Office Phone: 229 242 9098
 Property Owner(s) Address: 4198 Waterberry Cr. Valdosta GA 31602
 Applicant's Name: Raymond Mullins Cellphone: 229 740 0264
 Company Name (if applicable): Powerhouse Outdoor Equipment Office Phone: 229 242 9098
 Applicant's Address: 2758 Watson Blvd. Warner Robins GA

Property Information

PROPERTY OWNER IS REQUESTING THE ANNEXATION/REZONING PURSUANT TO OCGA 36-36-21, OF:

ADDRESS/LOCATION: 106 B Glenwood Ave

Tract#: 1 Parcel#: 000754014 Land Lot(s): 15 Land District#: 5th

County: HOUSTON Tax Parcel#: _____ Total Acres: 0.35

Survey Prepared by: _____ Dated _____

Recorded in Plat Book#: 8 Page#: 63

Present Zoning: RMH Requested Zoning: C-12

(Describe in "detail" the reason for annex/rezone):

Property is adjacent to 703 S. Houston Lake Rd. 1/2 was purchased with it. Intend to fence the two properties in, with no access in from Glenwood Ave, for storage of units waiting to be repaired.

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: Houston Co.

Is sewer service available? Yes No Jurisdiction: Houston Co.

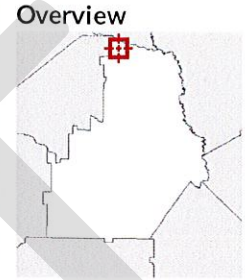
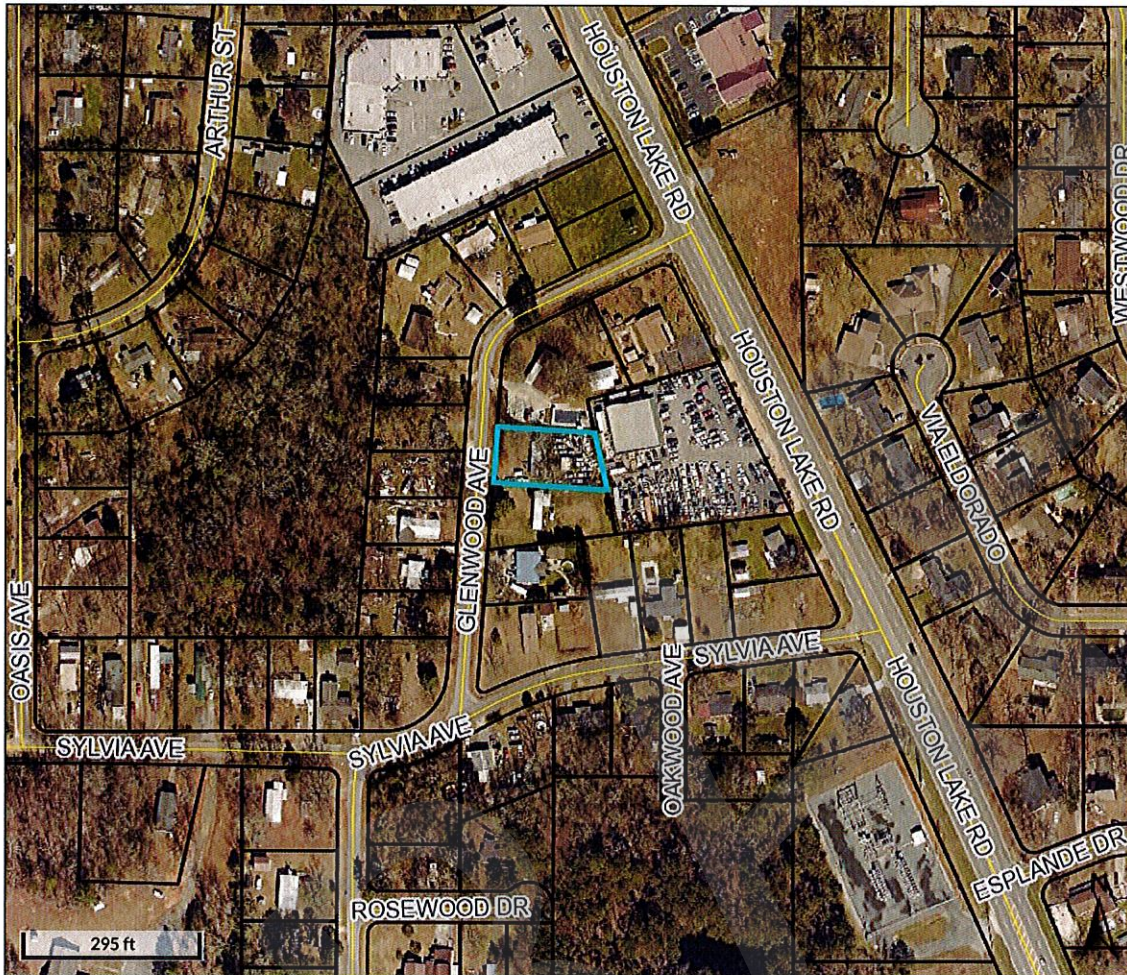
Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the Owner/Applicant of scheduled date, times, and locations of the public meetings/hearings. The Owner/Applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, James R. Hedgecock Jr. do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 2nd day of July 2019
 Owner/Applicant Signature: [Signature]
 Print Name: James R. Hedgecock Jr.

STAMP DATE RECEIVED:



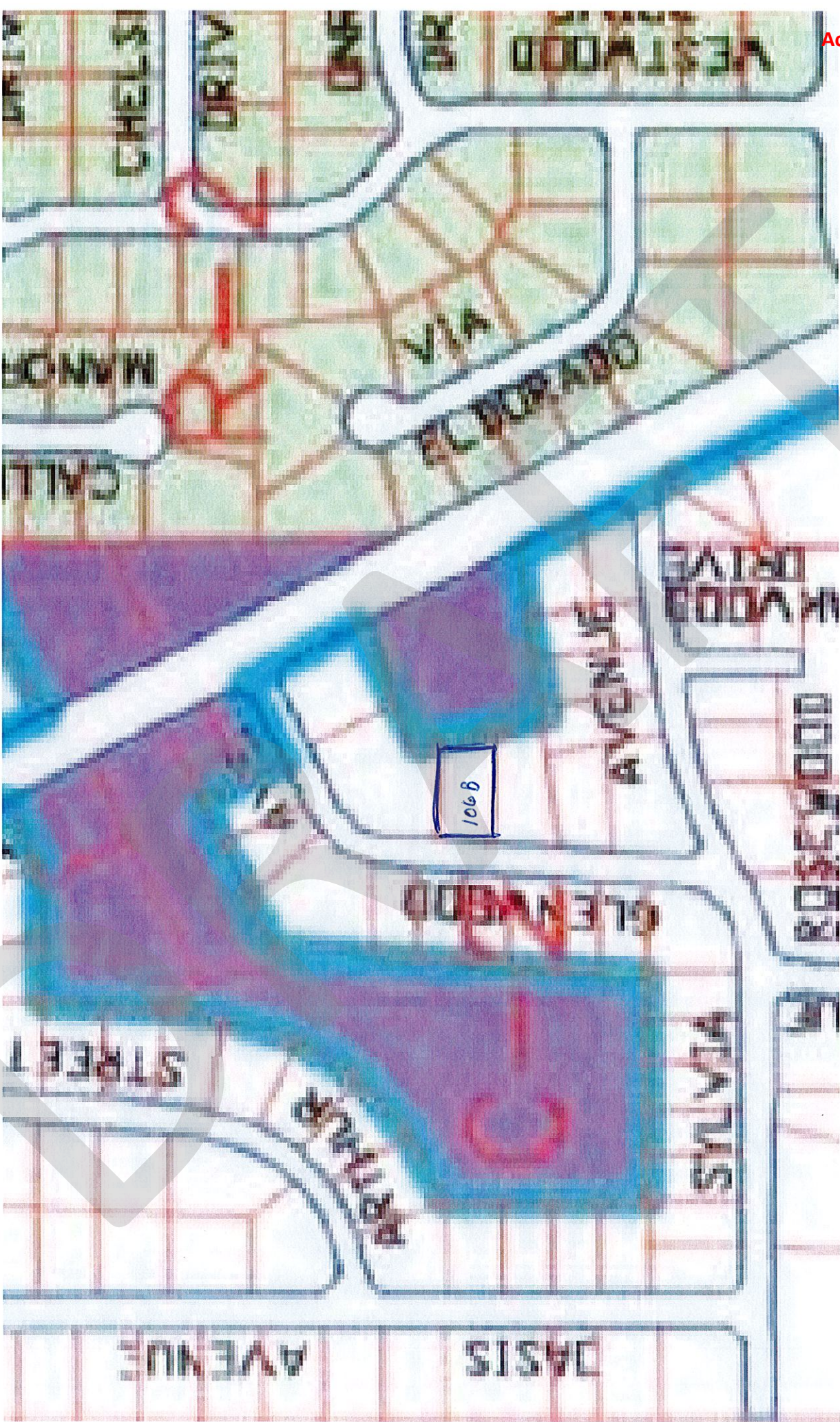
Legend
 Parcels
 Roads

Parcel ID	00075A014000	Owner	HEDGECOCK INVESTMENTS LLC	Last 2 Sales			
Class Code	Residential		2122 BEMISS RD	Date	Price	Reason	Qual
Taxing District	County		VALDOSTA GA 31602	4/16/2019	\$700000	19	Q
Acres	0.35	Physical Address	106 B GLENWOOD AVE	4/21/2005		26	U
		Assessed Value	Value \$15040				
		Land Value	Value \$6515				
		Improvement Value	Value \$5623				
		Accessory Value	Value \$1862				

(Note: Not to be used on legal documents)

Date created: 8/28/2019
 Last Data Uploaded: 8/28/2019 6:01:49 AM

Developed by  **Schneider**
 GEOSPATIAL



DAVIS AVENUE

DAVIS

STREET

GLENWOOD

AVENUE

1068

WOOD DRIVE

ROSEWOOD

AVENUE

WESTWOOD
DRIVE
CHERRY DRIVE
MONN
CALL

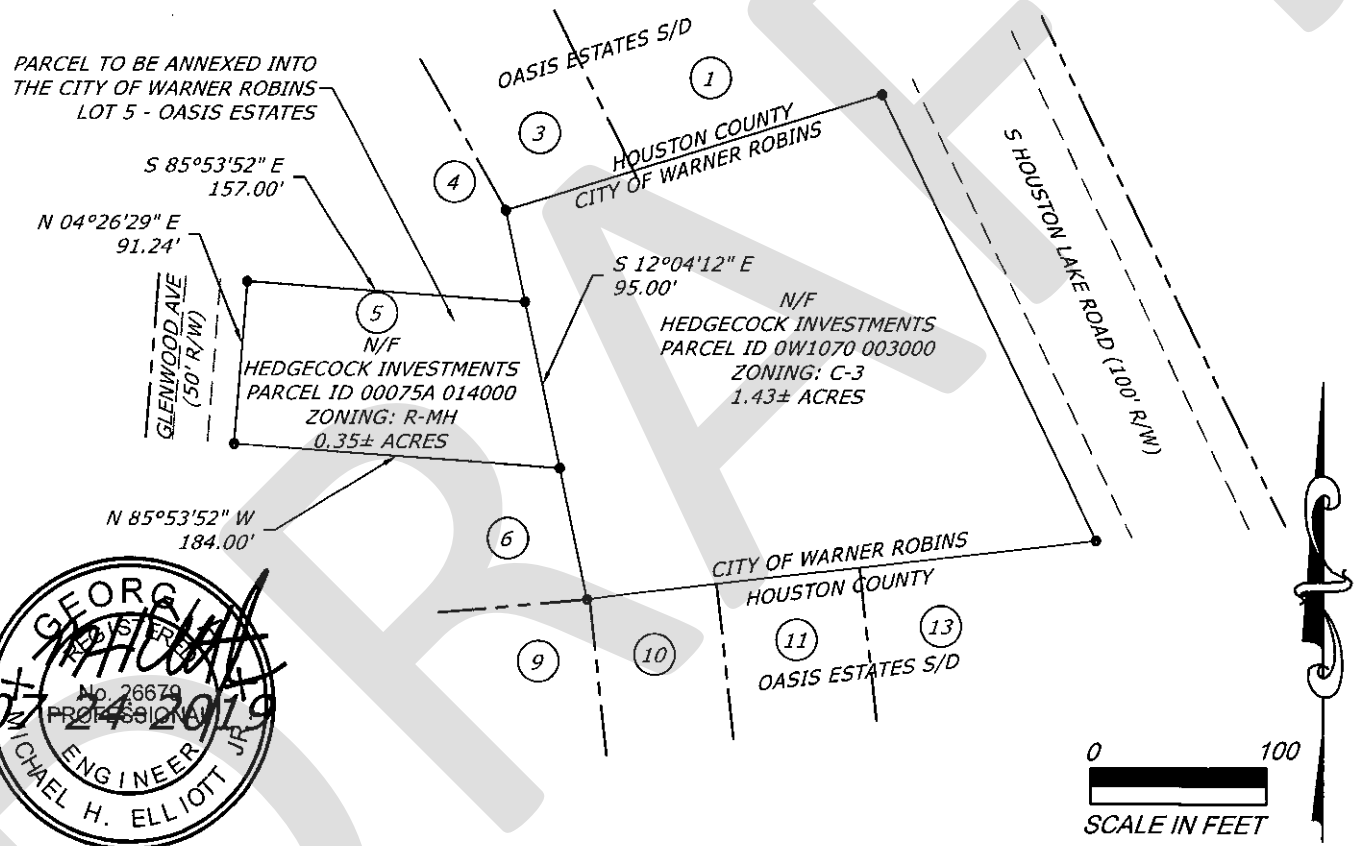
REFERENCES

FINAL PLAT FOR OASIS
ESTATES RECORDED
IN PB 11 PG 58, 01-13-1967
WITH THE HOUSTON
COUNTY CLERK OF
SUPERIOR COURT.

THE PURPOSE OF THIS
EXHIBIT IS FOR PURPOSES
OF A PROPOSED
ANNEXATION INTO THE
CITY OF WARNER ROBINS.
THIS IS NOT TO BE
CONSTRUED AS A
BOUNDARY SURVEY.

THIS SITE DOES NOT LIE
WITHIN THE LIMITS OF A
FLOOD HAZARD AREA PER
FEMA FIRM PANEL
13153C0085E, 09-28-2007.

PREPARED FOR
HEDGECOCK INVESTMENTS, LLC
2122 BEMISS ROAD
VALDOSTA, GEORGIA 31602



METRO ENGINEERING & SURVEYING CO., INC.
SURVEYORS - ENGINEERS - PHOTOGRAMMETRISTS
PROVIDING PROFESSIONAL SERVICE SINCE 1967
Atlanta South Regional Airport
186 Selfridge Road - Hampton, Georgia 30228
Phone: 770-707-0777 - Fax: 770-707-0755
www.metro-engineering.com

ANNEXATION EXHIBIT
703 S HOUSTON LAKE ROAD
& 106 B GLENWOOD AVENUE
WARNER ROBINS, GEORGIA 31088

REVISIONS	
LAND LOTS: 119	
DISTRICT: 5TH	
COUNTY: HOUSTON	
STATE: GEORGIA	
DATE: 07-24-2019	SCALE: 1"=100'
	DWN/ME CHCK/ME
	JOB No.:
	DISK:
	FILE:14265-PLANS

CITY OF WARNER ROBINS
STATE OF GEORGIA

RESOLUTION

WHEREAS, the following employee is recommended for promotion by their respective department,

WHEREAS, the Mayor and City Council deem such recommendation beneficial,

NOW, THEREFORE, BE IT RESOLVED that this promotion be approved as follows:

-1-

Jeremy Sullivan, promoted from Fire Lieutenant (Training), Job Class #512, Grade 18, Fire Department, to Fire Captain (Training), Job Class #513, Grade 20, Fire Department, to be effective September 23, 2019.

This _____ day of _____, 2019

By: _____
Randy Toms, Mayor

ATTEST:

Kim Demoonie, Interim City Clerk