



UNION CITY COUNCIL AGENDA

Mayor- Harold Thompson

District #1- Jackie Earls

District #2- Robert Garner

District #3- Gloria Rogers

District #4- Ricky T. Harris

District #5- Pam Sloss

District #6- Monty Cooke

Regular City Council Meeting

June 16, 2026, 6:30 P.M.

101 Sharpe Ave.

THE MEETING MAY BE VIEWED ELECTRONICALLY ON OUR CITY OF UNION YOUTUBE PAGE

<https://www.youtube.com/@CityUnionSC>

1. MEETING CALLED TO ORDER BY MAYOR HAROLD THOMPSON

2. INVOCATION – MAYOR THOMPSON

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF MINUTES:

a. May 19, 2026

Public Hearing Meeting Minutes

b. May 19, 2026

Regular City Council Meeting Minutes

5. CITY COUNCIL TO RECEIVE COMMUNICATION MONTHLY REPORTS:

a. MONTHLY REPORTS

Human Resources Director	Dena Lancaster
Public Service Department	Dwayne Hardy
Public Safety Department	Robbie McGee
Planning Department	Kathy Teague
Maintenance Shop	Leroy Edwards
Utility Department	Lance Davis
Finance Department	Laura Hembree

6. WINNERS FOR PMPA SCHOLARSHIP: CONGRATULATIONS TO:

1. **JAELYN PORTER**
2. **PARKER FOWLER**

7. ANNIVERSARIES

Beverly Carter	Utilities Locator	23 Years
Kayla Garrett	Public Safety Officer	11 Years
Ron Gault	Gas Measurements & Controls Tech	15 Years
Brad Gregory	Public Service Crew	27 Years
Michael Hood	Public Safety Officer	18 Years
Bridget McClurkin	Accounts Payable	10 Years
Kyle Nance	Firefighter	13 Years
Britni Stevens	Administrative Assistant	10 Years
Kathy Teague	Planning Department Manager	10 Years

8. COUNCIL TO CONSIDER ORDINANCE FOR PROPOSED BUDGET 2026-2027-2nd READING

9. COUNCIL TO CONSIDER ORDINANCE FOR TAX LEVY FISCAL YEAR 2026-2027-2nd READING

10. COUNCIL TO CONSIDER FUNDING REQUEST FOR LIGHT UP THE LAKE 2026

**11. COUNCIL TO CONSIDER FUNDING REQUEST FOR THE UNION COUNTY SHERIFF'S OFFICE
BACK-TO-SCHOOL DRIVE**

**12. COUNCIL TO CONSIDER ORDINANCE FOR SYSTEM DEVELOPMENT FEE FOR WATER AND
WASTEWATER UTILITIES-2nd READING**

**13. COUNCIL TO CONSIDER REPEAL OF ORDINANCE AUTHORIZING AND ESTABLISHING AN
ECONOMIC DEVELOPMENT INCENTIVE PROGRAM**

**14. COUNCIL TO CONSIDER REZONE OF 517, 519, AND 521 HART STREET. TAX MAP #'S 083-08-05-024
000, 083-08-05-025 000, AND 083-08-05-026 000 FROM R-10 RESIDENTIAL TO BUSINESS ZONE A-2
(HIGHWAY COMMERCIAL)**

15. COUNCIL TO CONSIDER UTILITY EXTENSION COST SHARE POLICY UPDATE- 1ST READING

16. COUNCIL TO CONSIDER MAIN STREET JUNCTION CONTRACT UPDATES

17. ANNOUNCEMENTS BY MAYOR AND COUNCIL

PREPARED BY: JOE NICHOLS – CITY ADMINISTRATOR

18. CITY ADMINISTRATOR UPDATE

19. PUBLIC COMMENT

THE FLOOR IS NOW OPEN FOR PUBLIC COMMENTS. CITIZENS OF UNION OR OTHERS WHO HAVE REGISTERED FOR TIME WITH THE CLERK CAN NOW ADDRESS COUNCIL FOR ANY MATTERS ON TONIGHT'S AGENDA OR OTHER MATTERS YOU WISH TO BRING BEFORE THE COUNCIL. SPEAKERS ARE ALLOWED UP TO 3 MINUTES AND POSSIBLY LONGER IF THAT SPEAKER IS RECOGNIZED IN ADVANCE AS REPRESENTING A LARGER GROUP WITH SIMILAR CONCERNS. TO PRESERVE THE DECORUM OF THIS PUBLIC MEETING, AND TO ALLOW ADEQUATE TIME FOR DISCUSSION AMONG THE ELECTED MEMBERSHIP OF CITY COUNCIL, THIS WILL BE THE ONLY TIME WE WILL RECEIVE UNSOLICITED COMMENTS TONIGHT FROM THE PUBLIC.

-Teddi Garrick- Kids in Parks Program Manager

20. MOTION TO ADJOURN MEETING

PREPARED BY: JOE NICHOLS – CITY ADMINISTRATOR