UNION CITY COUNCIL AGENDA

Mayor- Harold Thompson

District #1- Jackie Earls

District #2- Robert Garner

District # 3-Gloria Rogers

District #4- Ricky T. Harris

District # 5- Pam Sloss

District # 6-Monty Cooke

Regular City Council Meeting

September 15, 2026, 6:30pm

101 Sharpe Ave.

THE MEETING MAY BE VIEWED ELECTRONICALLY ON OUR CITY OF UNION YOUTUBE PROFILE

https://www.youtube.com/@cityofunionSC

1. **MEETING CALLED TO ORDER BY MAYOR HAROLD THOMPSON**
2. **INVOCATION-MAYOR THOMPSON**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF MINUTES**
   a. Public Hearing Meeting Minutes- August 18, 2026
   b. Regular City Council Meeting Minutes-August 18, 2026
   c. Special City Council Meeting Minutes- August 25, 2026

5. COMMUNICATIONS

a. MONTHLY REPORTS

Human Resources Department	Dena Lancaster
Public Service Department	Dwayne Hardy
Public Safety Department	Robbie McGee
Planning Department	Amy Knox
Maintenance Shop	Blane Lancaster
Utility Department	Lance Davis
Finance Department	Laura Hembree

b. Union County Foundation Update -Kathy Jo Lancaster

6. ANNIVERSARIES

Jerome Beatty	Public Safety Department	27 Years
Jimmy Davis	Gas Department	12 Years
Jerry Plemmons	Maintenance Department	21 Years
Matthew Rawls	Water Treatment Plant	17 Years
Stacey Roark	Warehouse	8 Years
Daniel Robertson	Wastewater	13 Years
Jake Walton	Water Treatment Plant	9 Years

7. RETIREMENTS

Leroy Edwards, Fleet Maintenance Director, retired September 12th after an outstanding 39 years and 9 months of service. His years of commitment, knowledge, and service have made a lasting contribution to the City of Union and its operations. We would like to extend our sincere gratitude to Mr. Edwards for his nearly 40 years of service and we wish a happy and well-deserved retirement.

8. 2ND READING -ANNEXATION/REZONING-BUFFALO CREEK PHASE V – TAX MAP # 064-00-00-168-000

9. RESOLUTION – SIDEWALK PROJECT

10. APPOINTMENTS-

1. BOARD OF ZONING APPEALS

2. PLANNING COMMISSION

11. PROCLAMATION- CONSTITUTION WEEK

12. PUBLIC COMMENT-THE FLOOR IS OPEN FOR PUBLIC COMMENTS. CITIZENS OF UNION OR OTHERS WHO HAVE REGISTERED FOR TIME WITH THE CLERK CAN NOW ADDRESS COUNCIL FOR ANY MATTERS ON TONIGHT'S AGENDA OR OTHER MATTERS YOU WISH TO BRING BEFORE THE COUNCIL. SPEAKERS ARE ALLOWED UP TO 3 MINUTES AND POSSIBLY LONGER IF THAT SPEAKER IS RECOGNIZED IN ADVANCE AS REPRESENTING A LARGER GROUP WITH SIMILAR CONCERNS. TO PRESERVE THE DECORUM OF THIS PUBLIC MEETING, AND TO ALLOW ADEQUATE TIME FOR DISCUSSION AMONG THE ELECTIVE MEMBERSHIP OF CITY COUNCIL, THIS WILL BE THE ONLY TIME WE WILL RECEIVE UNSOLICITED COMMENTS TONIGHT FROM THE PUBLIC.

CAROLYN RUTHERFORD

14. MOTION TO ADJOURN MEETING