

OFFICIAL NOTICE

Rush County Schools
Administrative Offices
330 W. 8th St.
Rushville, IN 46173
Thursday, April 3, 2025

Rush County Schools' Vision Statement

Achieve personal excellence through a wide range of educational challenges and opportunities.

Rush County Schools' Values: We value...

- 1. Our students, families, and staff.**
- 2. A safe, secure, and technology appropriate learning environment.**
- 3. Post-secondary and career readiness.**
- 4. Academic and social growth.**
- 5. A challenging, rigorous and diverse curriculum.**
- 6. Extra-curricular opportunities that enhance a student's personal excellence.**
- 7. Our school facilities and community partnerships.**

6:00 p.m.

EXECUTIVE SESSION
A. I.C. 5-14-1.5-6.1(b) (9)

7:00 p.m.

- I. BOARD PRESIDENT – Call Regular Board Meeting to Order**
 - A. Pledge of Allegiance
 - B. Moment of Silence
 - C. Vision Statement
- II. PUBLIC COMMENT**

Per Board Policy
- III. Tell Me Something Good - Acknowledgement of Students and Employees of the Month (*Each Principal will introduce their Student and Employee of the Month*)**

Arlington Elementary - Principal Sara Mastin
Milroy Elementary - Principal Lisa Wilson
RES – Principal Dr. Jake Shaffner
BRMS - Principal Chris Bundy
RCHS - Principal Warren Cook
RCS- Asst. Superintendent Grant Peters
- IV. BOARD MEMBER COMMENTS**

V. SUPERINTENDENT OF SCHOOLS

A. Consent Items

Technical Correction on Unpaid Meals Policy F176

1. Approval of minutes of previous meeting
2. Personnel Report –Contracts, Resignations & Leave of Absence
3. Out-of-State and Overnight Field Trips
4. Donations
5. Claims and Payroll

B. Consider for Approval Out-of-District Transfer Numbers

C. Consider Approval of Insurance Coverage

D. Consider Adoption Resolution to Transfer Funds from Education to Operation Fund

E. Adoption of Future Curriculum Adoption Timeline

F. Other

G. Important Dates

May 6- Regular Board Meeting at 7:00 p.m. at CO

May 23- Last Student Day

May 26- Memorial Day (Central Office Closed)

May 27- Teacher Record Day

June 1- Graduation at Hinshaw Field at 8:00 p.m.

VI. ADMINISTRATORS' REPORTS

VII. ADJOURNMENT

Posted: March 26, 2025

“This meeting is a meeting of the Board in public for the purpose of conducting the School Corporation’s business and is not to be considered a public community meeting”.