



A CRH COMPANY

**APAC-Atlantic, Inc., dba Harrison Construction**  
**COVER SHEET**

**Date: June 25, 2026**

**To: Town of Louisville**  
**Attn: Roger Byrd**  
**Louisville Town Hall**  
**3623 Louisville Road**  
**Louisville, Tn. 37777**

**Re: Bids for Road Improvement Project**  
**LIGHT PINK ROAD 2, TREVOR DRIVE, CANEY CREEK CIRCLE, RED BRYANT RD.**

**License Information:**  
**License #59289**  
**Exp Date: 3-31-2027**  
**Limits: unlimited**  
**Classifications: HRA; MU**

**" BID ENCLOSED" for Bids for Road Improvement Project LIGHT PINK ROAD 2, TREVOR DRIVE, CANEY CREEK CIRCLE, RED BRYANT RD.**  
**Do not open until Thursday June 25, 2026 @ 4:30 p.m EST.**

TOWN OF LOUISVILLE, TN  
PROPOSAL FOR ROAD IMPROVEMENT PROJECTS

SECTION D

Apar Athletic  
Name of Bidder

In compliance with your legal Notice to Bidders for the Town of Louisville, TN 2018 Road Improvement Projects, the undersigned bidder, a corporation organized and existing under the laws of the State of TN or a partnership of \_\_\_\_\_, or an individual doing business as \_\_\_\_\_, of the Town of Knoxville State of TN, having examined the specifications and contract forms thereto attached, and being fully advised as to the extent and character of the work to be performed, and the equipment to be furnished, hereby proposed to furnish all labor, tools, material, plant and equipment necessary for the Project.

The undersigned further proposes to perform all work and furnish all equipment in accordance with the specifications and contract stipulations thereof, within the time limit specified, for the price so stated on Attachment D-1.

BIDDER understands that the Town reserves the right to reject any or all bids and to waive any informality in bidding.

The bidder agrees that his bid shall be good and may not be withdrawn for a period of FIFTEEN (15) days after the scheduled closing time for receiving bids.

Upon receipt of written notice of acceptance of this bid, Bidder will execute the formal contract attached within FIVE (5) days and deliver insurance coverage as required by the Instructions to Bidders.

BY: Apar Athletic  
Contractor's Name

[Signature]  
Signature & Title

Erin D. Smith  
Printed or Typed Name

1431 Conspire Blvd Ste 100  
Business Address Knoxville TN 37932

Seal--if bid is by a corporation.

**D-1 BID FORM REV-1**

**PROJECT A –LIGHT PINK ROAD 2**

**Item 1: Asphalt Overlays**

| Street Name     | Length<br>(Ft.) | Begin              | End                            | Width<br>(Ft.) | Area (Sq.<br>Yd.) | Compacted<br>Thickness<br>(In.) | Estimated<br>Tons |
|-----------------|-----------------|--------------------|--------------------------------|----------------|-------------------|---------------------------------|-------------------|
| Light Pink Rd 2 | 5,674           | Old Lowes Ferry Rd | Past Light Pink Baptist Church | 18             | 11,348            | 1.5                             | 946               |

**Item 2: Shoulder Maintenance**

| Street Name     | Linear Ft. | Description                                                                                               |
|-----------------|------------|-----------------------------------------------------------------------------------------------------------|
| Light Pink Rd 2 | 11,348     | Re-grade and dress shoulders as needed to restore runoff flow away from entire stretch of Light Pink Rd 2 |

**Item 3: Pavement Striping**

| Street Name     | Road Lgth | Description                                                                                                                                                                                                                                                        |
|-----------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Light Pink Rd 2 | 5,674 FT  | Reapplying the double yellow centerline and white road edge marking to the roadway surface. The marking will consist of two parallel 4-inch yellow painted lines separated by a 4-inch gap and one 4-inch white painted lines on each road edge (two white total). |

**PROJECT A – LIGHT PINK ROAD 2**

BID BASIS ITEM 1 = TONS OF ASPHALT OVERLAY IN PLACE

BID 946 APPROXIMATE TOTAL TONS

\$ 225.00 PER TON

TOTAL: \$ 212,850.00

BID BASIS ITEM 2 = LINEAR FEET SHOULDER MAINTENANCE

BID 11,348 APPROXIMATE TOTAL LINEAR FEET

\$ 358 PER LINEAR FOOT

TOTAL: \$ 40,625.84

BID BASIS ITEM 3 = LINEAR FEET PAVEMENT STRIPING

BID 5674 APPROXIMATE TOTAL LINEAR FEET

\$ 1.54 PER LINEAR FOOT

TOTAL: \$ 8737.96

GRAND TOTAL: \$ 262,213.80

BIDDER: Apex Athletic (print name)  
Brian D. Smith

 (signature)

Date 6-25-2026

**D-1 BID FORM**

**PROJECT B –TREVOR DRIVE**

**Item 1: Asphalt Overlays**

| Street Name  | Length (Ft)    | Begin                           | End                                  | Width (Ft.) | Area (Sq. Yd.) | Compacted Thickness (in) | Estimated Tons |
|--------------|----------------|---------------------------------|--------------------------------------|-------------|----------------|--------------------------|----------------|
| Trevor Drive | 803+cul-de-cac | Intersection with Light Pink Rd | To the end including the cul-de-sac. | 24          | 2,772          | 1.5                      | 231            |

**Item 2: Shoulder Maintenance**

| Street Name  | Linear Ft. | Description                                                |
|--------------|------------|------------------------------------------------------------|
| Trevor Drive | 1,606      | With a curb mill as needed and prep road edges for paving. |

**Item 3: Pavement Striping**

| Street Name | Road Lgth | Description   |
|-------------|-----------|---------------|
|             |           | NONE REQUIRED |

**PROJECT B – Trevor Drive**

BID BASIS ITEM 1 = TONS OF ASPHALT OVERLAY IN PLACE

BID 231 APPROXIMATE TOTAL TONS

\$ 225.00 PER TON

TOTAL: \$ 51,975.00

BID BASIS ITEM 2 = LINEAR FEET SHOULDER MAINTENANCE

BID 1606 APPROXIMATE TOTAL LINEAR FEET

\$ 358 PER LINEAR FOOT

TOTAL: \$ 5749.48

GRANDTOTAL: \$ 57,724.48

BIDDER: Spec Atlantic (print name)

Brian D. Smith

(signature)

Date 6-25-2026

**D-1 BID FORM**

**PROJECT D – CANEY CREEK CIRCLE**

**Item 1: Asphalt Overlays**

| Street Name        | Length (Ft.) | Begin                           | End                              | Width (Ft.) | Area (Sq. Yd.) | Compacted Thickness (in) | Estimated Tons |
|--------------------|--------------|---------------------------------|----------------------------------|-------------|----------------|--------------------------|----------------|
| Caney Creek Circle | 1,003        | Intersection with Light Pink Rd | To the end including Cul-de-sac. | 24          | 3,233          | 1.5                      | 269            |

**Item 2: Shoulder Maintenance**

| Street Name        | Linear Ft. | Description                                                |
|--------------------|------------|------------------------------------------------------------|
| Caney Creek Circle | 2,006      | With a curb mill as needed and prep road edges for paving. |

**Item 3: Pavement Striping**

| Street Name | Road Lgth | Description   |
|-------------|-----------|---------------|
|             |           | NONE REQUIRED |

PROJECT D -- CANEY CREEK CIRCLE

BID BASIS ITEM 1 = TONS OF ASPHALT OVERLAY IN PLACE

BID 269 APPROXIMATE TOTAL TONS

\$ 225.00 PER TON

TOTAL: \$ 60,525.00

BID BASIS ITEM 2 = LINEAR FEET SHOULDER MAINTENANCE

BID 2006 APPROXIMATE TOTAL LINEAR FEET

\$ 3.58 PER LINEAR FOOT

TOTAL: \$ 7181.48

GRANDTOTAL: \$ 67,706.48

BIDDER: Apex Atlantic (print name)  
Simon D. Smith

[Signature] (signature)

Date 6.25.2026



**D-1 BID FORM**

**PROJECT E – RED BRYANT ROAD**

**Item 1: Asphalt Overlays**

| Street Name     | Length (Ft) | Begin                           | End                                 | Width (Ft.) | Area (Sq. Yd.) | Compacted Thickness (in) | Estimated Tons |
|-----------------|-------------|---------------------------------|-------------------------------------|-------------|----------------|--------------------------|----------------|
| Red Bryant Road | 740         | Intersection with Light Pink Rd | To the end where marked with paint. | 12          | 1,248          | 1.5                      | 104            |

**Item 2: Shoulder Maintenance**

| Street Name     | Linear Ft. | Description                                                                                               |
|-----------------|------------|-----------------------------------------------------------------------------------------------------------|
| Red Bryant Road | 1,480      | Re-grade and dress shoulders as needed to restore runoff flow away from entire stretch of Light Pink Rd 2 |

**Item 3: Pavement Striping**

| Street Name | Road Lgth | Description   |
|-------------|-----------|---------------|
|             |           | NONE REQUIRED |

**PROJECT E -- RED BRYANT ROAD**

BID BASIS ITEM 1 = TONS OF ASPHALT OVERLAY IN PLACE

BID 104 APPROXIMATE TOTAL TONS 225.00 PER TON  
 TOTAL: \$ 23,400.00

BID BASIS ITEM 2 = LINEAR FEET SHOULDER MAINTENANCE

BID 1480 APPROXIMATE TOTAL LINEAR FEET 3.58 PER LINEAR FOOT  
 TOTAL: \$ 5298.40

GRANDTOTAL: \$ 28,698.40

BIDDER: Apex Atlantic (print name)  
Brando D. Smith

[Signature] (signature)

Date 6-25-2026

**BID TOTAL: \$ 416,343.16**

# Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bond Number: 69453-CHU-26-258

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)

APAC - Atlantic, Inc.

1431 Centerpoint Blvd., Suite 100

Knoxville, TN 37932

### OWNER:

(Name, legal status and address)

Town of Louisville

P.O. Box 215

Louisville, TN 37777

### SURETY:

(Name, legal status and principal place of business)

Federal Insurance Company

202B Hall's Mill Road

Whitehouse Station, NJ 08889-3454

State of Inc: Indiana

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**BOND AMOUNT:** Five Percent of Amount Bid (5%)

### PROJECT:

(Name, location or address, and Project number, if any)

2026 Road Improvement Projects

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 24th day of June, 2026

(Witness)

(Witness) Gicelle Pajori, Surety Witness

APAC - Atlantic, Inc.  
(Principal) (Seal)

(Title)

Federal Insurance Company  
(Surety) (Seal)

(Title)

Olga Iglesias, Attorney-in-Fact



CHUBB

## Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company  
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, **PACIFIC INDEMNITY COMPANY**, a Delaware corporation, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint

Olga Iglesias

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** have each executed and attested these presents and affixed their corporate seals on this 19<sup>th</sup> day of July, 2024.

  
Rupert HD Swindells, Assistant Secretary

  
Warren Eichhorn, Vice President



STATE OF NEW JERSEY  
County of Hunterdon

SS.

On this 19<sup>th</sup> day of July, 2024 before me, a Notary Public of New Jersey, personally came Rupert HD Swindells and Warren Eichhorn, to me known to be Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Rupert HD Swindells and Warren Eichhorn, being by me duly sworn, severally and each for himself did depose and say that they are Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



Albert Contursi  
NOTARY PUBLIC OF NEW JERSEY  
No 50202369  
Commission Expires August 22, 2027

  
Notary Public

### CERTIFICATION

Resolutions adopted by the Boards of Directors of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** on August 30, 2016; **WESTCHESTER FIRE INSURANCE COMPANY** on December 11, 2006; and **ACE AMERICAN INSURANCE COMPANY** on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Rupert HD Swindells, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this June 24, 2026



  
Rupert HD Swindells, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:

Telephone (908) 903-3493

Fax (908) 903-3656

e-mail: surety@chubb.com



STATE OF TENNESSEE  
DEPARTMENT OF  
COMMERCE AND INSURANCE



APAC-ATLANTIC, INC

424218

ID NUMBER: 59289  
LIC STATUS: ACTIVE  
EXPIRATION DATE: March 31, 2027

BOARD FOR LICENSING CONTRACTORS  
CONTRACTOR

THIS IS TO CERTIFY THAT ALL REQUIREMENTS  
OF THE STATE OF TENNESSEE HAVE BEEN MET

ATTN: GARY LOFLIN  
APAC-ATLANTIC, INC  
1431 CENTERPOINT BLVD SUITE 100  
KNOXVILLE, TN 37932

# State of Tennessee

424218

BOARD FOR LICENSING CONTRACTORS  
CONTRACTOR  
APAC-ATLANTIC, INC

*This is to certify that all requirements of the State of Tennessee have been met.*

ID NUMBER: 59289  
LIC STATUS: ACTIVE  
EXPIRATION DATE: March 31, 2027  
UNLIMITED; HRA; MU



IN-1313  
DEPARTMENT OF  
COMMERCE AND INSURANCE