

DILLON ELEMENTARY SCHOOL DISTRICT #10

BOARD OF TRUSTEES MEETING AGENDA

February 10, 2026 at 7:00 P.M. District Conference Room – 22 N. Cottom Drive

I. MEETING CALL TO ORDER – 7:00 P.M. – PLEDGE OF ALLEGIANCE:

- a. It is important for everyone to remember that this is a District #10 Board of Trustees meeting held in public. Members of the public who wish to speak shall be recognized and allowed input, at the discretion of the Chair.

II. INDIVIDUALS OR DELEGATIONS:

- a. This is the portion of the agenda set aside for public comment regarding non-agenda items. Anyone wishing to address the board may do so with the following stipulations:
 - i. Speaker must first be recognized by the chair and identify him/herself.
 - ii. Comments may not infringe on the rights to privacy of another.
 - iii. Appropriate comments are welcome but no action is likely to be taken at this time to ensure that others have an opportunity to address the issue also.
 - iv. The Board may limit the amount of time for comment.
 - v. Items discussed may, at the discretion of the Board, be placed on a later agenda.

III. CONSENT AGENDA:

- a. Motion to Approve –
 - i. Acceptance of agenda
 - ii. Approval of minutes
 - iii. Approval of claims and warrants
 - iv. Approval of personnel recommendations

IV. REPORTS:

- a. Superintendent – Mr. Shipman
- b. PV Principal – Mr. Fitzgerald
- c. DMS Principal – Mr. Rogers

V. CORRESPONDENCE AND PETITIONS:

VI. UNFINISHED BUSINESS:

- a.

VII. NEW BUSINESS:

- a. Acceptance of Audit
- b. Approval of 2026-2027 School District #10 Calendar
- c. Renewal of Administrator (Principal) Contracts
- d. Policy Review 6000 Series – Yearly Review

VIII. INFORMATION:

IX. FUTURE AGENDA ITEMS:

- a. Renewal of Supervisory (Maintenance Supervisor, Food Services Supervisor, Technology Coordinator) Contracts
- b. Policy Review 7000 Series – Yearly Review

X. DATE AND TIME OF NEXT MEETING:

- a. Tuesday, March 10, 2026, at 7:00 p.m.

XI. EXECUTIVE SESSION: AS PRESCRIBED BY 2-3-203 M.C.A.

XII. ADJOURN: Time _____

*Further information regarding agenda items may be obtained by contacting:
Mr. Randy Shipman, Superintendent or Mrs. Kasey Swisher, District Clerk at 683-4311*