

ANNOUNCEMENT

PARENTS/GUARDIANS, ELEMENTARY
AND MIDDLE SCHOOL STUDENTS
MUST BE ACCOMPANIED BY AN
ADULT TO ATTEND SPORTING
EVENTS AT MARSHALL COUNTY HIGH
SCHOOL!

THANK YOU FOR YOUR UNDERSTANDING AND SUPPORT!

UPCOMING EVENTS

Sept 3: Disc Golf
Sept 9: High Attendance Day
ESS/Tutoring Begins
Sept 15: Teen Cafe during Team Time
Sept 17: School Pictures
Disc Golf
Sept 19: Term 1 Ends





Athletics Update

Softball @ Murray 5:30
Baseball @ McCracken 5:30
9/4
Softball vs. Lyon 5:30
Baseball vs. Calloway 5:30
Football vs. Graves 5:30

9/5
Volleyball @ Paducah Convention
Center
9/6
Softball vs. Mayfield 11:00
Baseball @ Ballard 2:00
Volleyball @ Paducah Convention
Center

Don't forget to send in School/Device Fees School \$20 Device \$25

DON'T FORGET!

BEGINS SEPTEMBER 9

TUTORING AND EXTENDED SCHOOL SERVICES





- Tutoring Begins Tuesday, September 9
- Bus transportation will be available on Tuesday only. Students will sign-up during Team Time each week.
- Will be each Tuesday and Wednesday until 4:15.
- Teachers: Mrs. Murphy (all subjects) and Mrs. Kirby (math)
- Please contact Mrs. Murphy with questions. patricia.murphy@marshall.kyschools.us



Registration for the Marshall County Bass Fishing Team is now open. Students in grades 7-12 are eligible. Anglers must have their own boat and boat captain and must have an up to date sports physical before registering.

Information and Registration Meeting



MONDAY SEPTEMBER 8



6:00 MCHS

YOU MUST REGISTER USING BOTH OR CODES

MC BASS FISHING TEAM REGISTRATION





MC ATHLETICS
REGISTRATION



Questions? Contact Tina Gray @ tina.gray@marshall.kyschools.us





Tuesdays until 4:15
Starting September 9th
Bus Transportation Available
Sponsored by Ms. Laynie Mitchell

Sign-up Here

If you have a 6th grade or new / incoming student to SMMS that has not turned in their current immunization record and school physical (this is NOT the same as a sports physical), please turn that in to the school nurse as soon as possible.

Also, if your student is showing non-compliant in IC for the Hepatitis B vaccine, please disregard the statement at this time. There is an Infinite Campus programming error that the state hopes will be fixed by mid-October. All other vaccine non-compliant issues should be properly identified in the system if vaccine dates are in place. Please call your school nurse or healthcare provider to discuss.



Any student interested in running for student council should see Mrs. Bradley to receive access to the Student Council Application. All applications are due by Friday, September 5th to be eligible to run. Elections will take place Friday, September 12th.

If you would like your child to participate in the school-based dental program, please fill out the form being sent home with students this week or register online at https://schoolsmiles.com/student-signup/.

Please read all of the information carefully. Participation in this program may affect your child's ability to be seen by their regular dentist. The program is helpful for families without insurance or those who cannot find a local dentist who accepts their insurance.

If you have questions, please call 270-395-7108 (option #4) or 270-527-3828 (option #4) or email <u>glenda.byers@marshall.kyschools.us</u>.

TENTATIVE DATES FOR 2025-2026

South Marshall - October 24th and April 24th



PARENT SURVEY

Please complete this anonymous parent survey by September 30th to help the Youth Service Center meet the needs of our students and families. If you would like more information, please email glenda.byers@marshall.kyschools.us.

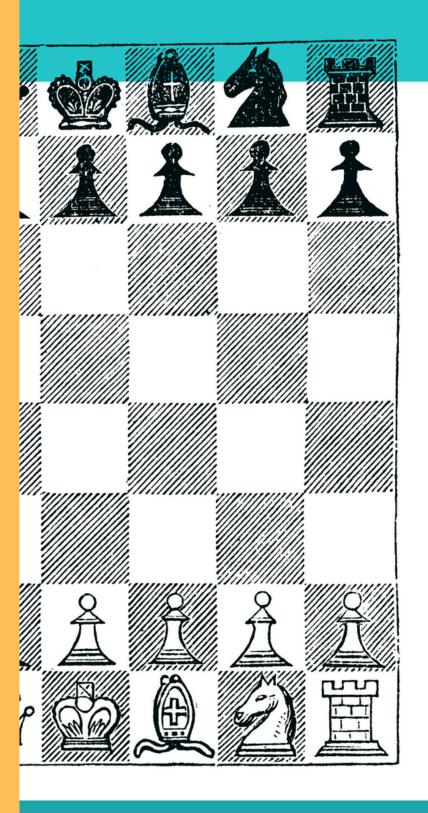
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Sky's Hot the Limit Sk



Proudlypartnered with the City of Benton







CHESS CLUB

TUESDAYS
3PM-4:15PM
MEET IN THE
LIBRARY

NO EXPERIENCE NECESSARY.
STUDENTS & STAFF ARE
WELCOME!

STUDENTS MUST HAVE A WAY HOME AFTER CHESS CLUB; THEY MAY BE PICKED UP AS A CAR RIDER OR SIGN UP TO RIDE THE BUS.

ANY ADDITIONAL QUESTIONS? CONTACT ALLYSON RUSSELL





Sept. 8th, 11th & 12th

3:30-5:30 PM

SMMS GYM

PLEASE WEAR A T-SHIRT OR TANK TOP, ATHLETIC SHORTS, TENNIS SHOES, AND YOUR HAIR PULLED BACK!

Email Coach Porter or Coach Story with questions.

madysen.porter@marshall.kyschools.us leah.story@marshall.kyschools.us





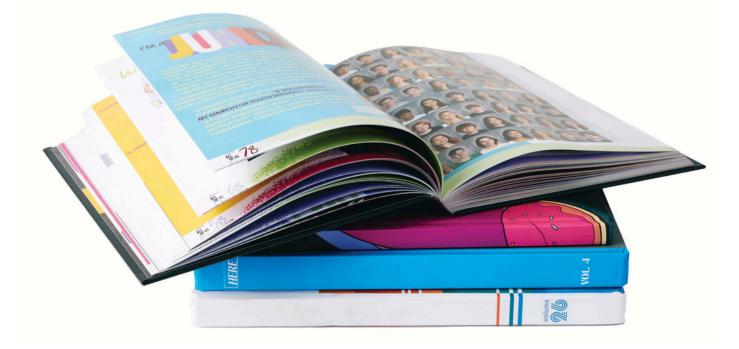
READING CHALLENGE
READ15AR BOOKS OR
EARN 15 AR POINTS
BY DECEMBER 5TH @ 3PM



REWARD: ALL DAY TRIP TO KENTUCKY OAKS MALL ON DECEMBER 18TH

THE 2026 YEARBOOK





Everyone belongs in the South Marshall Middle School Yearbook!

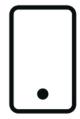
ORDER NOW:



ONLINEIOSTENS.COM/BUYYEARBK



SCAN



CALL1(877)767-5217
8 A.M.-5P.M.CSTMONDAY-FRIDAY

Order now and save \$10! (Offer ends September 12, 2025)





Open to 3rd - 12th Graders

Thursday, October 2nd @ 5:30pm - 7:00pm

All meetings held at Marshall County Extension Office

2081 Mayfield Highway in Benton, KY

Call 270-527-3285 for more information!

SPORTS SCHEDULES

MARSHALL COUNTY MOUNTAIN BIKE TEAM

8/24: Owensboro 9/14: Burlington 9/28: Greensburg 10/12: Livingston Co. 10/26: Frankfort

mcmountainbiking.org

2025 MCMS Softball Schedule

August

2nd @ Lyon Co tournament 3gg

9th @ So Warren tournament 3gg

14th v Livingston @ 6

15th @ Christian Co tournament x 1

 16^{th} @ Christian Co tournament x 2

18th @ Lyon Co @ 5:30

19th v Calloway @ 5:30

22nd/23rd Slugfest

25th @ Ballard @ 6

26 @ McCracken @ 6

September

_2nd @ Murray @ 5:30

4th v Lyon @ 5:30

6th v Mayfield @ 11a

8th @ Tilghman @ 6

9th v Ballard @ 6

11th v Dawson Springs @ 5:30

12th @ Livingston @ 6

15th v Murray @ 5:30

16th v Graves @ 5:30

18th @ Calloway @ 5:30

19th @ Madisonville @ 6
22nd @ Graves @ 5:30
23rd v McCracken @ 6
26th/27th @ State Tournament (Bowling Green)

2025 MIDDLE SCHOOL BASEBALL

8/11	@GRAVES	5:30	JV DOUBLE HEADER
8/12	GRAVES	5:30	VARSITY DOUBLE HEADER
8/14	@ LYON	5:30	VARSITY & JV
8/16	MAYFIELD/LIVINGSTON	10:00	& 2:00 VARSITY
	MAYFIELD	4:00	JV
8/18	@ PADUCAH MIDDLE	5:30	VARSITY & JV
8/19	@ CALLOWAY	5:30	VARSITY & JV
8/21	BALLARD	5:30	VARSITY & JV
8/23	@ MAYFIELD (HICKMAN)	12:00	& 2:00 VARSITY
	@ MAYFIELD	4:00	JV.
8/25	PADUCAH MIDDLE	5:30	VARSITY & JV
8/26	@ GRAVES		VARSITY DOUBLE HEADER
8/28	@ CARLISLE	5:30	VARSITY & JV
9/2	@ MCCRACKEN	5:30	VARSITY DOUBLE HEADER
9/4	CALLOWAY	5:30	VARSITY & JV
9/6	@ BALLARD	2:00 8	4:00 VARSITY
9/8	MCCRACKEN	5:30	VARSITY DOUBLE HEADER
9/9	DAWSON SPRINGS	5:30	VARSITY & JV
9/11	@ LYON	5:30	VARSITY & JV
9/15	@ GRAVES	5:30	JV DOUBLE HEADER
9/16	CARLISLE	5:30	VARSITY & JV
9/18	LYON	5:30	VARSITY & IV
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Marshall County Middle School Football

2025 Schedule 5:30- 7th Grade 6:45- 8th Grade

@ McCracken (Scrimmage Jamboree) Saturday, Aug 9 th vs Mayfield Tuesday, Aug 19th (8th Grade only- 6:30 Start)

vs Murray Thursday, Aug 21st

@ Calloway Thursday, Aug 28th vs Graves Thursday, Sept 4th

@ Crittenden Thursday, Sept 11th

@ Caldwell Thursday, Sept 18th

@ McCracken Thursday, Sept 25th Vs Trigg Thursday, Oct 2nd

Playoff 1 st Round Tuesday, Oct 14th Playoff 2 nd Round Saturday, Oct 18th Semifinals Tuesday, Oct 21st Championship Saturday, Oct 25th

SMMS Volleyball Schedule 2025

8/15/25- @ Paducah Convention Center 8/16/25- @ Mayfield Middle 8/23/25- @ Murray Middle/High School 9/5-6/25- @ Paducah Convention Center 9/18/25- @ NMMS- 8th Grade Night 9/20/25- @ Mayfield Middle 9/26-27/25- Tournament @ Paducah Convention Center

All Times are TBD

Marshall County Schools 2025-2026 Calendar

Version 2

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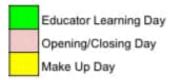
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No School Holiday District PD





YOUTH SERVICE CENTER NEWS



https://sites.google.com/ marshall.kyschools.us/you thservicecenter/home

