



• School News | August 25, 2026

NEWSLETTER

Phone: 270-527-3828

My School
MENUS



UPCOMING EVENTS

August 26: SBDM 3:15 p.m.

September 7: No School

Labor Day

September 9:

School Picture Day

Youth Service Advisory Mtg

@ SMMS 9am

Drama Club till 4:15

**September 15: ESS/Tutoring
Begins**

**September 16: Beta Club till
3:45**

**September 22: Team Ultra
Begins**

September 18: End of Term 1

**September 25: Report Cards
go Home**

September 30: SBDM 3:15



Please make sure
any **transportation**
changes for your child
are made by **2:00 p.m.**



If your child brings
a **note for bus transportation**,
please remind them to bring it
to the office in the morning
to be signed.

≡ **Thank you!** ≡





1st BETA Meeting

The first BETA Meeting for current BETA members in 7th & 8th grade only will take place:




SEPTEMBER 16, 2026



3:00-3:45 PM



6TH GRADE TEAM ULTRA

Sign-up information for 6th Grade Team Ultra will be going home soon!




TENTATIVE START DATE:
9/22/26

Please see Mrs. Roberts with any questions.



ATTENTION 8TH GRADE PARENTS:

Papers are going home this week regarding the **8th Grade Trip to Chicago.**

Questions please reach out to Mrs. Murphy.




South Marshall Middle School

We are looking for family members to join our Family Engagement Committee!

This committee gives families an opportunity to share their perspectives, help us find meaningful ways to increase family engagement, and strengthen the partnership between school and home. Your experiences, ideas, and feedback are important as we work to support our students and families better.

You do not need any special experience to participate—just an interest in helping our school community grow.

If you are interested in joining the committee or would like more information, please email Laura James at laura.james@marshall.kyschools.us or call the school.

We would love to have your voice at the table!



*Competitive/
Basketball Season*



CHEER

TRYOUTS



SEPTEMBER: 2, 3 & 4



3:30-5:30 PM



Come ready to show your school spirit!

Thank You



We cannot thank our community partners enough for bringing the Career Labs to Marshall County!



DONORS TO PAXTON/PATTERSON CAREER LABS



3C COMPREHENSIVE CORRECTIONAL CARE
BARRY BARRETT TRUCKING
BENTON GAS
BENTON LIONS CLUB
BUTLER SUPPLY
CFSB
CITY OF BENTON
CITY OF CALVERT CITY



DONORS TO PAXTON/PATTERSON CAREER LABS



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MARSHALL COUNTY HOSPITAL
MARSHALL COUNTY ROTARY
PRO PHYSICAL THERAPY
PURCHASE AREA COMMUNITY EARLY CHILDHOOD COUNCIL
UNITED SYSTEMS



CAREER *Labs*



If you are interested in
sponsoring a career module,
please reach out to
Mrs. James or Mrs. Murphy
to find out how to do that.

SCHOOL SMILES

Monday, November 2nd @
South Marshall Middle



Sign up at this link.

schoolsmiles.com/student-signup

Email glenda.byers@marshall.kyschools.us to receive a paper copy.

**Please read all of the information carefully. If your student already has a regular dentist, participation in this program is not recommended as it may affect their eligibility to receive treatment with their regular dentist. This program can be helpful for families without insurance or those who cannot find a local dentist who accepts their insurance.*



8TH GRADE VOLLEYBALL

SCRIMMAGE NIGHT!



TUESDAY
AUGUST 25



**SOUTH MARSHALL
MIDDLE SCHOOL**

5:30

NORTH vs. SOUTH

6:15

GRAVES vs. SOUTH

7:00

NORTH vs. GRAVES

ADMISSION
\$5

**COME OUT AND
SUPPORT OUR TEAMS!**



DRAMA CLUB



First Meeting!!!

The stage is yours,
shine on!

September 9

2:50-4:15 p.m.

Mrs. Locker's Room 411

★ MEETINGS ★

- First Meeting on September 9th
- After Fall Break, we will meet every other Tuesday
- Meeting times are 2:50-4:15
- You do not have to attend every meeting...come when you can!



CLASS TOPICS

- Welcome to the stage!
- Actor's Toolbox
- Character Development
- Thinking on Your Feet
- Blocking and Scene Work
- Rehearsal and Production
- Showtime!

Students who want to will perform on April 22, 2027.

How to
Sign Up?

Come to our first meeting or see Mrs. Locker if you can't attend.

Contact: For more information, contact kelly.locker@marshall.kyschools.us

Order Your Student's
2026-2027
SMMS YEARBOOK
NOW and SAVE!

IF YOU ORDER BEFORE
SEPTEMBER 18,
 the cost is only **\$45!**

Don't miss out on a year full of memories! ❤️





From the **NURSE** ❤️

If you have not turned in your **6th grade** student(s) school **physical or immunizations,** please do as soon as possible.




Click [here](#) to order!

SMMS
School Fees

SCHOOL FEE
\$20

TECHNOLOGY FEE
\$25





ENERGY DRINKS
 ARE NOT ALLOWED ON
 CAMPUS.





VISITOR SCREENING

Before Entering:



1. EMPTY YOUR POCKETS



2. PLACE YOUR KEYS AND PHONE ON THE DESK



3. WALK THROUGH THE METAL DETECTOR

Thank you for helping us keep our school safe.

Christmas Assistance

If you will need help with
Christmas gifts for your
children, please read below.

Requirements for 2026

1. Contact the Youth Service Center to schedule a phone interview before September 25th. Please call early for the best selection of interview times.
2. Participate in an approved family engagement activity by October 31st. The options will be shared with you at the end of the interview.
3. Submit an application with clothing sizes and wish lists (link given after interview) by October 31st.

**GLENDA.BYERS@MARSHALL.KYSCHOOLS.US
OR CALL YOUR STUDENT'S SCHOOL TO
REACH THE YOUTH SERVICE CENTER
(PLEASE LEAVE A DETAILED MESSAGE IF WE
ARE NOT AVAILABLE.)**

READING CHALLENGE



Earn **15 AR pts.** or pass **15 AR tests**
by Mon., **11/30** to qualify
for the **reward trip**
to **Kentucky Oaks Mall!**

Girls of Grace

You're invited!

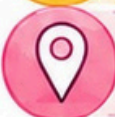
A small group for middle school girls
to grow in faith, friendship, and grace.

 WEDNESDAY MORNINGS

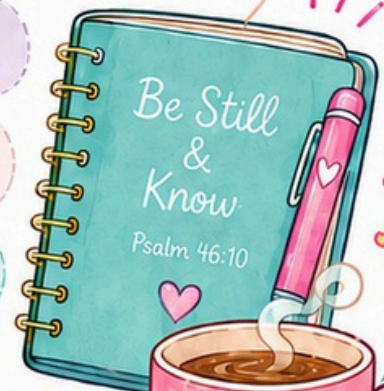
 STARTING AT 7:30

 LESSON BEGINS AT 7:40

 BRING YOUR
BREAKFAST WITH YOU

 500 FLEX

We are God's masterpiece.
Ephesians 2:10





Cooperative
Extension Service

Marshall County 4-H

We've got lots of options for K-12!!

Clubs are countywide membership!

Hang with old friends & make new friends!!!!

2026-2027 Options & First Two Meetings at Marshall County Extension Office

Want more
information?
Scan & complete
this quick survey!



Cloverbuds (K-3) -- Tuesday 9/15 & Thursday 10/22 @ 5:30pm

Elementary (4th & 5th) -- Tuesday 9/15 & Thursday 10/22 @ 5:30pm

Teen-Middle (6th - 12th) -- Tuesday 9/8 & Monday 10/19 @ 5:30pm

Helping Hands (Homeschool K-12) -- Wednesdays 9/9 & 9/23 @ 1:00pm

Sewing (4th - 12th) -- Thursdays 9/3 & 9/17 @ 5:00pm

Livestock (4th & 12th) -- Tuesday 9/8 & Tuesday 10/13 @ 5:30pm

Sharp Shooters (Age 9-18 as of 1/1/27) -- Starts in Spring 2027

**If you have questions, feel free to contact Lena Mallory, Marshall County
4-HYD/FCS Agent at 270-527-3285 or email her at lmallory@uky.edu
We are located at 2081 Mayfield Highway, Benton KY 42025**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. English is the official language of the United States and the English language version is the authoritative version of this publication. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification

Rome & POMPEII

Informational

Meeting:

September 1st
6pm
South Marshall
Middle Library



Step into the pages of history on an unforgettable journey through Italy, where ancient ruins, breathtaking architecture, and incredible works of art come to life. Explore the ancient city of Pompeii, walk in the footsteps of gladiators at the Colosseum, and discover the treasures of Rome. Visit Vatican City, the Sistine Chapel, and other iconic landmarks while experiencing the culture and beauty of Italy. From the stunning views of Sorrento to the historic streets of Rome, every day offers a new adventure and a chance to learn beyond the classroom. Join us for an educational experience filled with history, culture, discovery, and memories that will last a lifetime!

Major Stops Include

- ✓ Sorrento, Italy
- ✓ Pompeii, Italy
- ✓ Naples, Italy
- ✓ Rome, Italy

Departure

 May 31, 2028

Questions?

kelly.locker@marshall.
kyschools.us

Attractions Include

- ✓ Vatican and Sistine Chapel
- ✓ Villa Borghese bike tour
- ✓ National Museum in Naples
- ✓ Colosseum
- ✓ Roman Forum
- ✓ Trevi Fountain
- ✓ Spanish Steps
- ✓ Sorrento
- ✓ Pompeii
- ✓ Pantheon



**Two hour
class at the
Gladiator
School of
Rome**

Informational Meeting:

Tuesday, September 1st, 6pm, South Marshall Middle Library



MIDDLE SCHOOL BASEBALL SCHEDULE 2026



DATE	OPPONENT	PLACE	GAME TIME
08/10	Ballard	Away	5:30 PM
08/11	Lyon	Away	5:30 PM
08/13	McCracken	Home	5:30 PM
08/17	McCracken 7th	away	5:30 PM
08/18	Dawson Springs	Home	5:30 PM
08/20	Carlise	Away	5:30 PM
08/24	McCracken	Away	5:30 PM
08/25	McCracken 7th	Home	5:30 PM
08/27	Paducah	Home	5:30 PM
08/29	Paducah	Away	TBA
09/01	Carlise	Home	5:30 PM
09/03	Lyon	Home	5:30 PM
09/08	Calloway	Home	5:30 PM
09/14	Livingston	Away	5:30 PM
09/15	Dawson Springs	Away	5:30 PM
09/17	Ballard	Home	5:30 PM
09/22	Calloway	Away	5:30 PM



LADY MARSHALS MIDDLE SCHOOL

SOFTBALL

2026



DATE:	OPPONENT:	LOCATION:	TIME:
July 13	Elementary Camp	Home	5-8
July 14	MS Camp	Home	5-8
July 23-24	MS Tryouts	Home	5-7:30
Aug 7-8	Livingston Tour	Livingston	TBD
Aug 10	Ballard	Ballard	6:00
Aug 11	McCracken	Home	6:00
Aug 13	Graves	Home	6:00
Aug 15	Christian Tour	Cristian	TBD
Aug 17	Heritage Christian	Home	5:30
Aug 18	Murray	Murray	5:30
Aug 20	Livingston	Livingston	6:00
Aug 21-22	Slugfest	Home	TBD
Aug 24	Christian	Christian	6:00
Aug 27	Paducah	Home	6:00
Aug 29	Lyon Tour	Lyon	TBD
Aug 31	Christian	Home	6:00
Sep 1	Livingston	Home	6:00
Sep 3	Joppa II	Home	5:00
Sep 5	Livingston Tour	Livingston	TBD
Sep 8	Paducah	Paducah	6:00
Sep 10	Murray	HOME	5:30
Sep 11	Dawson Springs	Dawson Springs	6:00
Sep 14	McCracken	McCracken	6:00
Sep 15	Graves	Graves	5:30
Sep 17	Ballard	Home	6:00
Sep 21	Heritage Christian	Heritage Christian	5:30
Sep 22	Calloway	Calloway	5:30
Sep 24			
Sep 25-26	State Tour	Paducah	



MARSHALL COUNTY MIDDLE SCHOOL FOOTBALL

2026 SCHEDULE

@ McCracken
(Scrimmage Jamboree)

7th Grade
Thursday, Aug 6th

8th Grade
Saturday, Aug 8th

@	Mayfield	Tuesday, Aug 18th
@	Murray	Thursday, Aug 20th
VS	Calloway	Thursday, Aug 27th
@	Graves	Thursday, Sept 3rd
VS	Hopkinsville	Thursday, Sept 10th
VS	Caldwell	Thursday, Sept 17th
VS	McCracken	Thursday, Sept 24th
@	Trigg	Thursday, Oct 1st

PLAYOFF 1ST ROUND Tuesday, Oct 13th

PLAYOFF 2ND ROUND Saturday, Oct 17th

SEMIFINALS Tuesday, Oct 20th

CHAMPIONSHIP Saturday, Oct 24th

7TH GRADE KICK OFF @ 5:30 8TH TO FOLLOW
(NORMALLY AROUND 7)
AN ANNOUNCEMENT WILL BE SENT OUT IF DIFFERENT FOR ANY REASON

Volleyball

Schedule

8/20	@ CONVENTION CENTER
8/28	7 TH GRADE @ GRAVES CO
8/29	8 TH GRADE @ GRAVES CO
9/4	@ CONVENTION CENTER
9/5	@ CONVENTION CENTER
9/11	@ CONVENTION CENTER
9/12	@ CONVENTION CENTER
9/17	8 TH GRADE NIGHT @ NORTH
9/19	@ CONVENTION CENTER
9/25	TOURNAMENT @ CONV. CENTER
9/26	TOURNAMENT @ CONV. CENTER

26-27 CALENDAR

Marshall County Schools 2026-2027 Calendar

Version 1

JULY '26						
S	M	T	W	Th	F	S
			8	9	10	11
5	6	7	15	16	17	18
12	13	14	22	23	24	25
19	20	21	29	30	31	
26	27	28				

AUGUST '26						
S	M	T	W	Th	F	S
						8
2	3	4	5	6	7	15
9	10	11	12	13	14	22
16	17	18	19	20	21	29
23	24	25	26	27	28	18
30	31					

SEPTEMBER '26						
S	M	T	W	Th	F	S
		8	9	10	11	12
6	7	15	16	17	18	19
13	14	22	23	24	25	26
20	21	29	30			
27	28					
						21

OCTOBER '26						
S	M	T	W	Th	F	S
				8	9	10
4	5	6	7	15	16	17
11	12	13	14	22	23	24
18	19	20	21	29	30	31
25	26	27	28			16

NOVEMBER '26						
S	M	T	W	Th	F	S
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
						17

DECEMBER '26						
S	M	T	W	Th	F	S
		8	9	10	11	12
6	7	15	16	17	18	19
13	14	22	23	24	25	26
20	21	29	30	31		
27	28					
						14

86

JANUARY '27						
S	M	T	W	Th	F	S
					8	9
3	4	5	6	7	15	16
10	11	12	13	14	22	23
17	18	19	20	21	29	30
24	25	26	27	28		18
31						

FEBRUARY '27						
S	M	T	W	Th	F	S
	8	9	10	11	12	13
7	15	16	17	18	19	20
14	22	23	24	25	26	27
21						
28						
						19

MARCH '27						
S	M	T	W	Th	F	S
	8	9	10	11	12	13
7	15	16	17	18	19	20
14	22	23	24	25	26	27
21	29	30	31			
28						
						22

APRIL '27						
S	M	T	W	Th	F	S
				8	9	10
4	5	6	7	15	16	17
11	12	13	14	22	23	24
18	19	20	21	29	30	
25	26	27	28			
						17

MAY '27						
S	M	T	W	Th	F	S
						8
2	3	4	5	6	7	15
9	10	11	12	13	14	22
16	17	18	19	20	21	29
23	24	25	26	27	28	10
30	31					86

JUNE '27						
S	M	T	W	Th	F	S
		8	9	10	11	12
6	7	15	16	17	18	19
13	14	22	23	24	25	26
20	21	29	30			
27	28					

	No School
	Holiday
	District PD

	Educator Learning Day
	Opening/Closing Day
	Make Up Day

	Flex PD
	First Day/Last Day Students

172 Student Days

4 Holidays

Opening Day

Closing Day

4 Educator Work Days

District PD

3 Flex PD

YOUTH SERVICE CENTER NEWS



<https://sites.google.com/marshall.kyschools.us/youthservicecenter/home>

Youth Service Center

2026 DONATION CALENDAR

*Thanks For
Your Support*

Donations may be dropped off at North Marshall Middle School or South Marshall Middle School. We are also happy to pick up donations. Please email glenda.byers@marshall.kyschools.us to make arrangements.

January

Belts (new or gently
used in any size)
Ear buds

February

Toothpaste
Floss

March

Lens cloths and
cleaning spray (for
prescription glasses)

April

Laundry detergent
Shout wipes/
Tide pens
Deodorant

May

New underwear
or sports bras
(any size)

June

Household
cleaning
supplies

July

Body wash
Deodorant

August

Hair brushes
Hair ties
Dry shampoo

September

Hoodies (14/16
children's-3X
adult)

October

Socks
(new in any size
accepted)

November

Wired ear buds

December

Garbage bags

thank you