



NEWSLETTER



THIS WEEK

**Mar 18: Female
Leadership Forum**

Mar 19-20: No School

UPCOMING EVENTS

Mar 24: Last Day Team Ultra

Mar 25: SBDM

Mar 27: Teen Cafe

**8th grade Truth &
Consequences**

April 1: Team Ultra Field Day

April 1-3: Cheer Tryouts

April 3: End of 6 weeks

April 6-10: SPRING BREAK

NO SCHOOL

**April 15: Reading Reward
Deadline**

April 17: Report Cards

April 20-28: STAR Testing

April 20-24: BOGO Book Fair





Reminder for Students & Families
We've recently seen more personal items being brought to school, including trading cards and squish toys. While students enjoy them, they often become a distraction during the school day.

⊘ Please keep toys at home.

These items can get lost or broken, cause conflicts between students, and interrupt learning.

If toys are brought to school, they may be taken by the teacher and a parent may need to pick them up.

Thank you for helping us keep the focus on learning! 📖

**SMMS
FAMILY NIGHT**

**SAVE THE
DATE**

23

APRIL

Save the date! SMMS will be hosting a Family Engagement Night featuring student learning displays and more. This event is part of our Title I Family Engagement activities, and we look forward to welcoming our families to celebrate and promote student learning together.

When is sick too sick for school?

A regular attendance routine is important for your child's well-being and learning. These tips can help you decide when to keep your child home when they don't feel well.



SEND ME TO SCHOOL IF...

- I have a **runny nose** or just a **little cough**, but no other symptoms.
- I have **NOT had a fever overnight** and **have NOT taken fever reducing medicine** during that time.
- I have a **mild stomach ache**.
- I have **not thrown up** overnight and can drink liquids without throwing up.
- I have a **mild rash** and no other symptoms.
- I have **eye drainage WITHOUT fever**, eye pain or eyelid redness.



KEEP ME AT HOME IF...

- I have a **temperature higher than 100.4**
- I have **thrown up two or more times** in the past 24 hours.
- My **stool is watery** and I may not make it to the bathroom in time.



SEEK MEDICAL CARE IF...

- I have a **temperature higher than 100.4 AND any of the following:** ear pain, sore throat, rash, stomachache, headache or tooth pain.
- I have **stomach pain and fever**, I have **bloody or black stool**, or I am **dehydrated** (tired and sleepy, dry mouth) and/or I have **not urinated** in the last 8 hours.
- I have a **persistent cough** or **trouble breathing**, or have a fever with the cough.
- I have **eye swelling, eye pain** or an **eye injury**.
- I have a **rash that has blisters**, is draining, is painful, looks like bruises, and/or I have a fever with the rash.

If you don't know whether to send your child to school, have specific concerns regarding your child's physical or mental health, or are worried your child will spread illness, contact your child's health care provider, a local urgent care or the school nurse. These tips are not meant to take the place of local health department/school district health guidance including about contagious illnesses such as Covid-19 and the flu.



SOUTH MARSHALL
MIDDLE SCHOOL

CHEERLEADING TRYOUT

Show off your spirit and skills at our upcoming cheerleading tryouts.



April 1-3



3:30PM-5:30PM



**South Marshall Middle
School- GYM**

For questions please Email:

Leah.story@marshall.kyschools.us

OR

Madysen.porter@marshall.kyschools.us

Please bring

- **T-shirt**
- **Athletic shorts**
- **Tennis shoes**
- **A hair tie**
- **Water**
- **A snack**

2026 SMMS Soccer Schedule

DATE	TIME	GENDER	Opponent/Location
March 6th	6:00	G	SMMS vs. Heath @ McCracken Co. HS
March 7th	12:00	G	SMMS vs. Lone Oak @ McCracken Practice Field
March 7th	1:00	B	SMMS vs. Paducah Middle @ McCracken Football Field
March 7th	4:00	B	SMMS vs. Lone Oak @ McCracken Football Field
March 10th	5:30/7:00	G/B	SMMS @ Calloway
March 16th	5:30/7:00	B/G	SMMS @ Graves
March 17th	5:30/7:00	G/B	SMMS vs. Murray
March 23rd	5:30/7:00	B/G	SMMS vs. Mayfield
March 24th	5:00/6:30	G/B	SMMS @ North Marshall 8th Grade Night
March 30th	5:00/6:30	G/B	SMMS vs. Heath
March 31st	5:15	G	SMMS vs. CFS
April 13th	5:30/7:00	B/G	SMMS vs. Graves
April 14th	5:30/7:00	G/B	SMMS vs. Calloway

BASKETBALL **TRYOUTS**

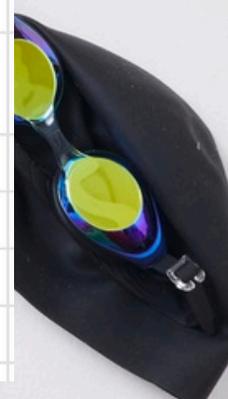


5th Grade Boys for MS
Boys Summer Basketball
Team

 April 14, 2026
5:00-6:30PM

South Marshall Middle School
2211 US-641, Benton, KY 42025

 [\(270\) 527-3828](tel:(270)527-3828)





MARSHALL COUNTY 4-H SHARP SHOOTERS

NEW MEMBER INFORMATIONAL MEETING

**Tuesday, March 24th
5:30-7:30 PM**

Dues are \$100 for the first child in the family and \$75 for each sibling. Payment is due upon enrollment. Cash or Checks/Money Orders payable to "Marshall County 4-H." Credit cards accepted with 3.5% convenience fee.

**THE CLUB HAS CERTIFIED
COACHES OFFERING
INSTRUCTION
IN DISCIPLINES SUCH AS
ARCHERY, TRAP, .22
RIFLE, AIR RIFLE, BB, .22
PISTOL AND AIR PISTOL**

The meeting is at **Marshall County
Extension Office**
2081 Mayfield Highway
Benton, KY 42025

**Sharp Shooters is for Marshall County
youth who reside and/or attend
school within the county and are
ages 9-18 as of January 1st, 2026**

Potential new members and a parent/guardian **must** attend this meeting to be eligible for enrollment. Forms distributed at meeting.

FOR MORE INFORMATION: (270) 527-3285

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disability
accommodated
with prior notification.

Marshall County Schools 2025-2026 Calendar

Version 2

JULY '25						
S	M	T	W	Th	F	S
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AUGUST '25						
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SEPTEMBER '25						
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OCTOBER '25						
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DECEMBER '25						
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JANUARY '26						
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FEBRUARY '26						
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MARCH '26						
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APRIL '26						
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MAY '26						
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JUNE '26						
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	No School
	Holiday
	District PD

	Educator Learning Day
	Opening/Closing Day
	Make Up Day

	Flex PD
	First Day/Last Day Students

YOUTH SERVICE CENTER NEWS



<https://sites.google.com/marshall.kyschools.us/youthservicecenter/home>

Youth Service Center

2026 DONATION CALENDAR

*Thanks For
Your Support*

Donations may be dropped off at North Marshall Middle School or South Marshall Middle School. We are also happy to pick up donations. Please email glenda.byers@marshall.kyschools.us to make arrangements.

January

Belts (new or gently
used in any size)
Ear buds

February

Toothpaste
Floss

March

Lens cloths and
cleaning spray (for
prescription glasses)

April

Laundry detergent
Shout wipes/
Tide pens
Deodorant

May

New underwear
or sports bras
(any size)

June

Household
cleaning
supplies

July

Body wash
Deodorant

August

Hair brushes
Hair ties
Dry shampoo

September

Hoodies (14/16
children's-3X
adult)

October

Socks
(new in any size
accepted)

November

Wired ear buds

December

Garbage bags

thank you