



NEWSLETTER

TEAM ULTRA

Team Ultra (6th Grade) begins September 16 until 4:15. If you have questions please see Mrs. Roberts.



UPCOMING EVENTS

Sept 8,11,12: Cheer Tryouts
Sept 15: Teen Cafe during Team Time
Sept 16: Team Ultra Begins
Sept 17: School Pictures
Disc Golf
Sept 19: Term 1 Ends
Sept 22: Term 2 Begins
Sept 23: Team Ultra
Sept 24-25: Beta Trip
Sept 26: Report Cards

MCPL

TEEN
Cafe



@SOUTH MARSHALL
MIDDLE SCHOOL

MONDAY, SEPTEMBER 15
8:51-9:23 AM (Team Time)

Stained Glass
Bookmarks
and Suncatchers!

NO SNACKS.

PICTURE DAY

Fall Picture Day
September 17th (AM)



Term 1 will end on September 22nd.
Report cards will be sent home on September 26th. We encourage you to check your student's grades on Otus. This is also a great time to take advantage of tutoring for extra support if needed.



FOCUS

ON SCHOOL SAFETY

**KY SAFE SCHOOLS WEEK
SEPTEMBER 8-12, 2025**

This dedicated week aims to empower schools to strengthen their safety initiatives through targeted activities and discussions. The goal is to raise awareness about various aspects of school safety and empower students, teachers, parents, and the wider community to take proactive steps in creating a safe and nurturing learning environment for everyone.

I pledge to “Focus on School Safety”:

- ☒ I will “frame the positive” by showing respect, kindness, and acceptance to others.
- ☒ I will “zoom in on kindness” and stand against bullying behaviors in all forms.
- ☒ I will “adjust my focus” by staying alert and reporting anything that doesn’t seem right.
- ☒ I will “capture responsibility” by owning my actions and following school rules.
- ☒ I will “develop the full picture” by working with others to build a safe, supportive school community.



VISIT US ONLINE:

www.kycss.org/safe-schools-week

Handouts, videos, news, resources and more...

Covering a wide range of school safety topics

KCSS


**KENTUCKY CENTER
for SCHOOL SAFETY**

BEGINS SEPTEMBER 9

TUTORING AND EXTENDED SCHOOL SERVICES



- **Tutoring Begins Tuesday, September 9**
- **Bus transportation will be available on Tuesday only. Students will sign-up during Team Time each week.**
- **Will be each Tuesday and Wednesday until 4:15.**
- **Teachers: Mrs. Murphy (all subjects) and Mrs. Kirby (math)**
- **Please contact Mrs. Murphy with questions.**
patricia.murphy@marshall.kyschools.us



**South Marshall
Middle School**

BETA CLUB PRESENTS


HAT DAY

PAY \$1- WEAR A HAT ON FRIDAY

**FRIDAY, SEPTEMBER 5TH
&
FRIDAY, SEPTEMBER 19TH**

TICKETS WILL BE SOLD DURING TEAM TIME AND
IN THE GYM FRIDAY MORNING.

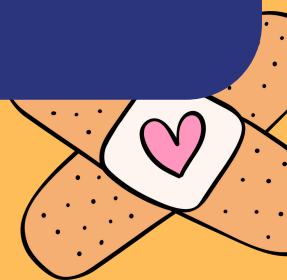
STUDENTS MUST
HAVE THEIR TICKET PRESENT TO WEAR THEIR
SCHOOL APPROPRIATE HAT.



PROCEEDS WILL BENEFIT
OUR LOCAL BETA CLUB

If you have a 6th grade or new / incoming student to SMMS that has not turned in their current immunization record and school physical (this is NOT the same as a sports physical), please turn that in to the school nurse as soon as possible.

Also, if your student is showing non-compliant in IC for the Hepatitis B vaccine, please disregard the statement at this time. There is an Infinite Campus programming error that the state hopes will be fixed by mid-October. All other vaccine non-compliant issues should be properly identified in the system if vaccine dates are in place. Please call your school nurse or healthcare provider to discuss.



SMMS Choir Club



Tuesdays until 4:15
Starting September 9th
Bus Transportation Available
Sponsored by Ms. Laynie Mitchell

Sign-up Here

The Marshall County Golf Team competed in the Regional Golf Tournament this past Sunday, September 7th. The team finished 7th out of 16 teams. Nash Tapp finished 26th out of 90 golfers. Players will compete in two local matches before finishing their Fall season



If you would like your child to participate in the school-based dental program, please fill out the form being sent home with students this week or register online at <https://schoolsmiles.com/student-signup/>.

Please read all of the information carefully. Participation in this program may affect your child's ability to be seen by their regular dentist. The program is helpful for families without insurance or those who cannot find a local dentist who accepts their insurance.

If you have questions, please call 270-395-7108 (option #4) or 270-527-3828 (option #4) or email glenda.byers@marshall.kyschools.us.
TENTATIVE DATES FOR 2025-2026

South Marshall - October 24th and April 24th



PARENT SURVEY

Please complete this anonymous parent survey by September 30th to help the Youth Service Center meet the needs of our students and families. If you would like more information, please email glenda.byers@marshall.kyschools.us.

<https://forms.gle/PoAgsEtUtN6qkM4p6>

Sky's Not the Limit 5k

*For National
Suicide Prevention
Awareness Month*



*\$30
fee*

*Registration and
more info here*

*Saturday
20 September
1600 Park Avenue,
Benton, KY 42025*



Proudly partnered with the City of Benton

*please leave a message

1. Complete program questionnaire (complete before interview)
2. Phone interview - contact us asap to schedule
3. Participation in Marshall County Health Fair on Sept. 30th **OR** complete an online module by October 31st.
4. Submit an application with clothing sizes and wish lists (link given after interview) by October 31st.



READING CHALLENGE

READ 15 AR BOOKS OR
EARN 15 AR POINTS

BY DECEMBER 5TH @ 3PM



REWARD: ALL DAY TRIP TO
KENTUCKY OAKS MALL ON
DECEMBER 18TH

THE 2026 YEARBOOK

Jostens[®]



Everyone belongs in the
South Marshall Middle School Yearbook!

ORDER NOW:



ONLINE

[JOSTENS.COM/BUYYEARBK](https://jostens.com/buyyearbk)



SCAN



CALL

1(877)767-5217
8 A.M.-5P.M.CST MONDAY-FRIDAY

**Order now and save \$10!
(Offer ends September 12, 2025)**

[JOSTENS.COM/BUYYEARBK](https://jostens.com/buyyearbk)

SPORTS SCHEDULES

MARSHALL COUNTY MOUNTAIN BIKE TEAM

8/24: Owensboro
9/14: Burlington
9/28: Greensburg
10/12: Livingston Co.
10/26: Frankfort

mcmountainbiking.org

2025 MIDDLE SCHOOL BASEBALL SCHEDULE



8/11	@GRAVES	5:30	JV DOUBLE HEADER
8/12	GRAVES	5:30	VARSITY DOUBLE HEADER
8/14	@ LYON	5:30	VARSITY & JV
8/16	MAYFIELD/LIVINGSTON	10:00 & 2:00	VARSITY
	MAYFIELD	4:00	JV
8/18	@ PADUCAH MIDDLE	5:30	VARSITY & JV
8/19	@ CALLOWAY	5:30	VARSITY & JV
8/21	BALLARD	5:30	VARSITY & JV
8/23	@ MAYFIELD (HICKMAN)	12:00 & 2:00	VARSITY
	@ MAYFIELD	4:00	JV
8/25	PADUCAH MIDDLE	5:30	VARSITY & JV
8/26	@ GRAVES	5:30	VARSITY DOUBLE HEADER
8/28	@ CARLISLE	5:30	VARSITY & JV
9/2	@ MCCracken	5:30	VARSITY DOUBLE HEADER
9/4	CALLOWAY	5:30	VARSITY & JV
9/6	@ BALLARD	2:00 & 4:00	VARSITY
9/8	MCCracken	5:30	VARSITY DOUBLE HEADER
9/9	DAWSON SPRINGS	5:30	VARSITY & JV
9/11	@ LYON	5:30	VARSITY & JV
9/15	@ GRAVES	5:30	JV DOUBLE HEADER
9/16	CARLISLE	5:30	VARSITY & JV
9/18	LYON	5:30	VARSITY & JV

2025 MCMS Softball Schedule

August

2nd @ Lyon Co tournament 3gg
9th @ So Warren tournament 3gg
14th v Livingston @ 6
15th @ Christian Co tournament x 1
16th @ Christian Co tournament x 2
18th @ Lyon Co @ 5:30
19th v Calloway @ 5:30
22nd/23rd Slugfest
25th @ Ballard @ 6
26 @ McCracken @ 6

September

2nd @ Murray @ 5:30
4th v Lyon @ 5:30
6th v Mayfield @ 11a
8th @ Tilghman @ 6
9th v Ballard @ 6
11th v Dawson Springs @ 5:30
12th @ Livingston @ 6
15th v Murray @ 5:30
16th v Graves @ 5:30
18th @ Calloway @ 5:30

19th @ Madisonville @ 6
22nd @ Graves @ 5:30
23rd v McCracken @ 6
26th/27th @ State Tournament (Bowling Green)

Marshall County Middle School Football

2025 Schedule

5:30- 7th Grade
6:45- 8th Grade

@ McCracken (Scrimmage Jamboree) Saturday, Aug 9 th
vs Mayfield Tuesday, Aug 19th (8th Grade only- 6:30 Start)
vs Murray Thursday, Aug 21st
@ Calloway Thursday, Aug 28th
vs Graves Thursday, Sept 4th
@ Crittenden Thursday, Sept 11th
@ Caldwell Thursday, Sept 18th
@ McCracken Thursday, Sept 25th
Vs Trigg Thursday, Oct 2nd

Playoff 1 st Round Tuesday, Oct 14th
Playoff 2 nd Round Saturday, Oct 18th
Semifinals Tuesday, Oct 21st
Championship Saturday, Oct 25th

SMMS Volleyball Schedule 2025

8/15/25- @ Paducah Convention Center
8/16/25- @ Mayfield Middle
8/23/25- @ Murray Middle/High School
9/5-6/25- @ Paducah Convention Center
9/18/25- @ NMMS- 8th Grade Night
9/20/25- @ Mayfield Middle
9/26-27/25- Tournament @ Paducah Convention Center

All Times are TBD

SPORTS SCHEDULES

ANNOUNCEMENT

PARENTS/GUARDIANS, ELEMENTARY
AND MIDDLE SCHOOL STUDENTS
MUST BE ACCOMPANIED BY AN
ADULT TO ATTEND SPORTING
EVENTS AT MARSHALL COUNTY HIGH
SCHOOL!

THANK YOU FOR YOUR
UNDERSTANDING AND SUPPORT!



Marshall County Schools 2025-2026 Calendar

Version 2

JULY '25						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
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27	28	29	30	31		

AUGUST '25						
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31						14

SEPTEMBER '25						
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OCTOBER '25						
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NOVEMBER '25						
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30						17

DECEMBER '25						
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						15

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JANUARY '26						
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FEBRUARY '26						
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MARCH '26						
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						21

APRIL '26						
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MAY '26						
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31						14

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JUNE '26						
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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

	No School
	Holiday
	District PD

	Educator Learning Day
	Opening/Closing Day
	Make Up Day

	Flex PD
	First Day/Last Day Students

YOUTH SERVICE CENTER NEWS



<https://sites.google.com/marshall.kyschools.us/youthservicecenter/home>

Youth Service Center

2025 DONATION CALENDAR



January

Belts (new or gently used in any size)
Ear buds
Shampoo

February

Joggers/sweatpants/ leggings
(youth 12-2X adult)

March

Lens cloths and cleaning spray (for prescription glasses)
Hard shell eyeglass cases

April

Laundry detergent
Shout wipes/Tide pens
Deodorant

May

Non-persishable food items (for summer snack packs)

June

Cleaning supplies (disinfectant spray, sponges, gloves)

July

Tennis shoes (size 5 and up/new or gently used)
Jeans (gently used with no holes accepted in any size)

August

Hair brushes
Ear buds

September

Ziploc bags (quart or gallon)
Hoodies (14/16 children's-3X adult)

October

Underwear
Sports bras
Socks
(new in any size accepted)

November

Christmas sponsorships available on November 1st

December

Garbage bags