



• School News / Oct 20, 2025

My School  
MENUS



# NEWSLETTER

## HAT DAY FRIDAY

Students may pay \$1 to wear their hat to help support the SMMS Beta Club.



## UPCOMING EVENTS

**Oct 14/15:** Girl's Basketball

**Oct 21:** Academic Team @ Crittenden

**Oct 24:** School Smiles program  
Marshall Male GT Conference

**Oct 27:** Red Ribbon Week

**Oct 28:** Academic Team @ SMMS

**Oct 29:** SBDM

## Book Fair

South Marshall Middle School's book fair is October 20-24. Create your child's Book Fair eWallet so they can shop cash-free, worry-free, and independently! It's easy to set up and easy for others to contribute funds! Copy and paste link below:

[www.scholastic.com/bf/southmarshallmiddle school](http://www.scholastic.com/bf/southmarshallmiddle school)

SCHOLASTIC  
**BOOK FAIR**



**BOOK FAIR  
eWALLET**

The easy way for kids to pay!





# Christmas Sponsors Needed

If you would like to sponsor a child or family for Christmas, please contact the Youth Service Center for more information.

[glenda.byers@marshall.kyschools.us](mailto:glenda.byers@marshall.kyschools.us)



## Red Ribbon Week

**Celebrate Life. Live Drug Free!**

**Oct. 27th-31st**



**Monday**

### Jersey Day

Wear your favorite jersey to,  
"Team Up Against Drugs!"



**Tuesday**



### Character Day

Dress as your favorite character!  
"Strong Character. Strong Choices. Choose to be drug free!"

**Wednesday**

### Pajama Day

Wear your coziest PJs and  
"Put Drugs to rest!"



**Thursday**



### Twin Day

Grab a friend and dress alike!  
"Drugs can't divide us. We stick together"

**Friday**

### Halloween Costume Day

"Say BOO to drugs!"  
School appropriate costumes. No weapons, masks, or full face paint!





SOUTH MARSHALL MIDDLE SCHOOL

# VETERANS DAY

★ ★ ★ *Breakfast & Program* ★ ★ ★

We invite all local veterans to be honored at our annual  
Veterans Day free breakfast.



Doors open at 7 AM. Please enter through the gym/car rider entrance. All visitors will pass through the school safety system upon arrival. Food & drinks will be served starting at 7:15.

Following breakfast, we invite you to stay for a short program as our students recognize and thank our local veterans. The program starts at 8:15.



**11 NOV 2025, TUESDAY 7AM-9AM**

# STUDENT SPOTLIGHT



**MAYCEE W.**

We're so proud of 7<sup>th</sup> grader Maycee W., who recently competed at Congress, one of the largest youth horse shows in the country! She earned top placements in multiple events:

11th

Yth Horsemanship 11 & Under (35 Shown)

8th

Yth Showmanship 11 & Under (47 Shown)

12th

Yth Equitation 11 & Under (31 Shown)

8th grade student, Wesley L. competed in the Western Kentucky Under Armour Junior Tour on Saturday, October 18. He placed 3rd out of 26 competitors in his age division!

Congratulations, Wesley — we're proud of your achievement! 🏌️



# THE 2026 YEARBOOK

*Jostens*<sup>®</sup>



Everyone belongs in the  
South Marshall Middle School Yearbook!

**ORDER NOW:**



**ONLINE**

[JOSTENS.COM/BUYYEARBK](https://jostens.com/buyyearbk)



**SCAN**



**CALL**

1(877)767-5217  
8 A.M.-5P.M.CST MONDAY-FRIDAY

**Order now and save \$10!  
(Offer ends September 12, 2025)**

**[JOSTENS.COM/BUYYEARBK](https://jostens.com/buyyearbk)**

# SPORTS SCHEDULES

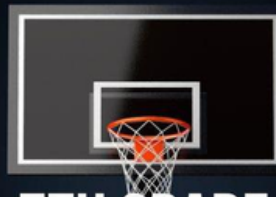
A poster for the Marshall County Mountain Bike Team. It features a dark blue background with a white mountain bike wheel on the left and a black mountain bike helmet on the right. The team name is in large white letters. A yellow box in the center contains the schedule. The website is at the bottom.

**MARSHALL COUNTY  
MOUNTAIN BIKE  
TEAM**

8/24: Owensboro  
9/14: Burlington  
9/28: Greensburg  
10/12: Livingston Co.  
10/26: Frankfort

[mcmountainbiking.org](http://mcmountainbiking.org)

## 2025 SMMS LADY MARSHALS



### 8TH GRADE

SOPHIE GOURIEUX  
BELLA HACK  
KAYDEN HUMPHRIES  
ANNIE MALONE  
ELLA MCGREGOR  
JAYA PACE  
LAKEN EDWARDS

### 7TH GRADE

HENLEY FRIZZELL  
RYLEE ROBERTS  
TAYLOR OSBORNE

### 6TH GRADE

ZOEY JESTES  
HADLEY CURTNER  
BRAYLEE MORYL  
MACI RUDD  
ANNABELLE VINCENT  
MAGGIE SLEDD  
CHARLI FECKLEY  
LILLY STEWART  
SHILOH GOURIEUX  
AVERY LEONARD  
CAYDEN MADOLE  
REESE DUNCAN





## Marshall County Results

Sort:

| GIRLS | ATHLETE | PLACE | RESULTS |
|-------|---------|-------|---------|
|-------|---------|-------|---------|

### 4000 METER RUN

|          |                                 |      |                                  |
|----------|---------------------------------|------|----------------------------------|
| 19:15.09 | <a href="#">Colby Green</a>     | 10th | <a href="#">Complete Results</a> |
| 19:32.26 | <a href="#">Avery Lyles</a>     | 11th | <a href="#">Complete Results</a> |
| 19:59.02 | <a href="#">Alena Shaverina</a> | 14th | <a href="#">Complete Results</a> |
| 20:20.62 | <a href="#">Kylie Degan</a>     | 17th | <a href="#">Complete Results</a> |
| 20:30.53 | <a href="#">Millie Lampert</a>  | 18th | <a href="#">Complete Results</a> |
| 21:51.54 | <a href="#">Emilee Kerrick</a>  | 25th | <a href="#">Complete Results</a> |
| 24:40.79 | <a href="#">Kara Degan</a>      | 31st | <a href="#">Complete Results</a> |
| 24:45.10 | <a href="#">Josie Massey</a>    | 32nd | <a href="#">Complete Results</a> |

| BOYS | ATHLETE | PLACE | RESULTS |
|------|---------|-------|---------|
|------|---------|-------|---------|

### 4000 METER RUN

|          |                                  |      |                                  |
|----------|----------------------------------|------|----------------------------------|
| 16:47.74 | <a href="#">Cowan Griggs</a>     | 4th  | <a href="#">Complete Results</a> |
| 17:39.62 | <a href="#">Jace Cox</a>         | 9th  | <a href="#">Complete Results</a> |
| 18:16.14 | <a href="#">Finn Owens</a>       | 13th | <a href="#">Complete Results</a> |
| 18:38.04 | <a href="#">Brady Miller</a>     | 16th | <a href="#">Complete Results</a> |
| 18:53.88 | <a href="#">Jordan Offenback</a> | 18th | <a href="#">Complete Results</a> |
| 21:02.70 | <a href="#">Eddy Davis</a>       | 27th | <a href="#">Complete Results</a> |
| 32:28.43 | <a href="#">Stevie Lang</a>      | 33rd | <a href="#">Complete Results</a> |
| 35:32.22 | <a href="#">Charlee Cathey</a>   | 34th | <a href="#">Complete Results</a> |

Our Middle School Girls' Cross Country Team placed 2nd Overall at the Bluegrass Middle School Championship on Saturday. Congratulations, to SMMS students Avery Lyles, Josie Massey, Colby Green, and Willow Campbell.

Our Middle School Boys also participated in this event.

Way to go!



# Marshall County Schools 2025-2026 Calendar

Version 2

| JULY '25 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | Th | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 | 31 |    |    |
|          |    |    |    |    |    |    |

| AUGUST '25 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | Th | F  | S  |
|            |    |    |    |    | 1  | 2  |
| 3          | 4  | 5  | 6  | 7  | 8  | 9  |
| 10         | 11 | 12 | 13 | 14 | 15 | 16 |
| 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 24         | 25 | 26 | 27 | 28 | 29 | 30 |
| 31         |    |    |    |    |    | 14 |

| SEPTEMBER '25 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | Th | F  | S  |
|               |    | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | 29 | 30 |    |    |    |    |
|               |    |    |    |    |    | 21 |

| OCTOBER '25 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | Th | F  | S  |
|             |    |    | 1  | 2  | 3  | 4  |
| 5           | 6  | 7  | 8  | 9  | 10 | 11 |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 |
| 26          | 27 | 28 | 29 | 30 | 31 |    |
|             |    |    |    |    |    | 17 |

| NOVEMBER '25 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | Th | F  | S  |
|              |    |    |    |    |    | 1  |
| 2            | 3  | 4  | 5  | 6  | 7  | 8  |
| 9            | 10 | 11 | 12 | 13 | 14 | 15 |
| 16           | 17 | 18 | 19 | 20 | 21 | 22 |
| 23           | 24 | 25 | 26 | 27 | 28 | 29 |
| 30           |    |    |    |    |    | 17 |

| DECEMBER '25 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | Th | F  | S  |
|              | 1  | 2  | 3  | 4  | 5  | 6  |
| 7            | 8  | 9  | 10 | 11 | 12 | 13 |
| 14           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28           | 29 | 30 | 31 |    |    |    |
|              |    |    |    |    |    | 15 |

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| JANUARY '26 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | Th | F  | S  |
|             |    |    |    | 1  | 2  | 3  |
| 4           | 5  | 6  | 7  | 8  | 9  | 10 |
| 11          | 12 | 13 | 14 | 15 | 16 | 17 |
| 18          | 19 | 20 | 21 | 22 | 23 | 24 |
| 25          | 26 | 27 | 28 | 29 | 30 | 31 |
|             |    |    |    |    |    | 18 |

| FEBRUARY '26 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | Th | F  | S  |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |
|              |    |    |    |    |    |    |
|              |    |    |    |    |    | 18 |

| MARCH '26 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | Th | F  | S  |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 | 31 |    |    |    |    |
|           |    |    |    |    |    | 21 |

| APRIL '26 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | Th | F  | S  |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 |    |    |
|           |    |    |    |    |    | 17 |

| MAY '26 |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | Th | F  | S  |
|         |    |    |    |    | 1  | 2  |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 |
| 31      |    |    |    |    |    | 14 |

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| JUNE '26 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | Th | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 | 30 |    |    |    |    |
|          |    |    |    |    |    |    |

|  |             |
|--|-------------|
|  | No School   |
|  | Holiday     |
|  | District PD |

|  |                       |
|--|-----------------------|
|  | Educator Learning Day |
|  | Opening/Closing Day   |
|  | Make Up Day           |

|  |                             |
|--|-----------------------------|
|  | Flex PD                     |
|  | First Day/Last Day Students |

# YOUTH SERVICE CENTER NEWS



<https://sites.google.com/marshall.kyschools.us/youthservicecenter/home>

## *Youth Service Center*

### 2025 DONATION CALENDAR



#### **January**

Belts ( new or gently used in any size)  
Ear buds  
Shampoo

#### **February**

Joggers/sweatpants/ leggings  
(youth 12-2X adult)

#### **March**

Lens cloths and cleaning spray (for prescription glasses)  
Hard shell eyeglass cases

#### **April**

Laundry detergent  
Shout wipes/Tide pens  
Deodorant

#### **May**

Non-persishable food items (for summer snack packs)

#### **June**

Cleaning supplies (disinfectant spray, sponges, gloves)

#### **July**

Tennis shoes (size 5 and up/new or gently used)  
Jeans (gently used with no holes accepted in any size)

#### **August**

Hair brushes  
Ear buds

#### **September**

Ziploc bags (quart or gallon)  
Hoodies (14/16 children's-3X adult)

#### **October**

Underwear  
Sports bras  
Socks  
(new in any size accepted)

#### **November**

Christmas sponsorships available on November 1st

#### **December**

Garbage bags