



# SM NEWSLETTER

## UPCOMING EVENTS

**Jan 28:** SBDM

**Feb 9:** 8<sup>th</sup> grade tour MCHS

**Feb 13:** No School  
Term 4 ends

**Feb 16:** No School

**Feb 17:** Terms 5 begins

**Feb 27:** Report Cards Home  
Teen Cafe Team Time

**Parent Informational  
Night**



**Freshman Focus**

Monday, February 9th  
MCHS Performing Arts Center

SESSION STARTS @  
5:00 PM

For Questions, email Mrs. Glenn @  
kendra.glen@marshall.kyschools.us

## DENTIST IS COMING TO SMMS

The dentist is returning to South Middle on April 24th. Families can sign students up at this link:  
<https://schoolsmailes.com/student-signup/>

If you have any questions please contact Ms. Glenda at  
glenda/byers@marshall.kyschools.us



# YEARBOOKS

Use these links for easy access to ordering Yearbooks and Yearbook Ads!

Yearbook Order

**DEADLINE**  
FEB 12

# 8TH GRADE PARENTS

Attention parents/guardians of 8th graders: Use these links to order and upload photos for Little Darlings!

These yearbook pages will feature baby pictures of this year's 8th graders!

Little Darlings Order

Little Darlings Photo Upload

Yearbook Ad Order



MARSHALL COUNTY

# 4-H CAMP 2026



WEST KENTUCKY 4-H CAMP  
DAWSON SPRINGS, KY  
TUESDAY, MAY 26<sup>TH</sup>- FRIDAY, MAY 29<sup>TH</sup>



## 4-H CAMP 2026



Tuesday, May 26<sup>th</sup>.  
Friday, May 29<sup>th</sup>, 2026  
at West Kentucky 4-H  
Camp in Dawson Springs



Marshall County will be  
camping with our friends  
from Ballard, Barren,  
Fulton, Hart, and Monroe  
Counties.

Campers are youth  
between the ages of  
9 and 14 who reside  
in and/or attend  
school in Marshall  
County as of the first  
day of camp,  
May 26<sup>th</sup>, 2026.  
Participants must  
also be entering at  
least the 4<sup>th</sup> grade  
for the 2026  
school year.

SAVE \$100, SIGN UP BY MARCH 4<sup>TH</sup>

Early Bird Registration Fee:  
\$275 per camper

Beginning March 5<sup>th</sup>, the price  
increases to \$375

A \$50 non-refundable payment must  
be included with registration.

We currently accept cash and checks.  
Beginning January 1<sup>st</sup>, we will also  
accept credit cards with a  
convenience fee.

More information & registration forms available from Marshall County  
Extension Office or <https://marshall.ca.uky.edu/4h-youth-development>

Please call (270)527-3285 Monday through Friday  
8:00 AM - 4:30 PM or email [mary.story@uky.edu](mailto:mary.story@uky.edu)

## ACADEMIC TEAM

The Academic Team competed in the District meet at North Marshall Middle School. The Quick Recall team earned a third-place finish, and Alec Bryant placed fifth in Arts & Humanities and third in Social Studies in the Individual Content Assessments. Bryant will advance to the Regional competition on February 14th.

Congratulations, South!



## DISTRICT CHAMPS

District Champs!! Congratulations to our 8th-grade boys' basketball team and coaches!



# Marshall County Schools 2025-2026 Calendar

Version 2

JULY '25						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

AUGUST '25						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31					14	

SEPTEMBER '25						
S	M	T	W	Th	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
						21

OCTOBER '25						
S	M	T	W	Th	F	S
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12	13	14	15	16	17	18
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26	27	28	29	30	31	
					17	

NOVEMBER '25						
S	M	T	W	Th	F	S
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30					17	

DECEMBER '25						
S	M	T	W	Th	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
						15

JANUARY '26						
S	M	T	W	Th	F	S
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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
					18	

FEBRUARY '26						
S	M	T	W	Th	F	S
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22	23	24	25	26	27	28
					18	

MARCH '26						
S	M	T	W	Th	F	S
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15	16	17	18	19	20	21
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29	30	31				
						21

APRIL '26						
S	M	T	W	Th	F	S
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19	20	21	22	23	24	25
26	27	28	29	30		
					17	

MAY '26						
S	M	T	W	Th	F	S
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24	25	26	27	28	29	30
31					14	

JUNE '26						
S	M	T	W	Th	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

 No School  
 Holiday  
 District PD

 Educator Learning Day  
 Opening/Closing Day  
 Make Up Day

 Flex PD  
 First Day/Last Day Students

# YOUTH SERVICE CENTER NEWS



<https://sites.google.com/marshall.kyschools.us/youthservicecenter/home>

## *Youth Service Center*

### 2026 DONATION CALENDAR

*Thanks For  
Your Support*

Donations may be dropped off at North Marshall Middle School or South Marshall Middle School. We are also happy to pick up donations. Please email [glenda/byers@marshall.kyschools.us](mailto:glenda/byers@marshall.kyschools.us) to make arrangements.

<b>January</b> Belts ( new or gently used in any size) Ear buds	<b>February</b> Toothpaste Floss	<b>March</b> Lens cloths and cleaning spray (for prescription glasses)
<b>April</b> Laundry detergent Shout wipes/ Tide pens Deodorant	<b>May</b> New underwear or sports bras (any size)	<b>June</b> Household cleaning supplies
<b>July</b> Body wash Deodorant	<b>August</b> Hair brushes Hair ties Dry shampoo	<b>September</b> Hoodies (14/16 children's-3X adult)
<b>October</b> Socks (new in any size accepted)	<b>November</b> Wired ear buds	<b>December</b> Garbage bags

*thank you*