SAC Minutes 4/10/23(in person meeting)

5:58 pm sign in and introductions and meeting brought to order.

**SAC Business**

1. Review March minutes- JA moved to approve minutes, RA seconded the motion. Minutes approved.
2. Adoption of Agenda-Amended-AD approved, and JB seconded.

**Parent Leadership Team**

Update: Sarah Whitney will attend meetings. Next meeting will be 4/14/23.

**Treasury Update**

1. Treasurer’s Report-$0 Balance-Funds to schools then dispersed among other schools. $27 district.

**Principal Update**

* New members”
  + Mr. Czar Alexander
  + Mr. Justin Williams
* Book List
  + SAC has input on purchases and list.
  + Follett required or media center will have to vet it.
  + Approved books for a teacher to use or to display it.
  + Attached is a copy of the recent book list. SAC approved, Kunkle (media) approved and vetted.
  + Title 1 event the kids will pick 1 book to take with them.
* One school one message rolled out 3/21-Save me a Seat-3-6 grade. Friendship according to Humphrey-grades K-2/ Last chapters will be tonight to finish the book up
* F.A.S.T. Testing- Grades 3-6 1st week of May. Grades K-2 2nd week of May. 3rd week of May is 5th grade Science.
* Looking for water and snack donations for the students for testing from the community. They want peppermint because it helps with brain functioning.

**Title1 update**

* Kindergarten Round up 4/14-about 15 families showed up.
* Possible another even at the end of the year but no details yet.

**Old Business**

* By-Laws attached.
* Voted and approved new By-Laws. JA and seconded by JW.

**New Business**

* Meetings will piggyback the PTO meetings. Spoke with PTO about upcoming dates for next school year 2023-2024. As of right now they will continue to do the 2nd Monday of the month and may add in some morning meetings.

**Positive Behavior Interventions and Supports (PBIS)**

* Glow dance party will be Friday April 14th for 75 points during their activity time.

**Adjourned Meeting**

* 6:25pm JA to motion and JB to second

**Attendance**

* See Sign in sheet.

**Next meeting will be in person May 8, 2023**