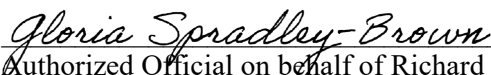



**Florida Department of Education  
Project Award Notification**

<b>1 PROJECT RECIPIENT</b> Brevard County School District	<b>2 PROJECT NUMBER</b> 050-1241V-2CR01	
<b>3 PROJECT/PROGRAM TITLE</b> Career Dual Enrollment Pathways Expansion (CTE Dual Enrollment) - CRRSA ESSER II  <p align="right"><b>TAPS 22B112</b></p>	<b>4 AUTHORITY</b> <b>84.425D CARES ACT</b> <b>USDE or Appropriate Agency</b>  <b>FAIN#:</b> S425D210052	
<b>5 AMENDMENT INFORMATION</b> Amendment Number: Type of Amendment: Effective Date:	<b>6 PROJECT PERIODS</b>  Budget Period: 01/01/2022 - 09/30/2023 Program Period:01/01/2022 - 09/30/2023	
<b>7 AUTHORIZED FUNDING</b> Current Approved Budget: \$533,080.00 Amendment Amount: Estimated Roll Forward: Certified Roll Amount: Total Project Amount: \$533,080.00	<b>8 REIMBURSEMENT OPTION</b> Federal Cash Advance	
<b>9 TIMELINES</b> <ul style="list-style-type: none"> <li>Last date for incurring expenditures and issuing purchase orders: <u>09/30/2023</u></li> <li>Date that all obligations are to be liquidated and final disbursement reports submitted: <u>11/20/2023</u></li> <li>Last date for receipt of proposed budget and program amendments: <u>08/30/2023</u></li> <li>Refund date of unexpended funds; mail to DOE Comptroller, 325 W. Gaines Street, 944 Turlington Building, Tallahassee, Florida 32399-0400:</li> <li>Date(s) for program reports:</li> <li>Federal Award Date : <u>01/05/2021</u></li> </ul>		
<b>10 DOE CONTACTS</b> <b>Program:</b> Elizabeth Moya <b>Phone:</b> (850) 245-9943 <b>Email:</b> <a href="mailto:Elizabeth.Moya@fldoe.org">Elizabeth.Moya@fldoe.org</a> <b>Grants Management:</b> Unit B (850) 245-0496	<b>Comptroller Office</b> <b>Phone:</b> (850) 245-0401  <b>Duns#:</b> 364622886 <b>FEIN#:</b> F596000522003	
<b>11 TERMS AND SPECIAL CONDITIONS</b> <ul style="list-style-type: none"> <li>This project and any amendments are subject to the procedures outlined in the <u>Project Application and Amendment Procedures for Federal and State Programs</u> (Green Book) and the General Assurances for Participation in Federal and State Programs and the terms and requirements of the Request for Proposal or Request for Application, RFP/RFA, hereby incorporated by reference.</li> <li>For federal cash advance projects, expenditures must be recorded in the Florida Grants System (FLAGS) as close as is administratively feasible to when actual disbursements are made for this project. Cash transaction requests must be limited to amounts needed and be timed with the actual, immediate cash requirements to carry out the purpose of the approved project.</li> <li>All provisions not in conflict with any amendment(s) are still in full force and effect and are to be performed at the level specified in the project award notification.</li> <li>Other: "A Dual Enrollment Program Expansion Proposal and Budget Narrative Excel Workbook must be submitted electronically via ShareFile on or before March 1, 2022. This requirement must be met for the application to be complete and for the agency to be authorized to expend funds and implement dual enrollment expansion."</li> </ul>		
<b>12 APPROVED:</b>  <div style="display: flex; justify-content: space-between;"> <div data-bbox="154 1806 755 1921">             Authorized Official on behalf of Richard Corcoran            Commissioner of Education         </div> <div data-bbox="795 1806 1096 1890"> <u>12-27-2021</u>            Date of Signing         </div> <div data-bbox="1193 1753 1518 1858" style="text-align: right;">  <b>FLORIDA DEPARTMENT OF EDUCATION</b>  <small>fldoe.org</small> </div> </div>		

**INSTRUCTIONS  
PROJECT AWARD NOTIFICATION**

- 1** Project Recipient: Agency, Institution or Non-Governmental entity to which the project is awarded.
- 2** Project Number: This is the agency number, grant number, and project code that must be used in all communication. (Projects with multiple project numbers will have a separate DOE-200 for each project number).
- 3** Project Description: Title of program and/or project. TAPS #: Departmental tracking number.
- 4** Authority: Federal Grants - Public Law or authority and CFDA number. State Grants - Appropriation Line Item Number and/or applicable statute and state identifier number.
- 5** Amendment Information: Amendment number (consecutively numbered), type (programmatic, budgeting, time extension or others) in accordance with the Project Application and Amendment Procedures for Federal and State Programs (Green Book), and effective date.
- 6** Project Periods: The periods for which the project budget and program are in effect.
- 7** Authorized Funding: Current Approved Project (total dollars available prior to any amendments); Amendment Amount (total amount of increase or decrease in project funding); Estimated Roll Forward (roll forward funds which have been estimated into this project); and Total Project Amount (total dollars awarded for this project).
- 8** Reimbursement Options:
  - Federal Cash Advance –On-Line Reporting required monthly to record expenditures.
  - Advance Payment – Upon receipt of the Project Award Notification, up to 25% of the total award may be advanced for the first payment period. To receive subsequent payments, 90% of previous expenditures must be documented and approved by the Department.
  - Quarterly Advance to Public Entity – For quarterly advances of non-federal funding to state agencies and LEAs made in accordance within the authority of the General Appropriations Act. Expenditures must be documented and reported to DOE at the end of the project period. If audited, the recipient must have expenditure detail documentation supporting the requested advances.
  - Reimbursement with Performance - Payment made upon submission of documented allowable expenditures, plus documentation of completion of specified performance objectives.
- 9** Timelines: Date requirements for financial and program reporting/requests to the Department of Education.
- 10** DOE Contacts: Program contact for program issues, Grants Management Unit for processing issues, and Comptroller's Office number for payment information.
- 11** Terms and Special Conditions: Listed items apply to this project. (Additional space provided on Page 2 of 2 if needed.)
- 12** Approved: Approval signature from the Florida Department of Education and the date signature was affixed.

**ATTACHMENT B**  
**FLORIDA DEPARTMENT OF EDUCATION**  
**PROJECT APPLICATION**

<b>Please return grant application to:</b>  Office of Grants Management - ShareFile System TAP# 22B112 Telephone: (850) 245-0496	<b>A) Program Name:</b> <b>ESSER II Fund under the          Coronavirus Response and Relief          Supplemental Appropriations          (CRRSA) Act, 2021, Pub. L. No.          116260, Get There Faster Career Dual          Enrollment Pathways Expansion Grant</b> <b>TAPS NUMBER: 22B112</b>	<b>DOE USE ONLY</b>  Date Received  <span style="font-size: 1.2em;">12/10/2021</span>								
<b>B) Name and Address of Eligible Applicant:</b> Brevard County School District 2700 Judge Fran Jamieson Way, Viera, FL 32940		<b>Project Number (DOE Assigned)</b> <span style="font-size: 1.2em;">050-1241V-2CR01</span>								
<b>C) Total Funds Requested:</b>  <div style="text-align: center; font-size: 1.5em; font-weight: bold;">\$ 533,080.00</div> <hr style="width: 20%; margin: 10px auto;"/> <div style="background-color: #e0e0e0; padding: 5px; text-align: center; font-weight: bold;">DOE USE ONLY</div>	<b>D) Applicant Contact &amp; Business Information</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Contact Name: Frank Stockman</td> <td>Telephone Numbers: 321.633.1000 xt 11348</td> </tr> <tr> <td>Fiscal Contact Name: Vonda Hayes</td> <td>321.633.1000 xt 11682</td> </tr> <tr> <td>Mailing Address: 2700 Judge Fran Jamieson Way Viera, FL, 32940</td> <td>E-mail Addresses: Stockman.Frank@brevardschools.org Hayes.Vonda@brevardschools.org</td> </tr> <tr> <td>Physical/Facility Address: 2700 Judge Fran Jamieson Way Viera, FL, 32940</td> <td>DUNS number: 364622886 FEIN number: F596000522003</td> </tr> </table>		Contact Name: Frank Stockman	Telephone Numbers: 321.633.1000 xt 11348	Fiscal Contact Name: Vonda Hayes	321.633.1000 xt 11682	Mailing Address: 2700 Judge Fran Jamieson Way Viera, FL, 32940	E-mail Addresses: Stockman.Frank@brevardschools.org Hayes.Vonda@brevardschools.org	Physical/Facility Address: 2700 Judge Fran Jamieson Way Viera, FL, 32940	DUNS number: 364622886 FEIN number: F596000522003
Contact Name: Frank Stockman	Telephone Numbers: 321.633.1000 xt 11348									
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Physical/Facility Address: 2700 Judge Fran Jamieson Way Viera, FL, 32940	DUNS number: 364622886 FEIN number: F596000522003									
<b>CERTIFICATION</b>										
<p>I, <u>Mark W. Mullins, Ed.D.</u>, (<i>Please Type Name</i>) as the official who is authorized to legally bind the agency/organization, do hereby certify to the best of my knowledge and belief that all the information and attachments submitted in this application are true, complete and accurate, for the purposes, and objectives, set forth in the RFA or RFP and are consistent with the statement of general assurances and specific programmatic assurances for this project. I am aware that any false, fictitious or fraudulent information or the omission of any material fact may subject me to criminal, or administrative penalties for the false statement, false claims or otherwise. Furthermore, all applicable statutes, regulations, and procedures; administrative and programmatic requirements; and procedures for fiscal control and maintenance of records will be implemented to ensure proper accountability for the expenditure of funds on this project. All records necessary to substantiate these requirements will be available for review by appropriate state and federal staff. I further certify that all expenditures will be obligated on or after the effective date and prior to the termination date of the project. Disbursements will be reported only as appropriate to this project, and will not be used for matching funds on this or any special project, where prohibited.</p> <p>Further, I understand that it is the responsibility of the agency head to obtain from its governing body the authorization for the submission of this application.</p>										
E)	_____ Signature of Agency Head	_____ Title								
		_____ Date								

## Instructions for Completion of DOE 100A

- A. If not pre-populated, enter name and TAPS number of the program for which funds are requested.
- B. Enter name and mailing address of eligible applicant. The applicant is the public or non-public entity receiving funds to carry out the purpose of the project.
- C. Enter the total amount of funds requested for this project.
- D. Enter requested information for the applicant's program and fiscal contact person(s). These individuals are the people responsible for responding to all questions, programmatic or budgetary regarding information included in this application. The Data Universal Numbering System (DUNS), or unique agency identifier number, requirements are explained on page A-2 of the Green Book. The Applicant name must match the name associated with their DUNS registration. The Physical/Facility address and Federal Employer Identification Number/Tax Identification Number (FEIN/FEID or TIN) (also known as) Employer Identification Number (EIN) are collected for department reporting.
- E. **The original signature of the appropriate agency head is required.** The agency head is the school district superintendent, university or community college president, state agency commissioner or secretary, or the chairperson of the Board for other eligible applicants.
  - **Note: Applications signed by officials other than the appropriate agency head identified above must have a letter signed by the agency head, or documentation citing action of the governing body delegating authority to the person to sign on behalf of said official. Attach the letter or documentation to the DOE 100A when the application is submitted.**

## **ATTACHMENT C – CAREER DUAL ENROLLMENT ASSURANCES**

### **PROGRAMMATIC, FISCAL, AND REPORTING ASSURANCES**


The Applicant assures the following:

#### **PROGRAMMATIC, FISCAL, AND REPORTING ASSURANCES**

The [Local Educational Agency Chief Executive Officer, or his/her authorized representative] assures the following:

1. The LEA acknowledges that the U.S. Department of Education generally does not consider the following to be an allowable use of ESSER II funds: 1) subsidizing or offsetting executive salaries and benefits of individuals who are not employees of the SEA or LEAs or 2) expenditures related to state or local teacher or faculty unions or associations.
2. The LEA and any other entity that receives ESSER funds through the subgrant awarded hereunder will, to the greatest extent practicable, continue to compensate its employees and contractors during the period of any disruptions or closures related to COVID-19 in compliance with Section 315 of the CRRSA Act. In addition, the LEA will continue to pay employees and contractors to the greatest extent practicable based on the unique financial circumstances of the entity. ESSER II funds generally will not be used for bonuses, merit pay, or similar expenditures, unless related to disruptions or closures resulting from COVID-19.
3. The LEA will comply with all reporting requirements, and submit required reports to the Florida Department of Education at such time and in such manner and containing such information as the department may subsequently require. The LEA shall be prepared to provide detailed accounting of the use of funds provided hereunder, including how the LEA is using funds to measure and address learning loss among students disproportionately affected by coronavirus and school closures, including low-income students, children with disabilities, English learners, racial and ethnic minorities, students experiencing homelessness, and children and youth in foster care.
4. The LEA will cooperate with any examination of records with respect to such funds by making records available for inspection, production, and examination, and authorized individuals available for interview and examination, upon the request of (i) the Florida Department of Education, the Florida Auditor General; (ii) the Department and/or its Inspector General; or (iii) any other federal or state agency, commission, or department in the lawful exercise of its jurisdiction and authority.
6. The LEA agrees to submit Part 2 of the application with identified career pathways that will be developed for career dual enrollment opportunities.
7. The LEA agrees to implement new or expand existing career dual enrollment pathways opportunities with the expectation of new student enrollments in the 2022-23 academic year.
8. The LEA agrees to comply with all statutory and regulatory requirements for career dual enrollment (Section 1007.271, F.S., and Rule 6A-6.0575, F.A.C.).

Local Educational Agency Chief Executive Officer or Authorized Representative

Printed Name	Mark W. Mullins, Ed.D.
Signature	
Date	12/9/2021