STATE OF FLORIDA DEPARTMENT OF HEALTH **COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT**



**** McFeeKA 11/8/2023 5:45:30 PM ****

Facility Information

Permit Number: 05-48-01137

Name of Facility: Hoover Middle School Cafeteria

Address: 2000 Hawk Haven Drive City, Zip: Indialantic 32903

Type: School (9 months or less) Owner: Brevard County School Board

Person In Charge: Pamela Rollison Phone: (321) 727 1230

PIC Email: rollison.pamela@brevardschools.org

Inspection Information

Purpose: Routine Number of Risk Factors (Items 1-29): 0 Begin Time: 11:30 AM Inspection Date: 11/6/2023 End Time: 12:30 PM Number of Repeat Violations (1-57 R): 0

Correct By: None FacilityGrade: N/A Re-Inspection Date: None StopSale: No

Marking Key: IN=the act or item was observed to be in compliance; OUT=the act or item was observed to be out of compliance; NO=the act or item was not observed to be occurring at the time of inspection; NA=the act or item is not performed by the facility; COS=violation corrected on site; R=repeat violation from previous inspection

FoodBorne Illness Risk Factors And Public Health Interventions

SUPERVISION

- IN 1. Demonstration of Knowledge/Training
- NA 2. Certified Manager/Person in charge present **EMPLOYEE HEALTH**
- IN 3. Knowledge, responsibilities and reporting
- N 4. Proper use of restriction and exclusion
- IN 5. Responding to vomiting & diarrheal events GOOD HYGIENIC PRACTICES
- IN 6. Proper eating, tasting, drinking, or tobacco use
- N 7. No discharge from eyes, nose, and mouth PREVENTING CONTAMINATION BY HANDS
- IN 8. Hands clean & properly washed
- No bare hand contact with RTE food
- IN 10. Handwashing sinks, accessible & supplies APPROVED SOURCE
- IN 11. Food obtained from approved source
- NO 12. Food received at proper temperature
- IN 13. Food in good condition, safe, & unadulterated
- 14. Shellstock tags & parasite destruction PROTECTION FROM CONTAMINATION
- IN 15. Food separated & protected; Single-use gloves

- IN 16. Food-contact surfaces; cleaned & sanitized
- IN 17. Proper disposal of unsafe food

TIME/TEMPERATURE CONTROL FOR SAFETY

RESULT: Satisfactory

- 18. Cooking time & temperatures
- NO 19. Reheating procedures for hot holding
- IN 20. Cooling time and temperature
- IN 21. Hot holding temperatures
- N 22. Cold holding temperatures
- IN 23. Date marking and disposition
- NO 24. Time as PHC; procedures & records
 - **CONSUMER ADVISORY**
- 25. Advisory for raw/undercooked food
 - HIGHLY SÚSCEPTIBLE POPULATIONS
- NA 26. Pasteurized foods used; No prohibited foods
 - ADDITIVES AND TOXIC SUBSTANCES
- N 27. Food additives: approved & properly used
- 28. Toxic substances identified, stored, & used
 - APPROVED PROCEDURES
- NA 29. Variance/specialized process/HACCP

Inspector Signature:

Form Number: DH 4023 03/18

Mr MA Lathora

Bon Rolling

Client Signature:

05-48-01137 Hoover Middle School Cafeteria

STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT



**** McFeeKA 11/8/2023 5:45:30 PM ****

Good Retail Practices

SAFE FOOD AND WATER

- IN 30. Pasteurized eggs used where required
- IN 31. Water & ice from approved source
- NA 32. Variance obtained for special processing

FOOD TEMPERATURE CONTROL

- IN 33. Proper cooling methods; adequate equipment
- IN 34. Plant food properly cooked for hot holding
- N 35. Approved thawing methods
- IN 36. Thermometers provided & accurate

FOOD IDENTIFICATION

IN 37. Food properly labeled; original container

PREVENTION OF FOOD CONTAMINATION

- IN 38. Insects, rodents, & animals not present
- **IN** 39. No Contamination (preparation, storage, display)
- IN 40. Personal cleanliness
- N 41. Wiping cloths: properly used & stored
- NO 42. Washing fruits & vegetables

PROPER USE OF UTENSILS

- IN 43. In-use utensils: properly stored
- N 44. Equipment & linens: stored, dried, & handled N 45. Single-use/single-service articles: stored & used

- IN 48. Ware
- UTENSILS, EQUIPMENT AND VENDING

 N 47. Food & non-food contact surfaces
- IN 48. Ware washing: installed, maintained, & used; test strips
 - Non-food contact surfaces clean

PHYSICAL FACILITIES

- IN 50. Hot & cold water available; adequate pressure
- N 51. Plumbing installed; proper backflow devices
- IN 52. Sewage & waste water properly disposed

NO 46. Slash resistant/cloth gloves used properly

- IN 53. Toilet facilities: supplied, & cleaned IN 54. Garbage & refuse disposal
- IN 55. Facilities installed, maintained, & clean
- N 56. Ventilation & lighting
- IN 57. Permit; Fees; Application; Plans

This form serves as a "Notice of Non-Compliance" pursuant to section 120.695, Florida Statutes. Items marked as "out" violate one or more of the requirements of Chapter 64E-11, the Florida Administrative Code or Chapter 381.0072, Florida Statutes. Violations must be corrected within the time period indicated above. Continued operation of this facility without making these corrections is a violation. Failure to correct violations in the time frame specified may result in enforcement action being initiated by the Department of Health.

Violations Comments

No Violation Comments Available

Inspector Signature:

Mr MA Lathora

Form Number: DH 4023 03/18 05

Client Signature:

Bon Rollis SL

05-48-01137 Hoover Middle School Cafeteria

STATE OF FLORIDA **DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT**



**** McFeeKA 11/8/2023 5:45:30 PM ****

General Comments

No violations observed at time of inspection.

Seating capacity 328 people.

Walk-in cooler 36F, walk-in freezer -11F, reach-in cooler 40F, reach-in freezers -3 and -1F.

Rice 192F, taco meat 182F, beans 196F, chicken 195F, chicken tenders 174F, chicken and waffles 146F, chicken nuggets 141F, tomatoes 36F, corn salsa 38F, strawberries 41F.

3 compartment sink with quat ammonia with test strips, 200ppm.

City water, city sewer.

For important changes to Chapter 64E-11 Food Hygiene, new employee training requirements, Time as a Public Health Control Procedures, and other educational material please visit www.brevardeh.com http://www.brevardeh.com.

- Hepatitis A Virus Alert for Food Workers: http://ww11.doh.state.fl.us/comm/_partners/hepatitis_a/Hep_A_Facts/hepA_foodworkers_17x11_4-11.pdf
- Hepatitis A Disinfection Guide for Public Restrooms:
- <http://ww11.doh.state.fl.us/comm/_partners/hepatitis_a/Hep_A_Facts/hepA_disinfection_17x11_public.pdf>
- Please view the following webpage for educational material on proper handwashing: https://www.cdc.gov/handwashing/show-me-the-science.html

Email Address(es): rollison.pamela@brevardschools.org

Inspection Conducted By: Margaret Hansotte (002993) Inspector Contact Number: Work: (321) 615-9375 ex.

Print Client Name: Pamela Rollison

Date: 11/6/2023

Form Number: DH 4023 03/18 05-48-01137 Hoover Middle School Cafeteria

3 of 3

Client Signature:

Rom Rollis 92

Mr MA Lathord