

# **DEPARTMENT 9560**

# ENVIRONMENTAL HEALTH & SAFETY OFFICE AND CENTRAL CUSTODIAL SERVICES OFFICE

# SERVICES SUMMARY

AND PROCEDURES GUIDE

1254 South Florida Ave. Rockledge, FL 32955

321-633-3580 EXT. 13012

A DIVISION OF FACILITIES SERVICES (DEPT. 9500)

Main School Board Office 2700 Judge Fran Jamieson Way Viera, FL 32940

321-633-1000

**Revision Date: 06/01/2018** 

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#### **EXECUTIVE SUMMARY**

The Brevard Public School (BPS) District created the Environmental Health & Safety (EH&S) Department 9560 as a means to help individual BPS school sites (and the District at-large) retain a highly effective pre-kindergarten through post-secondary learning environment, in addition to complying with specific EH&S type Federal, State, and BPS Policy/rule Requirements and Standards.

Due to the inherent support services provided, the Office of Central Custodial Services and the Office of EH&S are intentionally joined together as one department (Team) as a division of District's Facilities Services Sector for synergistic and economic purposes.

#### MISSION STATEMENT, OBJECTIVE, AND VISION

The Brevard Public School **District's Mission Statement** is: To serve every student with excellence as the standard.

The EH&S Department (**The Team**) **Objectives**: to provide consistent, reliable, safety related services to district school populations, fellow departments, and other agencies by:

- Identify and report environmental, health, safety, and sanitary deficiencies for corrective actions to prevent injury to students, employees, and guest, while minimizing the organizations exposure to risk/liability
- Stay current with changing in related rules/regulations
- Contribute resources to the construction, operation, and maintenance of schools and facilities in order to support student achievement (avoiding unnecessary distractions associated with environmental, health, and safety threats)
- Provide environmental health, custodial, and safety services in the most cost-effective way possible
- Provide environmental health, custodial, and safety services in the most cost-effective way possible without compromising the level of service predetermined by regional safety industry's standard of care

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- Continually improve our service processes and customer satisfaction levels
- Serve every customer with excellence as the standard.

The Team's **Vision Statement**: The School Board, fellow departments, and school/site based staff, are able to provide their educational services with confidence that safety is not a concern or perceived as a hindrance, and students are learning more, faster, and better as a result.

#### TEAM CONCEPT AND DESCRIPTION

The EH&S Department operates as a self-directed work team. While the organizational chart (ref. below) reflects a typical "chain of command," the team member's work together collaboratively to accomplish the mission. Decision-making is pushed to the lowest level reasonable. All members are expected to provide high quality services and are held responsible and accountable for the results.

Ideally positioned within the Facilities Services Division and provided with a refined annual operating and capital budget, the Team manages an extensive group of EH&S type programs (also described as: practice areas of responsibility).

Departmental staff are involved with every aspect of each practice area. Contracted services are used where necessary to support in-house staff with each discipline and associated practice area. The District's Purchasing Department, Facilities Services Department and ultimately the Finance Department are instrumental in providing funding and contract administration support.

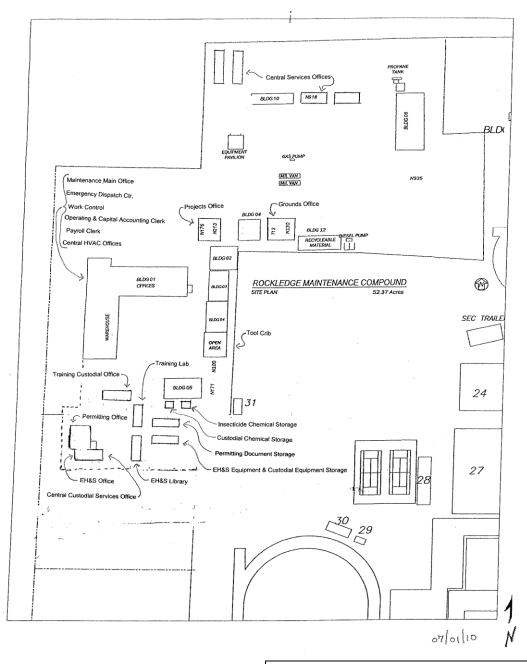
There is a competitive advantage in utilizing departmental staff that have a working knowledge of district facilities, have a sense of ownership, and can respond in a rapid and efficient manner. Specialized contracted services are used when it is determined that use of vendor(s) is/are the most cost effective and customer service will not be compromised.

The EH&S Department (Team) supports all BPS District schools and ancillary sites from one office-location (a cluster of modular buildings) centrally located in the City of Rockledge. The Office is strategically located adjacent to the District's Central Plant Operations and Maintenance Department (9562), and intentionally share office space with the District's Permitting Department (9550) that is managed by the District's Building Official (see office layout sketch below).

Practice areas of responsibility are assigned to staff based in part on individual strengths, passion, and ability. In some cases, the division of work is based on geographic assignments (or work zones) which loosely match-up with individual employee's place of residency (hometown/community). This "match and balance" technique of work loading, coupled with crosstraining for depth in support, result in a copasetic and efficient work environment. In addition to working closely with other departments in the Facilities Services Division, the EH&S Department supports other BPS departments such as; Risk Management, Human Resources, District and School Security, etc. The EH&S Office does not directly address safety issues which are the result of criminal or deviant acts however, the EH&S Department does support the Security Department in preparation, response, and recovery of natural and other disaster, and threat of violence scenarios and situations.

The Team touches every aspect of the school district's operations and is committed to its organizational values, vision for community support and student achievement, and mission to serve every customer with excellence as the standard.

The following is a map of the EH&S Department Complex, located within the PO&M Department Compound.



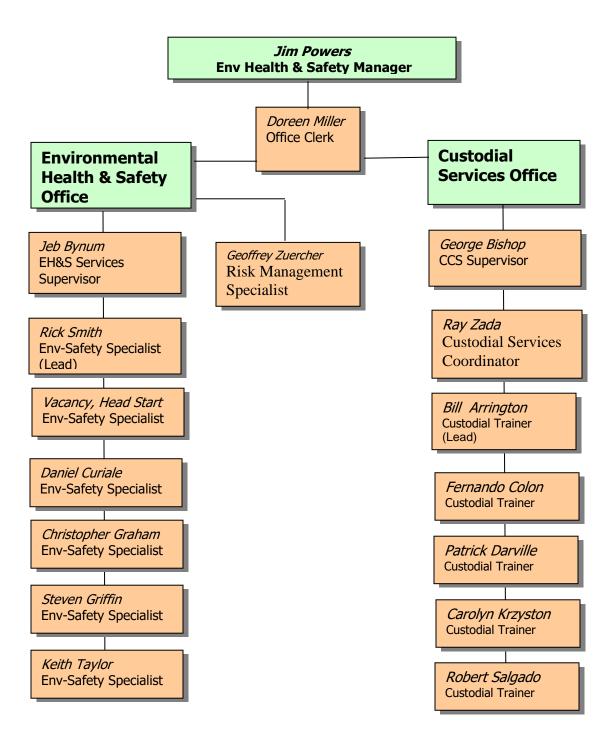


The EHS & Central Custodial Services Office is Located in the SW section of the BPS Facilities Maintenance Compound:

1254 South Florida Ave Rockledge, FL 32955

#### **ORGANIZATIONAL CHART**

The EH&S Team is well trained and positioned to support the BPS District's mission and vision. The Team has the knowledge, skills and abilities to help ensure EH&S type regulatory compliance that is intended to anticipate, recognize, evaluate and control risks to the health and safety of BPS District students, staff, and visitors/guest.



#### PROFESSIONAL DISCIPLINES AND PRACTICE AREAS

The EH&S Department is responsible for the development and implementation of a diverse group of programs that; protect the health and safety of our customers and the environment, reduce risk exposure, aid the operation and maintenance of schools and facilities, and contribute to student achievement. This is accomplished through periodic regulations and standards review, plans and procedures development/refinement, in-depth inspections and evaluations, performance or coordination of corrective actions, training, and record keeping.

The Team is comprised of two cross-dimensional Disciplines. These Disciplines (or offices) share much of the same resources for common goals and objectives. Below is a basic description (alphabetical listing) of the Practice Areas within each Discipline.

#### Environmental Health & Safety Office

- Annual Comprehensive Safety Inspections of all schools/sites & Reporting to Board/State
- Asbestos, Lead, and Radon Detection and Management
- Building, Casualty, and Fire Safety Inspections
- Building Fire Safety Plans Review
- Emergency Response/ Management (i.e. chemical spills: instructional spaces & property)
- Fire Detection and Suppression Systems Inspections/ Contract oversight
- Hazardous Materials Management (proper purchase, storage, handling, & disposal)
- Indoor Environmental Quality a.k.a. Indoor Air Quality (IAQ)
- Industrial Hygiene (employee/ occupational work place safety)
- Petroleum Storage Tanks Management and Contamination Assessments
- Pollution Prevention and Recycling
- Risk Communication and Management (a support function to District Risk Mgt. Office)
- Safety Training
- Sanitation and Public Health (liaison with Local/State Health Dept.)

#### Central Custodial Services Office

- Annual Facility Custodial Assessment of all schools/sites & District Office Reporting
- Custodial Services *Tiger Team* Clean-up Response (i.e. vandalism, comm-illness clusters)
- Custodial Training and Certification (support to HR Office of Staff Development)
- Integrated Pest Management Services (direct services & subcontracted services oversight)
- Sanitation and Public Health (liaison with Local/State Health Dept.)

The following is a list of standard inspections and reporting performed by the EH&S Department:

| Inspection and Documentation<br>Kept on File w/ Owner (no submittal) | Frequency     | <b>Enforcement Agency</b> |
|--|---------------|---------------------------|
| AHERA (asbestos) Bldg. Reinspections                                 | every 3 years | EPA                       |
| AHERA (asbestos) Bldg. Surveillance                                  | twice-yearly  | EPA                       |
| AHERA (asbestos) Principal Notification                              | yearly        | EPA                       |
| Blood Bourne Pathogen / Haz Com . Training.                          | yearly        | OSHA                      |

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**A Division of Facility Services** 

| Inspection and Documentation<br>Kept on File w/ Owner (no submittal)  |                     | ncy   | <b>Enforcement Agency</b> |
|---|---------------------|---|---------------------------|
| Building Permit & Improvement Inspection Records (including: Portables & Annual Maintenance)  | yearly              |   | FDOF & FDOE               |
| Custodial Facilities Assessment (biannual report)   | yearly              |   | Board (policy)            |
| Fire Alarm System – operation inspection  | 3 month             | ns (1 annual & 3 quarterly)   | SFM & FDOE                |
| Fire Extinguisher Device – inspection   | yearly              |   | SFM & FDOE                |
| Fuel (petro) Storage/dispensing System Insp.  | monthl              | y   | EPA/FDEP                  |
| Kitchen Hood / Fire Suppression System – insp.  | twice yearly        |   | SFM & FDOE                |
| Engineer Inspection of Assembly Seating Structures  | every 2             | years   | FDOE                      |
| Engineer Inspection of Public School Shelters   | every 5             | years   | FBC                       |
| Wet Pipe Fire Suppression System  | 3 month             | ns (1 annual & 3 quarterly)   | SFM & FDOE                |
| Worker Injury Log* in conjunction w/Risk Mgt. Off   | yearly              |   | OSHA                      |
| Workers (at risk) Safety Training (multi disciplines)   | yearly              |   | OSHA                      |
| Workers (at risk) Medical Examination/Surveillance  | yearly              |   | OSHA                      |
| Inspection and Reporting<br>For Submittal to Gov. Agency  | Frequ               | ency  | Receiving Agency          |
| Hazardous Material Inventory Reporting<br>SARA Title III (Community Right to Know)  | yearly              |   | FDCA (Emergency Planning) |
| SREF Bldg. (casualty, sanitation, & life safety)<br>With school/campus lay-out maps   |                     | yearly (w/ 6 mo. follow-up insp.) SFM, FDOE, & FDOH *report to Board & Local Fire Authorities   |                           |
| Endangered/protected species Habitat Impact Permit  | t yearly/ as needed |   | FWC                       |
| Site Contamination, Public Notification   |                     |   | FDEP                      |
| Permitting and Submittal<br>For Gov. Agency   |                     | ency  | Receiving Agency          |
| Modular Building Insignia Up-dates  |                     |   | FDCA                      |
| Petroleum Tank Operator Permit (> 500 gal.)   |                     |   | FDEP                      |
| WWTP Operator Permit  |                     | years   | FDEP                      |
| WWTP Operation Report   |                     | y   | FDEP                      |
| KEY: FDEP Florida Department of Environmental Protection FWC Florida Fish & Wildlife Conservation Commission FDOE Florida Department of Education FDOF Florida Department of Finance FDCA Florida Department of Community Affairs |                     | Occupational Safety and Health<br>Superfund Amendments and Re<br>Waste Water Treatment Plant<br>Florida Department of Health D<br>Florida Building Code | authorization Act         |
| A Division of Facility Services   | Revisi              | on: 06/01/18  | Page 8                    |

#### FINANCIAL RESOURCES

## **Operating Budget**

The District's July 1<sup>st</sup> fiscal-cycle affords a standard (predetermined) operating budget for the EH&S Department, based on annualized staffing plan and adjustments made (if/as necessary) from prior years funding matrix.

The following table reflects a three-year breakdown of the Department's Operating Budget.

|        |                                 | 2016       | 2017       | 2018       |
|--------|---------------------------------|------------|------------|------------|
| Object | Description                     | Budget     | Budget     | Budget     |
| 161    | OTHER SUPPORT - BASE PAY        | 415,354.12 | 447,597.08 | 452,400.93 |
| 162    | OTHER SUPPORT - ADT/OVT         | 10,000.00  | 15,559.47  | 9,997.99   |
| 164    | OTHER SUPPORT - TERMINAL PAY    | 5,561.42   | 531.16     | 1,975.32   |
| 165    | OTHER SUPPORT - SICK LEAVE BB   | 0.00       | 0.00       | 1,038.24   |
| 181    | EAP - BASE PAY                  | 226,671.39 | 248,885.65 | 248,885.65 |
| 182    | EAP - EXTRA DUTY PAY            | 0.00       | 3,823.39   | 0.00       |
| 184    | EAP - TERMINAL PAY              | 9,161.03   | 6,598.38   | 6,471.27   |
| 185    | EAP - SICK LEAVE BB             | 1,050.67   | 0.00       | 0.00       |
| 210    | RETIREMENT                      | 54,497.83  | 60,044.87  | 65,425.34  |
| 220    | FICA (SOCIAL SECURITY)          | 49,052.32  | 54,007.06  | 53,794.65  |
| 231    | LIFE INSURANCE                  | 486.57     | 562.14     | 543.37     |
| 232    | MEDICAL INSURANCE               | 96,168.52  | 85,839.92  | 94,890.34  |
| 241    | WORKERS COMP-TEACH & CLER       | 2,753.72   | 3,676.60   | 3,531.92   |
| 243    | WORKERS COMP-ALL OTHERS         | 6,599.51   | 1,991.13   | 3,737.47   |
| 312    | PROF & TECH (CONSULTANTS)       | 64,416.45  | 119,094.00 | 116,772.62 |
| 314    | EMPLOYEE PHYSICALS              | 2,172.20   | 4,787.00   | 4,482.38   |
| 332    | TRAVEL - OUT OF COUNTY          | 1,653.00   | 8,966.25   | 4,043.08   |
| 354    | SPECIALIZED SERVICES            | 315,673.21 | 596,572.36 | 554,242.03 |
| 360    | RENTALS                         | 425.00     | 218.67     | 4,349.23   |
| 364    | MAINTENANCE FEES - SOFTWARE     | 7,425.00   | 7,724.00   | 2,838.46   |
| 365    | SUBSCRIPTION FEES - SOFTWARE    | 0.00       | 0.00       | 1,570.27   |
| 376    | PDA DATA                        | 600.00     | 600.00     | 539.08     |
| 377    | PDA VOICE/CELL                  | 1,400.00   | 4,575.09   | 4,492.31   |
| 391    | PRINTING,BINDING,& REPROD       | 2,338.37   | 3,346.50   | 898.46     |
| 511    | SUPPLIES                        | 125,840.06 | 90,787.04  | 140,822.84 |
| 594    | UNIFORMS                        | 2,923.17   | 2,153.03   | 1,796.92   |
| 622    | A/V MATERIALS UNDER \$1,000     | 249.00     | 0.00       | 0.00       |
| 641    | FURN, FIX & EQUIP OVER \$1,000  | 10,512.99  | 12,510.00  | 4,492.31   |
| 642    | FURN, FIX & EQUIP UNDER \$1,000 | 10,592.63  | 12,776.00  | 3,984.61   |

|        |                                 | 2016         | 2017         | 2018         |
|--------|---------------------------------|--------------|--------------|--------------|
| Object | Description                     | Budget       | Budget       | Budget       |
|        |                                 |              |              |              |
| 643    | COMPUTER HARDWARE OVER \$1,000  | 0.00         | 1,406.00     | 0.00         |
| 644    | COMPUTER HARDWARE UNDER \$1,000 | 9,546.99     | 6,053.33     | 5,914.34     |
| 652    | OTHER VEHICLES                  | 25,000.00    | 0.00         | 0.00         |
| 671    | SITE IMPROVEMENT - CONTRACTD    | 0.00         | 0.00         | 0.00         |
| 681    | REMODEL/RENOVAT - CONTRACTED    | 0.00         | 0.00         | 0.00         |
| 682    | REMODEL/RENOVAT - IN HOUSE      | 0.00         | 0.00         | 0.00         |
| 684    | REMODEL/RENOVAT - PROF FEES     | 0.00         | 32,500.00    | 32,500.00    |
| 689    | REMODEL/RENOVAT - RESERVE       | 0.00         | 0.00         | 0.00         |
| 692    | COMPUTER SOFTWARE UNDER \$1,000 | 905.00       | 0.00         | 0.00         |
| 737    | DUES & FEES                     | 5,700.00     | 14,879.00    | 16,186.15    |
| Totals | ·                               | 1,464,730.17 | 1,848,065.12 | 1,842,617.58 |

Additional support that is not included in the EH&S Department's operating budget is received from other District Offices such as:

- Facilities Services: Leadership guidance, project management, & accounting/clerk support

- Human Resources: Labor Relations, Staff Development, Compensation & Benefits

- Transportation: Vehicle maintenance and fuel

The following table reflects a comprehensive list and description of operations equipment available and used by the EH&S Department.

| Item Name               | Count | Description              | Purpose                                     |
|-------------------------|-------|--------------------------|---|
| Infrared Camera         | 2     | (1) Flir                 | Asses building components for               |
|                         |       | (1) Fluke Thermal        | temperature gradients and safety concerns   |
|                         |       | imagery field instrument | for such things as excessive high           |
|                         |       | & recording device       | temperature electrical equipment, water     |
|                         |       |                          | intrusion to building envelope, etc/        |
| Mini-Dehumidifiers      | 15    | Dayton                   | Used for adding dehumidification            |
|                         |       |                          | capability to classrooms when RH is high    |
| Large Dehumidifiers     | 19    | Phoenix 200              | Used for adding dehumidification            |
|                         | 1     | Phoenix 300              | capability to classrooms when RH is high    |
| Sound Dosimeter Kit     | 1     | Quest Q-300              | Includes (5) dosimeters and calibrator (for |
|                         |       |                          | personnel exposure monitoring)              |
| Sound Level Calibrator  | 1     | Calibrator               | Bruel & Kjer calibrator                     |
| Sound Level Meter Kit   | 1     | Quest 2900 with          | Sound meter                                 |
|                         |       | calibrator               |   |
| Pedestal Fans           | 8     | Small (hand carry)       | Building ventilation                        |
| Industrial Fans         | 10    | X-tra large              | Building ventilation                        |
|                         | 2     | (large on wheels)        |   |
| Air Movers (floor fans) | 8     | Sanitaire                | Used to dry wetted carpets and floors       |

| Item Name   | Count  | Description   | Purpose  |
|---|--|---|--|
| Ozone Generator   | 1  | Sonozaire Odor  | Removes noxious odors  |
|   |  | Neutralizer Model 330A  |  |
| Light Meters  | 4  | Extech light meters   | Measure light  |
| Water Pumps   | 3  | Submersible Trash   | Water extraction from buildings and/or   |
| •   |  | pumps   | site drainage systems  |
| Mobile Generator  | 3  | - Dewalt DG 4300  | Remote/emergency electrical power  |
|   |  | - Kawasaki DES5000  |  |
|   |  | - Honda (small)   |  |
| Dolly   | 2  | Hand truck  | Move equipment   |
| Lights  | 2  | Lights with stand and   | For working outdoors in the dark   |
|   |  | cord  | -  |
| Ladder  | 2  | 8ft folding   | Elevated work access   |
|   | 6  | 6ft folding   |  |
|   | 2  | 12ft folding  |  |
|   | 1  | 16ft extension  |  |
| Training Laptop   | 1  | IBM   | EH&S Field Safety Training   |
| Vacuum  | 1  | Minuteman   | Small HEPA 6 gl. wet/dry vacuum  |
|   | 2  |   |  |
| Measuring Wheel   | 1  | TSI   |  |
| Heat Stress Monitor   | 2  |   |  |
|   |  |   |  |
| Moisture Meter  | 1  |   |  |
|   |  |   |  |
|   |  |   | •  |
| Air Sampling Pumps  | 1  |   |  |
|   | 1  |   | kits   |
|   | 1  |   |  |
| Bore-scope  | 1  |   |  |
|   | 1  |   |  |
|   |  |   |  |
|   |  |   |  |
|   |  |   | 1  |
| Halo Mist Fogger  | 1  | SanoSil   |  |
| Field Maint/Toll Kits   | 2  | Dewalt  | Contains sawz-all, drill, flashlight and rip   |
|   |  |   | saw.   |
|   |  |   |  |
| Field Maint/Tool Kits   | 2  | Dewalt Field Kits   |  |
| Battery Drills  | 6  | Ridged  |  |
|   |  |   |  |
|   |  | , •   |  |
| = 20001   |  |   |  |
| Air Purifiers   | 2  | CX-1000   |  |
| Vacuum  Measuring Wheel Heat Stress Monitor  Moisture Meter  Water Quality Sampler Air Sampling Pumps  Bore-scope  Dust Track Porta Count Lignomat Halo Mist Fogger | 1<br>1<br>2<br>1<br>2<br>1<br>6<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | IBM Minuteman  TSI  Tramex Protimeter Colorimeter DR/870 - Sensidyne - Gastec GV-100 - Gilian See-Snake Dewalt TSI Model 8520 TSI Field Sampler SanoSil | Small HEPA 6 gl. wet/dry vacuum Large HEPA 15 gl. wet/dry vacuum Distance measuring device Sampling equipment used to measure work spaces for heat exhaustion Test building materials for moisture content (water damage) Electronic field sample/test device Area and personnel air sample collecti kits  Used to look behind tight spaces (i.e. wall/ceiling cavities, mechanical space Aerosol Monitor Respirator fit tester Material sampler Disinfect fabrics, vertical surfaces, etc. Contains sawz-all, drill, flashlight and |

| Item Name          | Count | Description                              | Purpose   |
|--------------------|-------|--|---|
| Small Trailer      | 2     | Emergency Response                       | Transport Env/safety equipment  |
| Field Command Post | 1     | Trailer (office on                       | Establish remote/mobile office to support                                       |
|                    |       | wheels)                                  | district emergency response/preparedness  |
| Steam Cleaner      | 3     | Kärcher Commercial –                     | Multi-use Vapor hand-held steam cleaner.  |
|                    |       | DE 4002 Steam Cleaner                    | Sanitizing with steam that's at least 212                                       |
|                    |       |  | degrees Fahrenheit (the required  |
|                    |       |  | temperature to kill microorganisms)   |
| N. T. 1 Cl. :      |       | Y 'Y 1550                                |   |
| No-Touch Cleaning  | 3     | KaiVac 1750                              | Building restoration & cleaning unit  |
|                    |       |  | multipurpose self-contained cleaner   |
|                    |       |  | w/high-pressure and extraction No-Touch   |
| W-4/1              | 4     | Tennent 3500                             | Cleaning systems High-performance wet/dry vacuum                                |
| Wet/dry Vacuums    | 4     | Tennent 3500                             | floods, fire restoration.   |
| Back Pak Vacuums   | 3     | Pro Team                                 | Compact backpack vacuum with filtration   |
| Dack Fak Vacuums   | 3     | FIO Team                                 | ideal for any large, high-traffic areas.  |
| Floor Scrubber     | 2     | Advance                                  | Tile restoration - Used to strip and scrub                                      |
| 1 1001 Setubbet    | 2     | 7 tavance                                | floor surfaces  |
| ATV's              | 4     | 2 Honda TRX 500                          | Used to apply herbicidal and pesticides in                                      |
| 711 7 5            |       | 2 Kawasaki Mule                          | along fence lines and on large areas. All-                                      |
|                    |       | 2 Hawasaki Maie                          | terrain vehicles (ATV) equipped with  |
|                    |       |  | spray tanks, electric pumps, and hand-  |
|                    |       |  | held spray guns are well suited to the  |
|                    |       |  | selective application of herbicidal leaf or                                     |
|                    |       |  | stem sprays to noxious plants on acreage  |
|                    |       |  | land.   |
| Transport Trailers | 4     | Utility Trailers:                        | Transports IPM and custodial equipment  |
|                    |       | 07516, T-86, T-85                        | and use to move disaster equipment  |
|                    |       |  | during an emergency   |
| Extractor          | 5     | Cadet                                    | Portable extractors - Used to remove  |
|                    |       |  | water from carpet areas   |
| ATP Meter          | 2     | 3M <sup>™</sup> Clean-Trace <sup>™</sup> | ATP (Adenosine Tri-Phosphate) meter   |
|                    |       |  | gives an objective indication of surface  |
|                    |       |  | cleanliness, helps us to reduce risk of   |
| D                  | 1     | D  | cross contamination due to poor cleaning  |
| Pressure Washer    | 1     | Pressure Washer, USA                     | Used for high pressure cleaning sidewalks, concrete floors, parking lots, roofs |
|                    |       |  | concrete 11001s, parking 10ts, 1001s  |
|                    |       |  |   |

#### Capital Budget

The EH&S Department assist the Facilities Services Projects and Planning Department with the yearly prioritization, planning and performance of Capital-type school safety infrastructure improvements. The funding source(s) vary depending upon such things as defined deeds and available Capital funding sources. The primary source is a ten percent (10%) portion of an annual State designated *Public Educational Capital Outlay* source.

## REQUIREMENTS FOR CONTINUED SUCCESS

Continued success is significantly reliant upon:

- Ongoing support from the Board, Superintendent, Superintendent's Cabinet, School Principals, Directors, Supervisors, and Support Staff.
- Periodic analysis and refinement of existing procedures as necessary to meet the demands set by ever changing internal and external client needs, as it relates to the District's educational mission (i.e. District Strategic Plan Initiatives, regulatory rule changes, standard of care changes, etc.).
- Prioritize near-term needs against long-term needs. Isolate key issues and make decisions based risk assessment analysis and available resources.
- Demonstrate to the public that the available limited resources are used/expensed in an effect manner to support the District's educational mission (to serve every student with excellence as the standard).

Production performance indicators are periodically extrapolated (in report format) from a proprietary computer maintenance management database system. Specifically, the issuance of individually assigned work orders allows for the tracking of direct labor and recording of services provided.

## GUIDING DOCUMENTS: (EH&S DEPT. RELATED POLICIES & PROCEEDURES)

In the age of paperless documentation and electronic records access, please use the attached hyperlinks to access relevant Policies, Procedures & Reference Manuals.

**Note:** Some publications of this Summary Document will include a printout of the Guidance Reference Documents, in appendix format.

#### **Appendix**

- **A.** Board Policy 8400 Environmental Health & Safety Issues <a href="http://www.neola.com/brevardco-fl/">http://www.neola.com/brevardco-fl/</a>
- **B.** Board Policy 7420 Sanitation and Housekeeping <a href="http://www.neola.com/brevardco-fl/">http://www.neola.com/brevardco-fl/</a>
- **C.** Board Policy 7440.01 Protection of Personnel and Property http://www.neola.com/brevardco-fl/
- **D.** Comprehensive Environmental Health & Safety Plan <a href="http://www.edline.net/dynimg/\_mcAAA\_/docid/0x39F306C13BC423E4/3/Inspection%2BFire%2BFull.pdf">http://www.edline.net/dynimg/\_mcAAA\_/docid/0x39F306C13BC423E4/3/Inspection%2BFire%2BFull.pdf</a>

- E. Central Custodial Services, Procedural Manual and Standards Manual <a href="http://www.edline.net/files/\_lFCMB\_/ed3414b1853ea0e63745a49013852ec4/Custodial\_Procedures\_2018\_19\_Sent.pdf">http://www.edline.net/files/\_lFCMB\_/ed3414b1853ea0e63745a49013852ec4/Custodial\_Procedures\_2018\_19\_Sent.pdf</a>
- F. Playground Maintenance Procedures

  <a href="http://www.edline.net/pages/Brevard\_County\_Schools/Departments/Departments\_A-J/Environmental Health">http://www.edline.net/pages/Brevard\_County\_Schools/Departments/Departments\_A-J/Environmental Health</a> Safety/4175688796493089954/Playground Safety
- G. Integrated Pest Management Procedures
  <a href="http://www.edline.net/files/\_nQL07\_/314bb83de592b7aa3745a49013852ec4/IPM\_Proceedure\_LTM\_Memo.pdf">http://www.edline.net/files/\_nQL07\_/314bb83de592b7aa3745a49013852ec4/IPM\_Proceedure\_LTM\_Memo.pdf</a>
- **H.** Annual Comprehensive Safety Inspections Procedure <a href="http://www.edline.net/dynimg/mcAAA/docid/0x39F306C13BC423E4/3/Inspection%2BFire%2BFull.pdf">http://www.edline.net/dynimg/mcAAA/docid/0x39F306C13BC423E4/3/Inspection%2BFire%2BFull.pdf</a>
- J. Procedures for Hazardous Materials Management
  <a href="http://www.edline.net/pages/Brevard\_County\_Schools/Departments/Departments\_A-J/Environmental\_Health\_Safety/4175688796493089954/Hazardous\_Materials\_Management\_ent\_Management\_
- K. BPS Specifications for Asbestos Abatement
  <a href="http://www.edline.net/files/BYGlp/494275c3fd12c15e3745a49013852ec4/2013">http://www.edline.net/files/BYGlp/494275c3fd12c15e3745a49013852ec4/2013</a> SBBC
  General Asbestos Removal Specification.pdf
- L. Lead-based Paint Maintenance and Renovation Procedures
  <a href="http://www.edline.net/files/\_7JLSF\_/1c138864da3361233745a49013852ec4/2014\_LBP\_Procedure.pdf">http://www.edline.net/files/\_7JLSF\_/1c138864da3361233745a49013852ec4/2014\_LBP\_Procedure.pdf</a>
- M. Emergency Operating Procedures for Potential Drinking Water Contamination <a href="http://www.edline.net/files/\_ZWIZ1\_/51d263674810bc4e3745a49013852ec4/2016\_EOP\_for\_Potential\_Drinking\_Water\_Contamination.pdf">http://www.edline.net/files/\_ZWIZ1\_/51d263674810bc4e3745a49013852ec4/2016\_EOP\_for\_Potential\_Drinking\_Water\_Contamination.pdf</a>
- N. Emergency Procedures Reference Guide Book
  <a href="http://www.edline.net/files/\_BUA3A\_/0526a41a90462d0b3745a49013852ec4/Flip\_Chart\_-\_2014\_-\_Digital\_Dissemeniation\_Copy\_7.10.14\_hp.pdf">http://www.edline.net/files/\_BUA3A\_/0526a41a90462d0b3745a49013852ec4/Flip\_Chart\_-\_2014\_-\_Digital\_Dissemeniation\_Copy\_7.10.14\_hp.pdf</a>

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O. Department 9560 (EH&S) Administrative Procedures
<a href="http://www.edline.net/pages/Brevard\_County\_Schools/Departments/Departments\_A-J/Environmental\_Health\_Safety">http://www.edline.net/pages/Brevard\_County\_Schools/Departments/Departments\_A-J/Environmental\_Health\_Safety</a>