### Florida Department of Education Project Award Notification

	1 TOJECT F	Awaru Nouncauon				
1	PROJECT RECIPIENT	2 PROJECT NUMBER				
	Brevard County School District	050-1211D-2CR01				
3	PROJECT/PROGRAM TITLE	4 AUTHORITY				
	High-Impact Reading Interventions and Targeted	84.425U ARP ESSER				
	Supports - American Rescue Plan (ARP)	USDE or Appropriate Agen	icy			
	T. T. A					
	TAPS 22A223	FAIN#: S425U210052				
5	AMENDMENT INFORMATION	6 PROJECT PERIODS				
	Amendment Number: 1					
	Type of Amendment: Budgetary	Budget Period: 06/22/2022 - 09/30/2024				
	Effective Date: 08/17/2022	Program Period: 06/22/2022 - 09/30/2024				
7	AUTHORIZED FUNDING	8 REIMBURSEMENT OPTION				
	Current Approved Budget: \$1,003,318.00	Federal Cash Advance				
	Amendment Amount:					
	Estimated Roll Forward:					
	Certified Roll Amount:					
	Total Project Amount: \$1,003,318.00					
9	TIMELINES	1 1	00/20/2024			
	Last date for incurring expenditures and issuing	•	<u>09/30/2024</u>			
	Date that all obligations are to be liquidated and	•	` <del>-</del>			
	• Last date for receipt of proposed budget and pro		08/31/2024			
	• Refund date of unexpended funds; mail to DOE Comptroller, 325 W. Gaines Street,					
	944 Turlington Building, Tallahassee, Florida 3	2399-0400:				
	• Date(s) for program reports:					
	• Federal Award Date :		03/24/2021			
10	DOE CONTACTS	Comptroller Office	UEI#: M2CKC5FG3MD6			
	Program: Lindsey Brown Phone: (850) 245-5060	<b>Phone</b> : (850) 245-0401	<b>FEIN#</b> : F596000522003			
	Phone: (850) 245-5060 Email: Lindsey.Brown@fldoe.org					
	Grants Management: Unit A (850) 245-0735					
11	TERMS AND SPECIAL CONDITIONS		1			
•	This project and any amendments are subject to the pro	ocedures outlined in the Project Applic	ation and Amendment Procedures			
•	for Federal and State Programs (Green Book) and the					
	the terms and requirements of the Request for Proposal					
	For federal cash advance projects, expenditures must b					
•	administratively feasible to when actual disbursements					
	amounts needed and be timed with the actual, immedia	1 0	•			
•	All provisions not in conflict with any amendment(s) a	re still in full force and effect and are to	be performed at the level			
	specified in the project award notification.					
•	The Department's approval of this contract/grant does	not excuse compliance with any law.				
	Other:					
	other.					
1.	ABBROVED					
	APPROVED:		FLORIDA DEPARTMENT OF			
	Lindsey Brown	10/5/22	EDUCATION			
	Authorized Official on behalf of the	Date of Signing	nace.org			
	Commissioner of Education	2 and of Signing				
1						

#### INSTRUCTIONS PROJECT AWARD NOTIFICATION

- 1 Project Recipient: Agency, Institution or Non-Governmental entity to which the project is awarded.
- 2 Project Number: This is the agency number, grant number, and project code that must be used in all communication. (Projects with multiple project numbers will have a separate DOE-200 for each project number).
- 3 Project Description: Title of program and/or project. TAPS #: Departmental tracking number.
- 4 Authority: Federal Grants Public Law or authority and CFDA number. State Grants Appropriation Line Item Number and/or applicable statute and state identifier number.
- 5 Amendment Information: Amendment number (consecutively numbered), type (programmatic, budgeting, time extension or others) in accordance with the <u>Project Application and Amendment Procedures for Federal and State Programs</u> (Green Book), and effective date.
- 6 Project Periods: The periods for which the project budget and program are in effect.
- Authorized Funding: Current Approved Project (total dollars available prior to any amendments); Amendment Amount (total amount of increase or decrease in project funding); Estimated Roll Forward (roll forward funds which have been estimated into this project); and Total Project Amount (total dollars awarded for this project).
- 8 Reimbursement Options:
  - Federal Cash Advance -On-Line Reporting required monthly to record expenditures.
  - Advance Payment Upon receipt of the Project Award Notification, up to 25% of the total award may be advanced for the first payment period. To receive subsequent payments, 90% of previous expenditures must be documented and approved by the Department.
  - Quarterly Advance to Public Entity For quarterly advances of non-federal funding to state agencies and LEAs made in accordance within the authority of the General Appropriations Act. Expenditures must be documented and reported to DOE at the end of the project period. If audited, the recipient must have expenditure detail documentation supporting the requested advances.

Reimbursement with Performance - Payment made upon submission of documented allowable expenditures, plus documentation of completion of specified performance objectives.

- 9 Timelines: Date requirements for financial and program reporting/requests to the Department of Education.
- 10 DOE Contacts: Program contact for program issues, Grants Management Unit for processing issues, and Comptroller's Office number for payment information.
- 11 Terms and Special Conditions: Listed items apply to this project. (Additional space provided on Page 2 of 2 if needed.)
- 12 Approved: Approval signature from the Florida Department of Education and the date signature was affixed.

DOE-200 Revised 07/15

## FLORIDA DEPARTMENT OF EDUCATION PROJECT AMENDMENT REQUEST

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Please return to:	A)	Agency Name:	DOE USE ONLY					
		of Brevard County, Florida ran Jamieson Way 40	Date Received					
B) Program Name: High-Impact I	Project Number (DOE Assigned) 050-1211D-2CR01							
TAPS Number: 22A223 C) Amendment Type		D)						
C) Amendment Type		Amendment Request Contact Information						
🛛 Program 🖾 Bu	dget	Contact Name:	Telephone Numbers:					
A and drag and Normal and 200	22 001	Frank Stockman	321-633-1000 ext. 11348					
Amendment Number: 202		Mailing Address: 2700 Judge Fran Jamieson Way Viera, El. 32940	E-mail Addresses: Stockman.Frank@brevardschools.org					
	. <b>E</b>	) Required Signature and Certification						
certify to the best of my knowledge and belief that all the information and attachments submitted in this application amendment are true, complete and accurate, for the purposes, and objectives, set forth in the RFA or RFP and are consistent with the statement of general assurances and specific programmatic assurances for this project. I am aware that any false, fictitious or fraudulent information or the omission of any material fact may subject me to criminal, or administrative penalties for the false statement, false claims or otherwise. Furthermore, all applicable statutes, regulations, and procedures; administrative and programmatic requirements; and procedures for fiscal control and maintenance of records will be implemented to ensure proper accountability for the expenditure of funds on this project. All records necessary to substantiate these requirements will be available for review by appropriate state and federal staff. I further certify that all expenditures will be obligated on or after the effective date and prior to the termination date of the project. Disbursements will be reported only as appropriate to this project, and will not be used for matching funds on this or any special project, where prohibited.  Further, I understand that it is the responsibility of the agency head to obtain from its governing body the authorization for the submission of this application amendment.  Superintendent  Superintendent  Title  Date								
allocated. This was a mistake as amount. Brevard will increase the amoun	the incorrect t of funds allo ally left off. I	e a complete budget and was awarded a low budget was uploaded. We will be making cated to teacher training salary and fringe. ndirect costs will be added at a rate of 3.81 oved entirely.	alterations to utilize the entire allocation  The Charter proportional share will be					

### Instructions for Completion of DOE 150 Project Amendment Request

- A. Enter Agency Name
- **B.** Enter Program Name and TAPS number as listed on the original Project Award Notification.
- **C.** Enter Amendment Type Refer to <u>Project Application and Amendment Procedures for Federal and State Programs</u> (Green Book) for definitions of Program and Budget amendments.
- **D.** Enter Amendment Request Contact Information for the person who is responsible for the project.
- **E.** Complete Required Signature. **Note:** Application amendments signed by officials other than the Superintendent, or President/Chairman of the Board, must have a letter of authorization to sign on the behalf of said official, attached to the DOE 150 when the application amendment is submitted.
- F. Provide sufficient narrative to describe and justify the type of amendment being requested. Narrative should include the purpose of the amendment and description of the amended services or budget changes i.e. changes in scope or objectives, changes in deliverables or work tasks and how these changes affect the original application. Any budget change will require details on the increase/decrease and how the change affects the original application.

Attach Budget Amendment Narrative Form (DOE 151) if this amendment requires budget changes.



# FLORIDA DEPARTMENT OF EDUCATION BUDGET AMENDMENT NARRATIVE FORM

A) Brevard County School District	B) 050-1211D-2CR01 / 22A23
District/Agency Name	Project Number/TAPS Number
C)1	
Amendment Number	
D) Total Project Amount Currently Approved	E) Total Project Amount resulting from this Budget Amendment
<u>\$970,672.00</u>	<u>\$1,003,318.00</u>

F) Line Item Description

Function	Object	Account Title and Narrative	FTE	Amount Increase	Amount Decrease
5900	390	Charter proportional share		\$ 39,622.94	
7200	792	Indirect costs not to exceed 3.81%		\$ 38,226.42	
6400	121	Teacher Training		\$ 29,527.43	
6400	210	Retirement		\$ 5,299.68	
6400	220	FICA		\$ 2,978.88	
6400	241	Worker's Comp		\$ 217.66	
6400	132	4 hours salary for Early Childhood Symposium (460 participants) SY 23-24			\$ 69,920.00
6400	210	Retirement			\$ 7,567.00
6400	220	FICA			\$ 5,349.00
6400	241	Worker's Comp			\$ 391.00
			Total	\$ 115,873.00	\$ 83,227.00

DOE 151 Revised January 2017

Richard Corcoran, Commissioner

