## STATE OF FLORIDA DEPARTMENT OF HEALTH **COUNTY HEALTH DEPARTMENT FOOD SERVICE INSPECTION REPORT**



\*\*\*\* McFeeKA 1/10/2024 3:32:28 PM \*\*\*\*

**Facility Information** 

Permit Number: 05-48-01165

Name of Facility: Surfside Elem School Cafeteria

Address: 475 Cassia Boulevard City, Zip: Satellite Bch 32937

Type: School (9 months or less) Owner: Brevard County School Board

Person In Charge: Tamala Ford Phone: (321) 779-2077

PIC Email: ford.tamala@brevardschools.org

**Inspection Information** 

Purpose: Routine Number of Risk Factors (Items 1-29): 0 Begin Time: 11:40 AM Inspection Date: 1/9/2024 End Time: 12:25 PM Number of Repeat Violations (1-57 R): 0

Correct By: None FacilityGrade: N/A Re-Inspection Date: None StopSale: No

Marking Key: IN=the act or item was observed to be in compliance; OUT=the act or item was observed to be out of compliance; NO=the act or item was not observed to be occurring at the time of inspection; NA=the act or item is not performed by the facility; COS=violation corrected on site; R=repeat violation from previous inspection

### **FoodBorne Illness Risk Factors And Public Health Interventions**

#### SUPERVISION

- IN 1. Demonstration of Knowledge/Training
- N 2. Certified Manager/Person in charge present **EMPLOYEE HEALTH**
- IN 3. Knowledge, responsibilities and reporting
- N 4. Proper use of restriction and exclusion
- IN 5. Responding to vomiting & diarrheal events GOOD HYGIENIC PRACTICES
- IN 6. Proper eating, tasting, drinking, or tobacco use
- N 7. No discharge from eyes, nose, and mouth PREVENTING CONTAMINATION BY HANDS
- IN 8. Hands clean & properly washed
- No bare hand contact with RTE food
- IN 10. Handwashing sinks, accessible & supplies APPROVED SOURCE
- IN 11. Food obtained from approved source
- NO 12. Food received at proper temperature
- IN 13. Food in good condition, safe, & unadulterated
- 14. Shellstock tags & parasite destruction PROTECTION FROM CONTAMINATION
- IN 15. Food separated & protected; Single-use gloves

- IN 16. Food-contact surfaces; cleaned & sanitized
- NO 17. Proper disposal of unsafe food

# TIME/TEMPERATURE CONTROL FOR SAFETY

**RESULT:** Satisfactory

- 18. Cooking time & temperatures
- NO 19. Reheating procedures for hot holding
- IN 20. Cooling time and temperature
- IN 21. Hot holding temperatures
- N 22. Cold holding temperatures
- IN 23. Date marking and disposition
- N 24. Time as PHC; procedures & records
  - **CONSUMER ADVISORY**
- NA 25. Advisory for raw/undercooked food

#### HIGHLY SÚSCEPTIBLE POPULATIONS

- IN 26. Pasteurized foods used; No prohibited foods
- ADDITIVES AND TOXIC SUBSTANCES
- N 27. Food additives: approved & properly used
- 28. Toxic substances identified, stored, & used
  - APPROVED PROCEDURES
- NA 29. Variance/specialized process/HACCP

**Inspector Signature:** 

L. Lattold

**Client Signature:** 

Soule Ford

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#### **Good Retail Practices**

#### SAFE FOOD AND WATER

- IN 30. Pasteurized eggs used where required
- IN 31. Water & ice from approved source
- NA 32. Variance obtained for special processing

#### FOOD TEMPERATURE CONTROL

- IN 33. Proper cooling methods; adequate equipment
- IN 34. Plant food properly cooked for hot holding
- N 35. Approved thawing methods
- **IN** 36. Thermometers provided & accurate

#### FOOD IDENTIFICATION

IN 37. Food properly labeled; original container

#### PREVENTION OF FOOD CONTAMINATION

- N 38. Insects, rodents, & animals not present
- **IN** 39. No Contamination (preparation, storage, display)
- IN 40. Personal cleanliness
- IN 41. Wiping cloths: properly used & stored
- NO 42. Washing fruits & vegetables

#### PROPER USE OF UTENSILS

- IN 43. In-use utensils: properly stored
- N 44. Equipment & linens: stored, dried, & handled
- IN 45. Single-use/single-service articles: stored & used

NO 46. Slash resistant/cloth gloves used properly

# UTENSILS, EQUIPMENT AND VENDING

- IN 47. Food & non-food contact surfaces
- IN 48. Ware washing: installed, maintained, & used; test strips
- IN 49. Non-food contact surfaces clean

#### **PHYSICAL FACILITIES**

- IN 50. Hot & cold water available; adequate pressure
- IN 51. Plumbing installed; proper backflow devices
- IN 52. Sewage & waste water properly disposed
- IN 53. Toilet facilities: supplied, & cleanedIN 54. Garbage & refuse disposal
- IN 55. Facilities installed, maintained, & clean
- N 56. Ventilation & lighting
- IN 57. Permit; Fees; Application; Plans

This form serves as a "Notice of Non-Compliance" pursuant to section 120.695, Florida Statutes. Items marked as "out" violate one or more of the requirements of Chapter 64E-11, the Florida Administrative Code or Chapter 381.0072, Florida Statutes. Violations must be corrected within the time period indicated above. Continued operation of this facility without making these corrections is a violation. Failure to correct violations in the time frame specified may result in enforcement action being initiated by the Department of Health.

### **Violations Comments**

No Violation Comments Available

# **General Comments**

No violations observed at time of inspection.

City water, city sewer.

Seating capacity- 250 people.

Training completed 8/2023.

3 compartment sink with quat sanitizer and test strips, 200pm.

Walk-in cooler 36F, walk-in freezer -3F, reach-in cooler 40F, milk cooler 41F.

Chicken nuggets 142F, mexican pizza 152F, pork chop 187F, mashed potatoes 177F, taco meat 175F, milk 39F.

For important changes to Chapter 64E-11 Food Hygiene, new employee training requirements, Time as a Public Health Control Procedures, and other educational material please visit www.brevardeh.com <a href="https://www.brevardeh.com">http://www.brevardeh.com</a>.

- Hepatitis A Virus Alert for Food Workers: <a href="http://ww11.doh.state.fl.us/comm/\_partners/hepatitis\_a/Hep\_A\_Facts/hepA\_foodworkers\_17x11\_4-11.pdf">http://ww11.doh.state.fl.us/comm/\_partners/hepatitis\_a/Hep\_A\_Facts/hepA\_foodworkers\_17x11\_4-11.pdf</a>
- · Hepatitis A Disinfection Guide for Public Restrooms:
- <a href="http://ww11.doh.state.fl.us/comm/\_partners/hepatitis\_a/Hep\_A\_Facts/hepA\_disinfection\_17x11\_public.pdf">http://ww11.doh.state.fl.us/comm/\_partners/hepatitis\_a/Hep\_A\_Facts/hepA\_disinfection\_17x11\_public.pdf</a>
- Please view the following webpage for educational material on proper handwashing: <a href="https://www.cdc.gov/handwashing/show-me-the-science.html">https://www.cdc.gov/handwashing/show-me-the-science.html</a>

Email Address(es): ford.tamala@brevardschools.org

**Inspector Signature:** 

L. Lattoral

**Client Signature:** 

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Inspection Conducted By: LeeAnn Latford (84449) Inspector Contact Number: Work: (321) 615-9380 ex.

Print Client Name: Tamala Ford

Date: 1/9/2024

**Inspector Signature:** 

Client Signature:

Sombe Ford

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