



# The Hornet

50 Holland Court  
Satellite Beach, FL 32937  
<https://www.brevardschools.org/HollandES>



**VISION:** To help all students develop skills, concepts, attitudes, and values which enable them to be successful members of society.

**MISSION:** Looking toward our children's future with challenging learning experiences that will lead to success.



## CALENDAR

March 3<sup>rd</sup>

**Barnes & Noble Night**

March 10<sup>th</sup>

**SAC Meeting**

March 11<sup>th</sup>

**Middle School Track  
Championship, 1:00 pm**

March 12<sup>th</sup>

**4<sup>th</sup> Grade Recorder Program**

March 13<sup>th</sup>

**End of Third Quarter  
Field Day and Family Picnic**

March 16 - 20<sup>th</sup>

**SPRING BREAK**

March 23<sup>rd</sup>

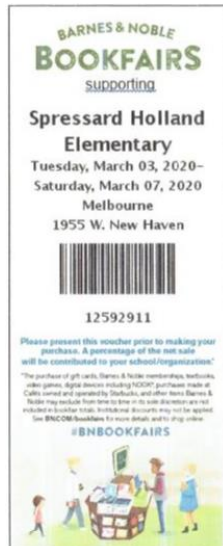
**Teacher Work Day  
No School for Students**

March 24<sup>th</sup>

**Students Return**

## Barnes & Noble Night Fun!

Thanks to all who joined us for our recent Barnes & Noble Book Fair! It was a fun night for all, and our families enjoyed shopping, listening to our amazing chorus, sitting for story time with special guest readers, decorating sweets treats, participating in the scavenger hunt, and more! Use the voucher below through this Saturday, March 7, for any Barnes & Noble purchases, from a cup of coffee to books, and a percentage goes to benefit Holland Elementary!



No School for Students  
Teacher Work Day



**Monday,  
March 23<sup>rd</sup>  
No School  
for Students**



**March 16-20**

## Educational Location Option (ELO)

For those families who attend Holland Elementary School with the **Educational Location Option** (formerly Out-of-Area), the window for completing ELO applications is **May 1 through June 7** this year. This is a much shorter window than in years past. When the window opens, you can apply at: <https://brevardflc.scriborder.com/family>.

Additional reminders will be given as the application period draws closer.

# SCHOOL NEWS



**CONGRATULATIONS** to Karen Propper, Holland's extraordinary School Secretary! She is retiring and taking on a new adventure. Karen served as Front Office Clerk at Holland for many years, and most recently as our wonderful School Secretary. We will miss her terribly, and wish her all happiness in this new chapter of her life. We hope to announce /introduce our new secretary next week.



5<sup>th</sup> Annual START Conference for families, educators and individuals who support those with **UNIQUE ABILITIES** of all ages



**SATURDAY, MARCH 28, 2020**

**Viera High School 8:00 AM – 12:30 PM**

Breakout Sessions on high interest topics and over 40 vendors to meet and support your individual needs. Registration is FREE and online at:

[bit.ly/2020START](http://bit.ly/2020START)

Like us on Facebook for additional information

[www.facebook.com/STARTBrevard.com](https://www.facebook.com/STARTBrevard.com)

Contact Terry Matson for more information at (321) 633-1000 x 11549

[Matson.terry@brevardschools.org](mailto:Matson.terry@brevardschools.org)



## Brevard Public Schools 2020-2021 Kindergarten Registration March 23-27, 2020



## Upcoming Track Meets

Track meets will begin this month, with the first middle-school championship occurring Wednesday, March 11<sup>th</sup>. The first event is scheduled to begin at 1:00 pm. Like last year, an SBPD officer will man the entrance to our car loop. If you drive through our car loop during the meet, please be sure to watch for students who may cross the loop to move from one event to the next. Dismissal may be more congested, so please be patient. Additionally, please indicate to that you are a Holland parent by having your dismissal tag visible in your windshield. **There will be no parking for Holland Families at Satellite Beach United Methodist Church's parking lot on this date.** Additional meets will occur on April 7, 24, and 30, so please mark your calendars!

Welcome to  
**Kindergarten!**  
Orientation Night

Tuesday, April 7<sup>th</sup> at 5:30 pm

# SCHOOL NEWS

## *Survey for Parents of Children with Disabilities*

Each year, the Florida Department of Education (DOE) conducts a parent survey designed to provide the DOE and the United States Department of Education with information on how well Florida's Schools are supporting parents' involvement in their disabled child's special education and related services program(s). This survey is to be completed by parents whose child or children have an Individual Education Plan (IEP). The window for the survey for the 2019-20 school year is **February 1 through May 31, 2018.**

It is important that parents of children with disabilities from preschool age through grade 12 complete the survey. Paper surveys, with accompanying pre-addressed return envelopes, were sent home this week to parents of ESE students. Each envelope will contain a parent cover letter, a survey, and a postage-paid return envelope. The paper surveys can be completed, OR the survey can be completed online at [www.esesurvey.com](http://www.esesurvey.com). Parents who have more than one child with an IEP should complete the survey for each of their children. The DOE will maintain a secure website for the survey and will compile the results of all returned surveys. When parents go the online DOE survey website, they will be asked to select their child's school district, school name, and enter their child's grade and date of birth. The website provides assurance that the information given by the parent on the survey is kept confidential and will not be linked in any individually identifiable way to the parent or child.

If you have any questions or concerns please contact Lane Anderson, FDLRS Parent Education Specialist, at (386) 255-6475, ext. 52837 or (321) 633-1000, ext. 540 (to leave a message) or via email to [laanders@volusia.k12.fl.us](mailto:laanders@volusia.k12.fl.us).

### **BPS Parent Survey**



**NOW  
OPEN!**

**March 2nd - March 13th**

**Please share your valued input  
with us! Click here to  
participate:**

<https://www.surveymonkey.com/r/Elem1920>



Registration forms for next year go home with students on Monday, March 9<sup>th</sup> and are due back to school by Friday, March 13<sup>th</sup>. Please complete and return all forms, and contact the front office for any questions. Thank you!

## **FSA Writing Assessment**

**All 4<sup>th</sup> – 6<sup>th</sup> Graders  
Wednesday, April 1<sup>st</sup>**

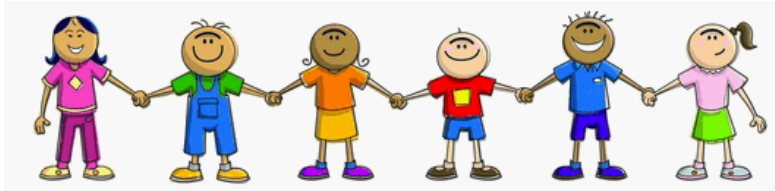
## **FSA ELA Assessment (English/Language Arts)**

**All 3<sup>rd</sup> Graders  
Wednesday, April 1<sup>st</sup> and  
Thursday, April 2<sup>nd</sup>**

Time to *show what you know!*



# SCHOOL NEWS



Holland Elementary School's

## Field Day & Family Picnic

Parents are invited to join their children for lunch outdoors!

Adult lunch tickets are on sale now.

Menu items:

*Adult Lunch Price \$3.10*

*Hamburger or Hot Dog or Vegetarian Cheddar Salad*

*Fries and Baked Beans and Fruit*

*Cookie*

The lunch and field day schedules went home with students on Monday.

If you have questions on the schedule, please contact the front office at 321-773-7591.

**If you would like to volunteer to support field day, please sign up at:**

<https://www.signupgenius.com/go/30EOD4FA5AD28AAFE3-holland>

PARENT'S APPROVAL AND STUDENT WAIVER

\_\_\_\_\_ (student's name) has my (our) permission to participate in all School Board of Brevard County events planned for **Holland Elementary's Field Day** scheduled for **Friday, March 13th 2020**. This event may include Obstacle course and slide inflatables, running, crawling and climbing.

I do hereby certify that to the best of my (our) knowledge and belief that my child is in good health and is fully able to participate in these activities. In case of illness or accident, permission is granted for emergency treatment to be administered. It is further understood and agreed that the undersigned will assume full responsibility for any such action, including payment of costs.

I (we) hereby advise that the above named minor has had the following allergies, medicine reactions or unusual physical condition which should be made known to a treating physician or which could limit participation:

\_\_\_\_\_

If none, please write "None".

1. Parent / Guardian Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

2. Parent / Guardian Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**Students must return this signed waiver no later than Wednesday, March 11<sup>th</sup>, in order to participate in field day activities. Waivers are being sent home Friday, March 6.**

