



# LONGHORN NEWS

Dear Longhorn Families,

It is with a combination of sadness and joy that I write this final message for the 2024 School Year. I feel sad because I know this is the last time our 8th graders will be walking these halls, but joy because I know their journey into high school is just around the corner. And of course, I am excited at the prospect of welcoming our 7th graders back next year as 8th graders and look forward to the degree of maturity they will have gained over the summer.

It has been a wonderful year full of so many accomplishments for our students. We have also added additional extracurricular sports activities that have now become part of our middle school line up. Four competitive sports next year will provide more students with the opportunity to find their school spirit. We will also continue to encourage students to participate in our L3 Harris Stem days and push for more STEAM opportunities as well. Of course, we will still shine bright with our music programs. So, even as I close out this school year, I am filled with anticipation and enthusiasm of what more we can do for students next year.

For now, please enjoy the summer. Know that your involvement in your student's experience at Johnson is always welcome and valued. Although obstacles occur that may hinder day-to-day progress, our mission will always remain "Johnson Middle School strives to provide all students with limitless opportunities to succeed."

Have a safe and memorable summer. Thank you for being a part of our Longhorn community and know that your continued participation and support is appreciated.

Horns Up!  
Mrs. Middleton

**Yearbooks are on sale now! We have about 25 yearbooks remaining for purchase. Bring \$50 in cash or a check made out to Johnson Middle School to get your yearbook today.**



## MARK YOUR CALENDAR!

- May 22-24 - Early Release Days
- May 24th - Final Day for Students
- May 30th - June 27 Summer School
- August 12th - First Day for Students
- August 21st - Picture Day

Check Focus and our website calendar for more details.



Contact Us: 321.242.6430

Like and Follow us on [Facebook!](#)

Check out our [Website!](#)



# LONGHORN NEWS

**THANK YOU**  
*Thank you so much!*

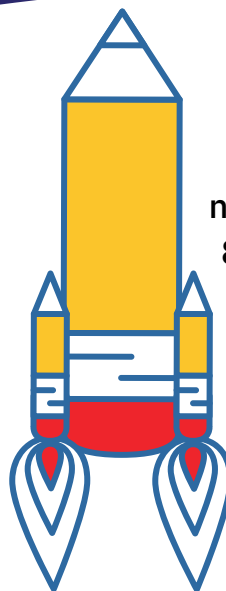
Graybar

Four C's Nursery

Jeremiah's Italian Ice

Genna Pizza Company

**Thank you to our Business Partners!**  
**Your support is greatly appreciated.**



Congratulations to Ms. Pigion and our Full Steam Members for the noteworthy results from our 7th and 8th grade L3 Harris teams. See our outstanding L3 Harris results on page 4.

**HORNS UP**

**TITLE 1 NEWS!**

## 2023-2024 School Year Wrap -Up

Final grades for this school year for most classes will be available on Focus on May 29th. Classes with End-of-Course Exams will post final grades after the EOC score has been figured into the semester grades. All FAST and EOC test scores should be available on Focus for each student.

Do you have questions about Title I? In need of more information? The Title 1 Contact at Johnson Middle School is Diane Hasling.  
[Hasling.Diane@brevardschools.org](mailto:Hasling.Diane@brevardschools.org)

## How do I register my child for the 2024-2025 School Year?

Re-enrollment for the 2024-2025 School Year will be available through your Parent Focus Portal in July 2024. Directions from BPS regarding the re-enrollment process are available by following this link. <https://bit.ly/BPSreenrollment>



The District Parent and Family Engagement Plan is available for viewing in the Title I parent notebook in the front office. Additionally, the Johnson Middle School-Family Compact and School Parent and Family Engagement Plan are posted on our website at <https://www.brevardschools.org/Page/21836>. Your child also received a printed copy of the School-Family Compact and the School Parent and Family Engagement Plan for you to review. Our school and district report cards will also be posted on the same web page.

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# LONGHORN NEWS

## Longhorn Library Update



**SSYRA 2025 - How many will you read?**

## Sunshine State Young Readers Award Books



2024 – 2025



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**SpeakOut 800.423.TIPS**

SpeakOut Hotline is designed to help you anonymously report any threatening behavior or situation that endangers you, your friends, family, community, or your school campus. Reporting isn't "snitching," reporting is when you need to keep yourself or someone you know safe from threats, harmful behaviors, or dangerous situations. By guaranteeing a caller's anonymity, SpeakOut allows the caller to give information without the fear of retribution.

### FortifyFL (App)

FortifyFL is a suspicious activity reporting tool that allows you to instantly relay information to appropriate law enforcement agencies and schools' officials.

**Contact Us: 321.242.6430** following this [link](#).

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**Check out our [Website!](#)**



### Cafeteria Information

- Breakfast and lunch are available to all students daily free of charge.
- Breakfast daily 9:00-9:25am.
- Students arriving on late buses will have the opportunity to eat breakfast.
- For more information check out the BPS Food and Nutrition page by following this [link](#).

# CONGRATULATIONS TO THE JOHNSON L3 HARRIS TEAMS!

## 8th Grade



Create Challenge 3D  
Catapult



Coding Challenge

## 7th Grade



Create Challenge 3D  
Cargo Vehicle



L3HARRIS **STEM** CHALLENGE