**Student Government Candidate Application**

**Due: Friday September 11, 2020. Late applications will not be accepted. All sections must be completed!**

In completing this form, I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby state that the following information is completely accurate to the best of my knowledge. I realize that by taking on this responsibility, I will be representing Palm Bay Magnet High school. I also acknowledge the fact that I must have a GPA of 3.0 or higher (cumulative) throughout my high school career and have fulfilled my duties as a leader by being involved in activities in and out of school.

**Position you are applying for (you may only apply for one):**

**Sophomore (Class of 2023) Junior (Class of 2022) Senior (Class of 2021)** \_\_\_\_President                                  \_\_\_\_President                                  \_\_\_\_President

\_\_\_\_Vice-President                          \_\_\_\_Vice-President                         \_\_\_\_Vice-President

\_\_\_\_Secretary                                  \_\_\_\_Secretary                                   \_\_\_\_Secretary

\_\_\_\_Historian                                   \_\_\_\_Historian                                   \_\_\_\_Historian

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cell phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Initial if you give permission to use phone # for SGA news \_\_\_\_\_\_\_\_\_\_**

 **Class Teacher Current Grade (I will check FOCUS)\_**

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**2nd Semester:**

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***Please check if you are currently an E-Learner:*** \_\_\_\_\_\_\_\_\_

**Please list all the extracurricular activities you are involved in at school:**

**Club, Sport, Activity Advisor/Sponsor/Coach\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Please list any activities that you are involved in outside of school (community services, church activities, work, ect.)**

**Activity & Hours Per Week**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* ***In addition to the application please include a one page-typed essay (max. 12 pt. font) explaining why you would be the best candidate for the position you are applying for. Explain how you have been involved at PBMHS and why you are a good representative of PBMHS. Also include what your vision is for PBMHS (Please print, email, or share it in Google Docs with Ms. Karikas at*** ***karikas.jonna@brevardschools.org******). \*You must include your name on the typed essay!!***
* **Also, email an appropriate picture of yourself (use email listed above). Please be aware the submitted picture will be used to display your candidacy.**
* **Return your completed application packet to Ms. Karikas by emailing it or drop it off in 13-200 by next Friday (9/11/2020) before 2:30 pm!!**
* **If you have any questions, please email Ms. Karikas or come see me in room 13-200.**
* **You will be notified of election meeting if you’re application is approved. Candidates must attend a meeting on Monday, September 14th at either 8:05am or 3:35pm in 13-200 (Meeting will be offered for E-Learners via Zoom). Candidates that fail to attend the meeting will be disqualified from the Student Government Elections.**

**Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**