

# Middle School Registration

School year: 2022-2023

Welcome to the  
Longhorn Family!



JOHNSON MIDDLE SCHOOL  
RISING 7<sup>TH</sup> GRADE INFORMATION

# Johnson is a PBIS School...We Follow our REPPS

**REPPS Ticket**

Longhorns are

- ✓ Respectful
- ✓ Engaged
- ✓ Prompt
- ✓ Prepared
- ✓ Safe

Student First and Last Name \_\_\_\_\_

Awarded by: \_\_\_\_\_

You were following your REPPS!

Thank you for being Respectful, Engaged, Prompt, Prepared and Safe.

Student First and Last Name \_\_\_\_\_

Awarded by: \_\_\_\_\_

## Longhorn Expectations


**R**espectful

**E**ngaged

**P**rompt

**P**repared

**S**afe



# Meet the Johnson Middle School Counseling Department

- ❖ Karen Tsairis –School Counselor
- ❖ Tara Tiflati-School Counselor
- ❖ Moriah Winfield– School Based Social Worker
- ❖ Amada Mahoney – Registrar
- ❖ Sommer Griggs– Guidance Services Professional



# Middle School Hours of Operation

- Hours are 9:30 AM to 4:15 PM
- Friday 9:30 AM to 3:00 PM
- We offer free breakfast to all students from 9:00 AM to 9:25 AM
- The first bell rings at 9:25 AM which signals students to report to class
- The tardy bell rings at 9:30 AM indicating the start of school
- Class will not be interrupted for messages or dropped off items. Items/messages may be delivered to students during lunch.



# What to Expect in Middle School

## Expectations and Procedures

- ▶ **Follow your REPPS**
  - ▶ Be Respectful, Engaged, Prompt, Prepared and Safe
- ▶ **Dress Code**
  - ▶ Dress Code Policy in the registration packet
- ▶ **Homework Policy**
  - ▶ An average of 10 minutes of homework per subject per night
- ▶ **Transitioning from class to class**

You will have 7 classes a day. Each class is approximately 45 minutes long.

  - ▶ Watch your time and adjust your route as needed
  - ▶ Concentrate on going from point A to point B
  - ▶ One Directional Hallways (Follow the arrows on the wall)
- ▶ **Entering and exiting the cafeteria**
  - ▶ Walk in an orderly fashion and sit in your assigned location
  - ▶ Wait to be dismissed from your table to enter the lunch line. Ask for permission before getting up for any reason.

# Johnson Middle School Athletics

## ❖ Fall Sports

- ❖ Boy's Basketball
- ❖ Girl's Basketball
- ❖ Cheerleading

## ❖ Spring Sports

- ❖ Flag Corp
- ❖ Boy's Track
- ❖ Girl's Track



# 7<sup>th</sup> Grade Academic Courses 2022-2023

- ▶ English
  - ▶ Language Arts 2 Advanced
- ▶ Math
  - ▶ Mathematics 2
  - ▶ Mathematics 2 Advanced
  - ▶ Algebra I Honors
- ▶ Science
  - ▶ Comprehensive Science 2 Advanced
- ▶ Social Studies
  - ▶ M/J Civics Advanced



# 7<sup>th</sup> Grade Required Elective Courses

## Physical Education

- ▶ One semester taken in both 7<sup>th</sup> and 8<sup>th</sup> grade
- ▶ Students change into PE uniforms
- ▶ Locks are required for PE lockers and must be purchased from the school for security reasons.
- ▶ Students are NOT required to shower
- ▶ PE Waivers are available for academic or medical necessity. If your child meets the criteria and it is your intention to request a waiver, please contact the guidance office to obtain a form.

**PE Waivers are Due by May 26, 2022. All Waivers must be printed and submitted to Mrs. Tracy .**





# A Look At Our Electives



# 7<sup>th</sup> Grade Elective Courses 2022-2023

## ❖ Technology

\*Application required  
to be enrolled.

- Computer Applications 1&2
- Coding Fundamentals & Exploring Technology
- Film Production\*
- Digital Information Tech
  - Open to 8th graders
  - High School Credit
  - Pre-requisite: Computer Applications 1 & 2



# 7<sup>th</sup> Grade Elective Courses 2022-2023

## Continued

### ❖ Spanish (High School Credit)

- Spanish 1\*
- Heritage Spanish 1\*

### ❖ Art

- Visual Art
- Advanced Art\*

### ❖ AVID\*\*



\*Application required to be enrolled.  
\*\*Application and Interview Required

Students can leave Johnson Middle School earning up to 5 high school credits toward graduation

# 7<sup>th</sup> Grade Elective Courses 2022-2023

## Continued

- ❖ Yearbook \*
- ❖ PIT Crew (Peer Inclusion Team)\*\*
- ❖ Drama (Acting)
- ❖ Culinary (Nutrition and Cooking)
- ❖ Science Research (Science Fair)



\*Application required  
to be enrolled.  
\*\*Application and  
Interview Required

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# 7<sup>th</sup> Grade Elective Courses 2022-2023

## Continued

### ❖ Music

- **Band**
  - Beginning Band
  - Symphonic Band\*
  - Jazz Band\*
- **Chorus**
  - Beginning Chorus
  - Mixed Chorus\*
  - Men's Chorus\*
  - Show Choir \*
- **Orchestra**
  - Orchestra 1
  - Orchestra 2\*



\*Auditions required to be enrolled in higher level music courses

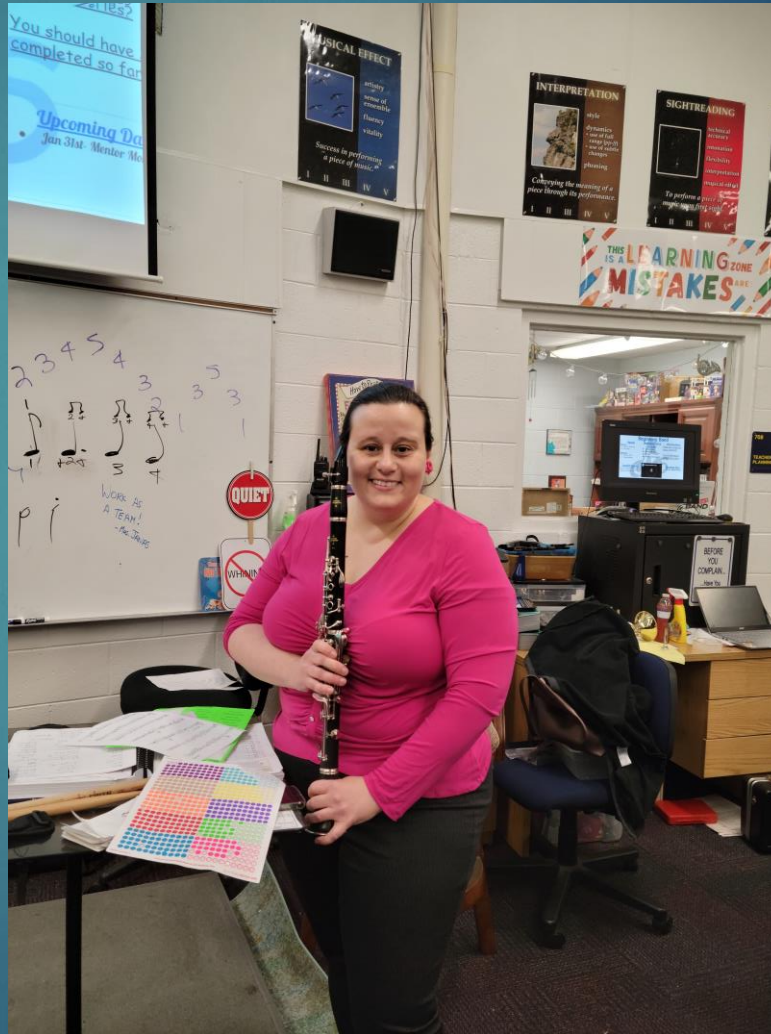
Join the

# Johnson Band!

- NO MUSIC EXPERIENCE NEEDED!
- Try 13 different instruments, you choose your favorite!
- Work hard, Play hard!
- Perform concerts, play in Jazz Band, perform with **professionals!**
- Trips to Lakeside Jazz Festival, MPA's, and so much more!
- Want to be in more than one music class? **You can!** Most music students are in 2 music classes at Johnson!

# How do I join?

- ANYONE can join, no matter what!
- Put BAND as one of your 6 elective choices to ensure a spot in the band!



# Johnson Middle School 2022-2023 7<sup>th</sup> Grade Registration

## Seventh Grade Required Courses

Language Arts 2, Advanced		10010504
Civics, Advanced		21060204
Comp Science, 2 Advanced		20020804
Math 2		1205040X
Accelerated Math 2		12050504
Algebra 1 Honors	<i>HS Credit</i>	12003204

### HS Credit

- High school credit courses: District Mathematic readiness rubric is used to determine appropriate placement

### Physical Education (One Semester)

- PE Waivers are available for academic necessity. If your child meets the criteria and it is your intention to request a waiver, forms can be found on the JMS website.

**PE Waivers are due by May 26, 2022 to Mrs. Tracy**

### Intensive Reading 1000012X

- The Department of Education and Brevard County require secondary students who are not performing at grade level on State Assessments (Level 3 or above), receive intervention and support.

## Seventh Grade Electives

- Place a number from 1 to 6 to indicate your top 6 elective choices. (1=Most Favorite/6=Least Favorite)
- Choose carefully as schedule changes WILL NOT be granted
- Year Long Electives are highly recommended
- All electives are subject to availability
- High school credit courses are rigorous and will calculate into your high school Grade Point Average

**\*\*Indicates an application is required. If an application is not accepted or submitted your electives may be chosen for you.**

**-Applications are available on the JMS website and due by March 11, 2022**

*While students may have three electives on their schedules, it is important to choose alternates in case you do not get your first choice.*

## Year-long Electives

<input type="checkbox"/> Band		
<input type="checkbox"/> Orchestra		
<input type="checkbox"/> Chorus		
<input type="checkbox"/> **Spanish 1	<i>HS Credit</i>	0708340X
<input type="checkbox"/> **Spanish for Spanish Speakers		0709300X/0709310X
<input type="checkbox"/> **AVID		1700130X
<input type="checkbox"/> **Yearbook		1006000X/1006010X
<input type="checkbox"/> **TV Production		9100210Y
<input type="checkbox"/> **Science Research		1700010X
<input type="checkbox"/> **Advanced Art		0101020X
<input type="checkbox"/> **PIT Crew		1400000X
<input type="checkbox"/> Advanced Culinary		8809200Y

## Semester-long Electives

<input type="checkbox"/> Computer Business Applications 1 & 2		8200520X/8200210X
<input type="checkbox"/> Coding Fundamentals & Exploring Technology		9009200X/8600020X
<input type="checkbox"/> Physical Education &		
<input type="checkbox"/> Visual Arts		0101100X
<input type="checkbox"/> Drama		0400040X
<input type="checkbox"/> Culinary Careers		8809200X

Student Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Parent Email/Phone Number: \_\_\_\_\_

Reviewed by School Counselor: \_\_\_\_\_ Date: \_\_\_\_\_



# Johnson Middle School 2022-2023 7<sup>th</sup> Grade Registration

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Civics, Advanced		21060204
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<u>1</u> Band		
___ Orchestra		
___ Chorus		
___ **Spanish 1	HS Credit	0708340X
___ **Spanish for Spanish Speakers		0709300X/0709310X
___ **AVID		1700130X
<u>4</u> **Yearbook		1006000X/1006010X
___ **TV Production		9100210Y
___ **Science Research		1700010X
___ **Advanced Art		0101020X
___ **PIT Crew		1400000X

## Semester-long Electives

<u>5</u> Computer Business Applications 1 & 2		8200520X/8200210X
___ Coding Fundamentals & Exploring Technology		9009200X/8600020X
<u>2</u> Physical Education &		
<u>6</u> Visual Arts		0101100X
<u>3</u> Drama		0400040X
___ Culinary Careers		8809200X

Student Signature: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

Parent Email/Phone Number: \_\_\_\_\_

*Signature*

Reviewed by School Counselor: \_\_\_\_\_ Date: \_\_\_\_\_

# Elective Choice Reminders

1. Students **MUST** chose 6 **DIFFERENT** electives.
2. Students will not be considered for Application Only classes if they do not submit an Application correctly and on time.
3. Electives will be chosen for student if they:
  - a. Do Not choose 6 different Electives
  - b. Do Not submit required Applications on time for electives
  - c. Choose only Application classes and are not accepted into the class.
4. While we always try to give the student the electives that they choose, the Florida Class Size Amendment and course requirements may affect the student's schedule.
5. Electives **WILL NOT** be changed if a student does not like a class that they chose or receives a class because they didn't choose any electives. Electives can not be changed to a different period unless class sizes are being balanced by the school.

# When May I Choose My Electives?

<u>Elective Presentation</u>	<u>Elective Choices Due</u>
<b>Croton: 2/28/22</b>	<b>Croton: 3/8/22</b>
<b>Sherwood: 2/28/22</b>	<b>Sherwood: 3/7/22</b>
<b>Longleaf: 3/1/22</b>	<b>Longleaf: 3/7/22</b>
<b>Sabal: 3/1/22</b>	<b>Sabal: 3/9/22</b>
<b>Creel: 3/2/22</b>	<b>Creel: 3/10/22</b>
<b>Roy Allen: 3/2/22</b>	<b>Roy Allen: 3/9/22</b>

All Elective Applications are due March 11, 2022!

**Elective Applications are located on the Johnson Middle School website under “Counseling Department”.**

**All Elective Applications must be completed and submitted to JMS by 3/11/22. Incomplete or late applications will not be considered.**



**JOHNSON**  
MIDDLE SCHOOL

TO SERVE EVERY STUDENT WITH EXCELLENCE A

Feature Stories



It's Registration Time!!  
Click here for details

### Registration

- School Year 2022 - 2023
- Elective Application Documents and Forms
- Rising 7th Grader Information and Presentation
- Rising 8th Grader Information and Presentation
- Counseling Home

### Elective Applications

- AVID
- AVID Teacher Recommendation
- Advanced Art
- Yearbook Staff
- Yearbook Staff Teacher Recommendation
- Spanish 1 or 2
- Heritage Spanish 1 or 2
- Teacher Recommendation Form for Spanish 1 or 2 and Heritage 1 or 2
- Science Research
- TV Production (TVN)
- Peer Inclusion Team (PIT CREW)

# Registration Paperwork

- ▶ All Registrations will be completed on the FOCUS app on Launchpad.
- ▶ Registration forms must be completed correctly and completely in order for a student to receive their schedule.

# Notes from the Nurse

- ▶ Tdap Vaccine – Students will not be allowed to enter school without this vaccine.
- ▶ Students must also have an updated health card.



# Being Successful at Johnson Middle School means...

- ▶ “Get to know your teachers and counselor, because if you are struggling they can help get you on track.”
- ▶ “Drama is NOT worth your time. Go to guidance if you need help.”
- ▶ “Don’t worry about getting lost, because the adults are really nice and can help you figure out where you need to go. All the teachers stand by their door to help students in the hallways and there are several adults on the patio to point you in the right direction.”
- ▶ “I learned this the hard way, but if you get your classwork done in class, then you don’t have as much homework to do when you get home.”

# Guidance Office Contact Information

- ❖ Amanda Mahoney-Guidance Registrar
- ❖ (321) 242-6430 ext. 33023      [mahonney.amanda@brevardschools.org](mailto:mahonney.amanda@brevardschools.org)
- ❖ Moriah Winfield-Social Worker
- ❖ (321) 242-6430 ext. 33207      [winfield.moriah@brevardschools.org](mailto:winfield.moriah@brevardschools.org)
- ❖ Tara Tiflati-School Counselor: 2022-2023 8<sup>th</sup> Grade Counselor
- ❖ (321) 242-6430 ext. 33025      [roberts-tiflati.tara@brevardschools.org](mailto:roberts-tiflati.tara@brevardschools.org)
- ❖ Karen Tsairis-School Counselor: 2022-2023 7<sup>th</sup> Grade counselor
- ❖ (321) 242-6430 ext. 33024      [tsairis.karen@brevardschools.org](mailto:tsairis.karen@brevardschools.org)





Questions?