



ROSCOMMON AREA PUBLIC SCHOOLS

BOARD OF EDUCATION

*The mission of Roscommon Area Public Schools to **educate** and **inspire** all students to **achieve** academic and social growth that leads to personal **development** for a successful future.*

Responsibilities of the Board:

- Strategic Planning
 - Designate a Superintendent
 - Financial Management
 - Determine Policy
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REGULAR MEETING OF THE BOARD OF EDUCATION

ROSCOMMON MIDDLE SCHOOL LIBRARY

299H W SUNSET DRIVE

ROSCOMMON, MI 48653

September 15, 2025 @ 6:00 PM

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Recognition of Visitors
5. Consent Grouping

Suggested Resolution:

That the Roscommon Area Public Schools Board of Education approves Consent Grouping A-C as presented.

A. Business

1. Approval of Regular Meeting Minutes dated August 18, 2025:

That the Roscommon Area Public Schools Board of Education approves the Regular Meeting Minutes dated August 18, 2025, as presented.

2. Approval of General Fund Accounts Payable and Transfer of Funds:

That the General Fund Accounts Payable in the amount of \$1,125,868.82, which includes payrolls in the amount of \$817,387.79, be approved.

3. NMCAA Preschool Lease Agreement:

That the Roscommon Area Public Schools Board of Education approves the NMCAA Preschool Lease Agreement for one Roscommon Elementary School Classroom for the 2025-2026 school year as presented.

4. Approval of the Bridges of Northern Michigan, PLLC Agreement:

That the Roscommon Area Public Schools Board of Education approve the Bridges of Northern Michigan, PLLC agreement for the 2025-2026 school year as presented.

B. Personnel

1. Certified:

a. Suzanne Schlachter

New Hire

Title 1 Interventionist

Roscommon Elementary School

Effective: 08-18-2025

2. Non-Certificated:

a. Harleigh Hill

Transfer

Behavior Interventionist

Roscommon Elementary School

Effective: 08-21-2025

b. **Adam Vondra**

New Hire

Paraprofessional

Roscommon Elementary School

Effective: 08-21-2025

c. **Lee Wyckoff**

New Hire

Girls Basketball Coach

Roscommon Middle School

Effective: 09-05-2025

3. **Contract:**

a. **Sarah Conklin**

Resignation

GSRP Lead Teacher

Roscommon Elementary School

Effective: 08-19-2025

b. **Jane Spencer**

Contract Renewal

Coordinator and Mentor of Credit Recovery Classes

Roscommon High School

2025-2026 School Year

c. **Brooke Barton**

Transfer

GSRP Lead Teacher

Roscommon Elementary School

2025-2026 School Year

d. **Amie Halford**

Revised Contract

GSRP Associate Teacher

Roscommon Elementary School

2025-2026 School Year

e. **Sarah Osmond**

Revised Contract

GSRP Associate Teacher

Roscommon Elementary School

2025-2026 School Year

f. **Jordan Cross**

Revised Contract

GSRP Caregicer

Roscommon Elementary School

2025-2026 School Year

4. **At-Will:**

a. **Richard Moreno**

Contract Addendum

Utility Worker

2025-2027 School Years

C. **Communications**

1. Hire Letter - Suzanne Schlachter

2. Hire Letter - Harleigh Hill

3. Hire Letter - Adam Vondra
4. Hire Letter - Lee Wyckoff
5. Resignation Letter - Sarah Conklin
6. Finance Committee Report

6. **Discussion Items:**

A. **Roscommon Teachers Association Agreement Regarding Affiliation**

SUGGESTED RESOLUTION:

That the Roscommon Area Public Schools Board of Education approves the Letter of Agreement with the Roscommon Teachers Association as presented.

B. **Roscommon Teachers Association Agreement Regarding RMS Musical**

SUGGESTED RESOLUTION:

That the Roscommon Area Public Schools Board of Education approves the Letter of Agreement with the Roscommon Teachers Association as presented.

C. **Emergency Evacuation Transportation Agreement**

SUGGESTED RESOLUTION

That the Roscommon Area Public Schools Board of Education approve the Memorandum of Understanding with the Roscommon County Jail for Emergency Inmate Evacuation as presented.

D. **Salary Schedule**

SUGGESTED RESOLUTION:

That the Roscommon Area Public Schools Board of Education approve the non-affiliated staff salary schedule as presented.

E. **Presidents Business**

7. **Superintendent's Report**

- A. District
- B. Legislative

8. **Public Comment**

9. **Board Comments**

10. **Adjourn**