

**MAIL LIST**  
**September 5, 2025**

|    | <b>Date</b> | <b>From</b>              | <b>Pertains to:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Agenda/Committee/<br/>Liaison</b>       |
|----|-------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1. | 09-03-2025  | Councilwoman<br>Amitai   | Sadhu Vaswani Center<br>Sindhi – Cultural Mela ‘25<br>September 28, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mayor and Council<br>Borough Administrator |
| 2. | 09-03-2025  | NJLM                     | Weekly Roundup<br><u>State Issues</u><br>FY2026 AHFT RFP to be released on September 5<br>2026 SHBC Rate Renewal Meeting<br>DCA Announces Municipal Housing Profile Dashboard<br>BPU Warns Residents of \$100 Bill Credit Scam<br>NJ Municipalities Blog: Summit Diner Awarded Grant<br><u>Federal Issues</u><br>Federal Budget Expires on September 30<br><u>Conference Connections</u><br><u>Also of Interest</u><br>NJILGA & Rutgers Offer Diplomate in Local Government Law<br>Discussion of “The American Revolution” with Ken Burns<br>2025 Governor’s Conference on Housing and Economic Development | Mayor and Council<br>Borough Administrator |
| 3. | 09-03-2025  | NJLM                     | Update – 2026 SHBC Rate Renewal Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mayor and Council<br>Borough Administrator |
| 4. | 09-03-2025  | Bergen County            | Bergen County Division of Senior Services<br>Annual Senior Festival                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Mayor and Council<br>Borough Administrator |
| 5. | 09-05-2025  | NJLM<br>Michael F. Cerra | State Health Benefits Rate Setting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mayor and Council<br>Borough Administrator |

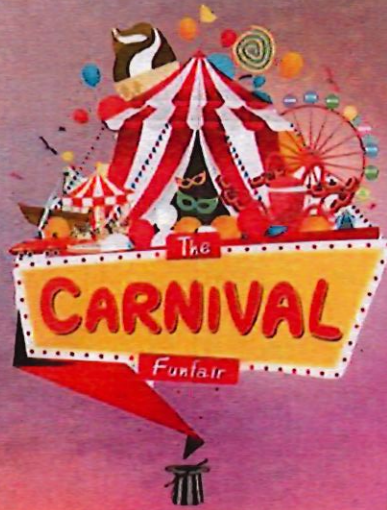
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# SINDHI

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ML 2 9.3.2025

Mari Margiotta <mmargiotta@closternj.us>

## Affordable Housing RFP; SHBP Rate Renewal; DCA Municipal Housing Profile

1 message

NJLM Weekly Roundup <noreply@civicplus.com>

Wed, Sep 3, 2025 at 12:15 PM

Reply-To: noreply@civicplus.com

To: mmargiotta@closternj.us



View a Featured Ad at the End of this Email

September 3, 2025

## State Issues

### **FY2026 AHTF RFP to be Released on September 5**

The New Jersey Department of Community Affairs will release the Fiscal Year 2026 Affordable Housing Trust Fund (AHTF) Request for Proposals on Friday, September 5. The deadline to apply is October 3, and the funding is anticipated to be awarded on November 7.

[Read more: FY2026 AHTF RFP to be Released on September 5](#)

**Contacts:** Mike Cerra, Executive Director, [mcerra@njlm.org](mailto:mcerra@njlm.org), 609-695-3481, x120, and Sadayah Q. DuRant-Brown, Legislative Counsel, [sdurantbrown@njlm.org](mailto:sdurantbrown@njlm.org), 609-695-3481, x137.

### **2026 SHBC Rate Renewal Meeting**

The State Health Benefits Commission (SHBC) is scheduled to meet today, and it is likely that the FY26 rate renewal numbers will be adopted.

[Read more: 2026 SHBC Rate Renewal Meeting](#)

**Contacts:** Lori Buckelew, Deputy Executive Director, [lbuckelew@njlm.org](mailto:lbuckelew@njlm.org), 609-695-3481, x112, and Erin Knoedler, Legislative Analyst, [eknoedler@njlm.org](mailto:eknoedler@njlm.org), 609-695-3481, x116.

## **Department of Community Affairs Announces Municipal Housing Profile Dashboard**

On August 27, the New Jersey Department of Community Affairs (DCA) announced the Municipal Housing Profile Dashboard (MHPD).

[Read more: Department of Community Affairs Announces Municipal Housing Profile Dashboard](#)

**Contact:** Sadayah Q. DuRant-Brown, Legislative Counsel, [sdurantbrown@njlm.org](mailto:sdurantbrown@njlm.org), 609-695-3481, x137.

## **BPU Warns Residents of \$100 Bill Credit Scam**

The New Jersey Board of Public Utilities (BPU) released information warning residents of fraudulent calls targeting the recently approved \$100 bill credit for residential electric customers.

[Read more: BPU Warns Residents of \\$100 Bill Credit Scam](#)

**Contact:** Erin Knoedler, Legislative Analyst, [eknoedler@njlm.org](mailto:eknoedler@njlm.org), 609-695-3481, x116.

## ***NJ Municipalities* Blog: Summit Diner Awarded Grant**

This week's *NJ Municipalities* blog serves up a hearty serving of preservation for a local favorite diner in Summit.

A landmark diner in Summit has received a \$50,000 grant to preserve its unique and historic character. The Summit Diner is widely regarded as one of New Jersey's oldest diners and has long been a gathering place for locals. It's consistently listed as one of the top North Jersey diners on critics' lists and attracts the attention of locals and food aficionados from around the region. The local institution's rich history and role as a neighborhood hub captured national attention and is the only New Jersey restaurant selected for a Backing Historic Small Restaurants grant this year.

Want to share your local story? Please send in your 300- to 1,000-word items and photos to Editor Amy Spiezio at [aspiezio@njlm.org](mailto:aspiezio@njlm.org).

**Contact:** Amy Spiezio, Editor, [aspiezio@njlm.org](mailto:aspiezio@njlm.org), 609-695-3481, x123.

## **Federal Issues**

### **Federal Budget Expires on September 30**

Last March, Congress passed, and President Trump signed, a continuing resolution to fund the government through September 30, which is the end of the federal fiscal year.

Congress will need to act before the end of the month to avoid a government shutdown.

[Read more: Federal Budget Expires on September 30](#)

**Contact:** Paul Penna, Director of Government Affairs, [ppenna@njlm.org](mailto:ppenna@njlm.org), 609-695-3481, x110.

## Conference Connections

### Conference Priorities

1. The League's hotel block closes in October, so [book your housing for the Annual Conference now](#). Book a hotel room through the League's official room blocks to ensure the best Conference experience. The League's room blocks provide the best rates and shuttle bus service to the AC Convention Center. Book early for your preferred hotel—room blocks will sell out!
2. **Consider Your Course Options.** The preliminary list of the [Annual Conference Session Schedule](#) is now available for review. The session rundown will expand over the coming weeks as details are finalized, listing times, places, session descriptions, speakers, and CEU credits as they are approved.
3. **Plan your visit to the Exhibit Hall.** This year, the Exhibit Hall will be four aisles larger to create an even more informative and inspiring experience for attendees. Plan now to maximize your networking opportunities by reviewing the [Exhibit Hall interactive map](#).
4. **Save Time for League Events.** On Tuesday at 9:00 a.m., the NJLM Educational Foundation will hold its annual kick-off event. More information will be published as it becomes available. Also on Tuesday, at 3:00 p.m., the Resolutions Committee will gather to [discuss the resolutions](#) that local government officials have submitted for consideration. The session is open to all, but only members of the Resolutions Committee may vote.

On Wednesday, the Mayors' Lunch Briefing will welcome state department heads and will also recognize the [nominees for the Mayors' Hall of Fame](#) for 10, 20, or 30+ years of service, and [nominated Elected Officials](#) with at least 20 years of service. Fee: \$30. At the end of the day, show your support for women's outstanding achievements at the Women in Municipal Government Networking & Awards Event from 5:15 to 6:30 p.m. Fee: \$35

On Thursday, the Annual Conference ends strong with the League Delegates Luncheon, which puts you in the room with League and State leadership. Fee: \$45. The League's final event for the Conference is the Annual Business Meeting at 3:00 in the Sheraton's Crown Ballroom. Meet the newest Officers and Executive Board members and learn about the plans for 2026. No fee to attend.

Tickets can be purchased during the registration process or added later by [editing your existing Conference registration](#). Only those with a Conference badge may attend the

ticketed events.

## **Send in Your Conference Resolutions and Ideas**

Is there a topic that you think the League should be considering because it will improve local government or address an issue affecting local governance? Every year, the League invites elected officials currently in municipal office, municipal professionals, and members of the League's Affiliate groups to submit resolutions. [Resolutions and topic suggestions](#) help the League staff identify issues impacting local governments throughout the State. Resolutions are reviewed by League staff, and those selected are presented at the Resolutions Committee meeting on Tuesday, Nov. 18, at the Annual League Conference for review.

## **Apply for the Innovation in Governance Program**

The New Jersey Department of Community Affairs (DCA) and the New Jersey League of Municipalities (NJLM) are accepting applications for the [Innovation in Governance through our annual recognition program](#) through Friday, October 3, 2025.

Showcase innovative solutions developed in your municipality. [Visit our awards page](#) to see previous years' ideas created by our winning municipalities, as well as the full invitation and application to this year's program. For more information on the contest, contact Ciara Bradley, League Research Associate, [CBradley@njlm.org](mailto:CBradley@njlm.org), 609-695-3481, x128.

## **Also of Interest**

### **NJILGA & Rutgers Offer Diplomat in Local Government Law**

The New Jersey Institute of Local Government Attorneys (NJILGA) has partnered with Rutgers University to offer a Diplomat in Local Government Law. This voluntary certification program provides six comprehensive courses covering municipal law topics.

[Read more: NJILGA & Rutgers Offer Diplomat in Local Government Law](#)

### **Discussion of “The American Revolution” with Ken Burns**

RevolutionNJ has [announced](#) “An Afternoon with Ken Burns,” moderated by Brian Williams, at the New Jersey Performing Arts Center on September 17. The event includes a preview of the upcoming six-part 12-hour documentary, “[The American Revolution](#),” which prominently features New Jersey.

[Tickets](#) are now available for purchase.

### **2025 Governor’s Conference on Housing and Economic Development**

The 2025 Governor's Conference on Housing and Economic Development will be held September 16-17 at Harrah's Resort Atlantic City. Registration is now open and will close

on September 8. The housing deadline was August 15.

[Read more: 2025 Governor's Conference on Housing and Economic Development](#)

**Contact:** Paul Penna, Director of Government Affairs, [ppenna@njlm.org](mailto:ppenna@njlm.org), 609-695-3481, x110.

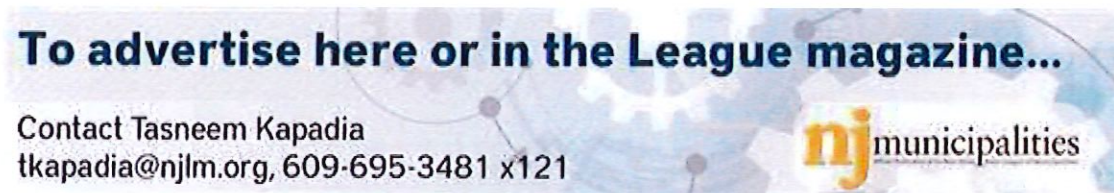
### ***NJ Municipalities Magazine: Watch for Renewal Emails***

Our new subscription system is slowly rolling out to ensure we have a smooth transition. Those who have an email address on file have been emailed their subscription renewals. Ask your staff to check their inboxes for renewal notifications. The new online system will make it easier for subscribers to update and manage their subscriptions online throughout the year. If your subscription is part of a group subscription, renewals have been sent to the person responsible for managing your group.

Not a subscriber yet? Visit the [League's website to sign up](#) before the October issue mails.


Contact: Tasneem Kapadia, Advertising & Subscription Manager, [tkapadia@njlm.org](mailto:tkapadia@njlm.org), 609-695-3481, x121.

## **Advertisement Spotlight**



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[tkapadia@njlm.org](mailto:tkapadia@njlm.org), 609-695-3481 x121




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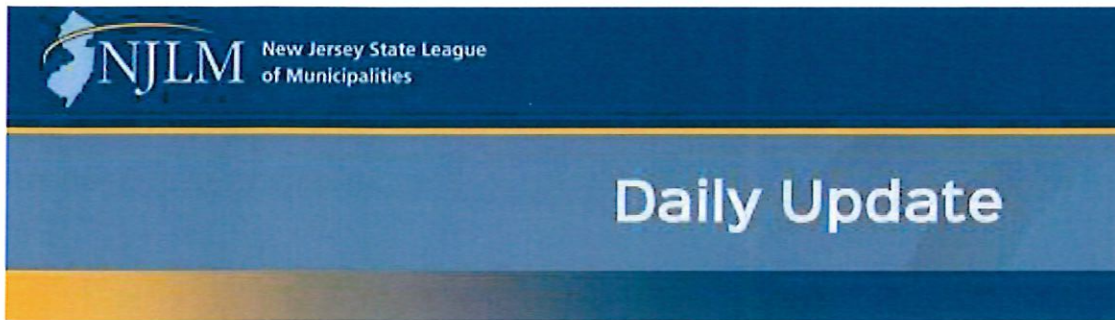
Mari Margiotta <mmargiotta@closternj.us>

## UPDATE - 2026 SHBC Rate Renewal Meeting

1 message

NJLM Daily Update <noreply@civicplus.com>  
Reply-To: noreply@civicplus.com  
To: mmargiotta@closternj.us

Wed, Sep 3, 2025 at 4:18 PM



September 3, 2025

## UPDATE - 2026 SHBC Rate Renewal Meeting

The State Health Benefits Commission (SHBC) met this morning and adopted the proposed Plan Year 2026 renewal rates.

[Read more: UPDATE - 2026 SHBC Rate Renewal Meeting](#)

**Contacts:** Lori Buckelew, Deputy Executive Director, [lbuckelew@njlm.org](mailto:lbuckelew@njlm.org), 609-695-3481, x112, or Erin Knoedler, Legislative Analyst, [eknoedler@njlm.org](mailto:eknoedler@njlm.org), 609-695-3481, x116.

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Mari Margiotta <mmargiotta@closternj.us>

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## State Health Benefits Commission Rate Setting

1 message

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Michael F. Cerra <mcerra@njlm.org>  
To: "Michael F. Cerra" <mcerra@njlm.org>

Wed, Sep 3, 2025 at 2:36 PM

To: NJLM Executive Board and Past Presidents

Earlier today, the State Health Benefits Commission met and, as expected, approved on a 3-2 vote the recommended rate increases, effective for Plan Year 2026.

Legislative Analyst Erin Knoedler attended the meeting, and below is her write up on the meeting and developments. Please note that this is an unedited or revised version, so it may change slightly before it goes out but I want to get this into your hands as soon as possible.

"The State Health Benefits Commission (SHBC) met this morning and adopted the renewal rates for Plan Year 2026 as Treasury prepares to finalize the open enrollment process.

In July the [League reported](#) that AON, the actuary for the State, recommended rate increases for the State Health Benefits Plan (SHBP) for Plan Year 2026. A rate increase of 36.5% was recommended for SHBP Local Governments and 19.7% for State employees.

The recommended 36.5% for SHBP Local Governments does not include fully funding the \$200 million borrowed to date under c. 66 (law that allowed SHBP to loan funds to SHBP Local Government to meet cash flow) nor bring the Claims Stabilization Reserve up to the required 2-month balance.

Additionally, the FY26 State Budget included language that required both the State members and Public Employee members of the [Plan Design Committee \(PDC\) to submit proposals](#) to AON to achieve \$100 million in recurring savings during the first six months of the plan year 26 and any potential savings are not reflected in this rate setting.

AON representatives were present at today's meeting to answer questions; however, they did not provide any insight into the feasibility of the cost savings measures presented by the PDC. SHBC members acknowledged that the PDC's proposals are still being vetted and may possibly result in the resetting of rates and an additional open enrollment period. Union representatives unsuccessfully presented a motion to delay the adoption of the rate renewal until the PDC proposals have been fully assessed. Subsequently, the SHBC members representing the Administration successfully presented a motion to adopt AON's recommended rate renewals of 36.5% for SHBP Local Governments and 19.7% for SHBP.

As a reminder, the Plan Design committee has until September 30 to meet and vote on each proposal that AON determines will result in recurring and actuarially verifiable cost savings. If the Plan Design Committee is unable to reach an agreement, they immediately begin mediation. "

Michael F. Cerra | Executive Director

**New Jersey State League of Municipalities**

222 West State Street, Trenton, NJ 08608

609-695-3481 extension 120

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Join your peers this November 19 - 21 at the Annual League Conference. [Registration is open!](#) #NJLeague24

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4 ML 9.3.2025

Mari Margiotta <mmargiotta@closternj.us>

## Bergen County Annual Senior Festival

1 message

Bergen County Division of Senior Services <seniors-co.bergen.nj.us@shared1.ccsend.com> Thu, Sep 4, 2025 at 11:08 AM

Reply-To: seniors@co.bergen.nj.us

To: boroclerk@closternj.us



# BERGEN NEW JERSEY *County*

Bergen County Division of Senior Services  
invites all Bergen County seniors to our

## Annual Senior Festival

Thursday, September 18, 2025  
(Rain date: Thursday, September 25th)

10:00 am - 2:00 pm  
Van Saun County Park  
Paramus, New Jersey

If you are 60 years old or older, join us for a fun-filled day including:

**Lunch**  
Music & Entertainment  
Craft Fair  
Resource Tables  
....and much more!

**REGISTRATION IS REQUIRED. CLICK HERE TO REGISTER.**

For special accommodations, please contact Katie Burke -  
Call: (201) 336-7417 or Email: [seniors@bergencountynj.gov](mailto:seniors@bergencountynj.gov)

**Bus transportation is encouraged and available!**  
To arrange a ride, please contact: Bergen County Division of  
Community Transportation  
**(201) 368-5955**



Click the image to view or print flyer:

Bergen County Executive  
James J. Tedesco, III and the  
Bergen County Board of Commissioners, together with the  
Bergen County Department of Human Services / Division of Senior Services  
Invite All Bergen County Senior Citizens to the

**ANNUAL SENIOR FESTIVAL**

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**10:00 AM - 2:00 PM**  
**Van Saun County Park, Paramus**

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Craft Fair • Resource Tables • Much More!

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Call: (201) 336-7417 or Email: [seniors@bergencounty.nj.gov](mailto:seniors@bergencounty.nj.gov)  
To register, scan the QR code or visit:  
<https://forms.office.com/g/xhwhU7XCaX>

Community Transportation is Encouraged and Available!  
To arrange a ride, please contact:  
Bergen County Division of Community Transportation  
at (201) 368-5955

James J. Tedesco, III  
Bergen County Executive

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Mark J. Amicone, Chairman • Joseph B. Smith, Vice Chairman • John M. Kinos, Chair Pro Tempore  
Robert Moran • Carmine M. Pardo • Thomas J. Sullivan • Tracy Wang Zur

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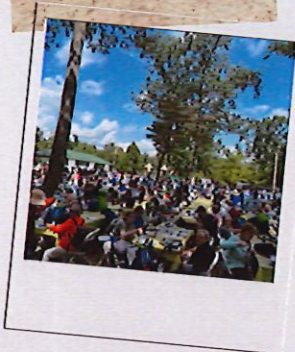


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Bergen County Executive  
James J. Tedesco, III and the  
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To arrange a ride, please contact:  
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at (201) 368-5955



James J. Tedesco, III  
Bergen County Executive

Bergen County Board of Commissioners

Mary J. Amoroso, Chairwoman • Steven A. Tanelli, Vice Chairman • Dr. Joan M. Voss, Chair Pro Tempore  
Rafael Marte • Germaine M. Ortiz • Thomas J. Sullivan • Tracy Silna Zur



5ML 9.5.2025

Mari Margiotta <mmargiotta@closternj.us>

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## Re: State Health Benefits Commission Rate Setting

1 message

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Michael F. Cerra <mcerra@njlm.org>  
To: "Michael F. Cerra" <mcerra@njlm.org>

Fri, Sep 5, 2025 at 8:22 AM

Here is the press release from the Governor's office, released last night:

[Office of the Governor | Governor Murphy and Public Sector Unions Announce Agreement on Health Care Benefit Savings](#)

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To: NJLM Executive Board and Past Presidents

As a follow-up to my note from yesterday, please see this article regarding a deal struck between the Governor's office and the state unions. This applies only to the state employees, as it a result of the recent requirements following the budget language to achieve \$200 million (\$100 million by 12/31) in savings. It's my understanding that the Governor's office will issue a press release with a link to the MOU. It appears that the agreement involves cost shifting through copays, deductibles and prescriptions.

This is for \$150 million (or \$75 by 12/31) so at some point the budget language will need to be amended. The Plan Design Committee (PDC) is scheduled to meet on September 24 to act on these changes. It's my understanding that meeting may be moved up.

Again, this applies to the state portion. But once we have all the details and see MOU, it may inform and influence what is done for the local employers and employees.

Here's the article: [NJ state worker health benefits: Murphy to repeal \\$100M cut requirement - nj.com](#)

More to follow.

Mike

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