

**MAIL LIST**  
**August 15, 2025**

	Date	From	Pertains to:	Agenda/Committee/ Liaison
1.	08-13-2025	NJLM	<p>Weekly Roundup            State Issues            Update on SHBP Rate Renewal            FFY25 NJ State and Local Cybersecurity Grant Program            DEP Readopt Rules for Heating Oil Tank System Remediation's            NJ Municipalities Blog: Boat Wrap Recycling in Morris &amp; Sussex            Counties            Conferences Connections            Times Running out for early bird pricing            Steps to Success at the Annual Conference            The League Accepting Application for Innovation in Governance            Program            Also of Interest            Discussion of The America Revolution with Ken Burns            2025 Governors Conference on Housing and Economic Development            Reminder : Complete Salary Survey</p>	Mayor and Council Borough Administrator
2.	08-13-2025	EGG @ DCA	July Judgement List – 2025 , State Tax Court	Mayor and Council Borough Administrator
3.	08-14-2025	NJLM	<p>Daily Update            Lunch &amp; Learn : NJ State &amp; Local Cybersecurity Grant Program</p>	Mayor and Council Borough Administrator

4.	08-14-2025	Lara Pollitt – Bergen County	Commissioners: Podcast and Ordinances Mental Health Training with Bergen’s Promise and Sheriff Cureton Ordinance Introduced at First Reading Ordinance 25-38 Guaranty Ordinance Securing the Bergen County Improvement Authority County Guaranteed Pooled Note program Series 2025b in an aggregate principle amount not to exceed \$250,000,000	Mayor and Council Borough Administrator
5.	08-14-2025	EGG @ DCA	Sponsor and Exhibitor Registration Deadline Approaching – Register before Aug 20 <sup>th</sup> The event will be held on Sept 16-17 at the Harrahs Atlantic City Waterfront Conference Center	Mayor and Council Borough Administrator
6.	08-05-2025	Emilio Reggianini	Thank you and appreciation to Department of Works	Mayor and Council Borough Administrator



IML 8-15-25

Jennifer Martinez <jmartinez@closternj.us>

## SHBP Rate Update; Cybersecurity Grants; Conference Pricing Deadline

1 message

NJLM Weekly Roundup <noreply@civicplus.com>

Wed, Aug 13, 2025 at 3:25 PM

Reply-To: noreply@civicplus.com

To: jmartinez@closternj.us



## Weekly Roundup

View a Featured Ad at the End of this Email

August 13, 2025

### State Issues

#### Update on SHBP Rate Renewal

It has been reported that AON will notify the members of the Plan Design Committee on the savings, if any, from the proposals submitted around August 15.

[Read more: Update on SHBP Rate Renewal](#)

**Contacts:** Lori Buckelew, Deputy Executive Director, [lbuckelew@njlm.org](mailto:lbuckelew@njlm.org), 609-695-3481, x112, and Erin Knoedler, Legislative Analyst, [eknoedler@njlm.org](mailto:eknoedler@njlm.org), 609-695-3481, x116.

#### FFY25 NJ State and Local Cybersecurity Grant Program

The Federal Fiscal Year 2025 NJ State and Local Cybersecurity Grant Program (SLCGP) has opened. The deadline to submit a grant application is 6:00 p.m. on September 5.

[Read more: FFY25 NJ State and Local Cybersecurity Grant Program](#)

**Contact:** SLCGP at 1-833-4-NJCCIC (833-465-2242) or email [njccic@cyber.nj.gov](mailto:njccic@cyber.nj.gov)

#### DEP Readopts Rules for Heating Oil Tank System Remediations

The NJ Department of Environmental Protection (DEP) readopted rules concerning heating oil tank system remediations.

[Read more: DEP Readopts Rules for Heating Oil Tank System Remediations](#)

**Contact:** Erin Knoedler, Legislative Analyst, [eknoedler@njlm.org](mailto:eknoedler@njlm.org), 609-695-3481, x116.

## ***NJ Municipalities Blog: Boat Wrap Recycling in Morris & Sussex Counties***

This week's *NJ Municipalities* summer story blog explores an innovative initiative to recycle boat shrink wrap.

Keeping plastic out of landfills and waterways of Morris and Sussex Counties, a record-breaking 22.2 tons of boat shrink wrap were collected and recycled this year through a growing regional initiative that helps marinas and boaters dispose of plastic responsibly and protect the environment.

Want to share your local story? Please send in your 300- to 1,000-word items and photos to Editor Amy Spiezio at [aspiezio@njlm.org](mailto:aspiezio@njlm.org).

[Read More: NJ Municipalities Blog; Boat Wrap Recycling in Morris & Sussex Counties](#)

**Contact:** Amy Spiezio, Editor, [aspiezio@njlm.org](mailto:aspiezio@njlm.org), 609-695-3481, ext. 123.

# **Conference Connections**

## **Time's Running Out for Early Bird Pricing**

Early Bird pricing for Annual Conference registration ends on August 31, so [register today!](#) Early Bird pricing is \$60 for government or nonprofit and \$120 for non-government registrations.

## **Steps to Success at the Annual Conference**

**[Book your housing for the Annual Conference.](#)** Book a hotel room through the League's official room blocks to ensure the best Conference experience. The League's room blocks provide the best rates and shuttle bus service to the AC Convention Center. Book early for your preferred hotel—room blocks will sell out!

**Consider Your Course Options.** The preliminary list of the [Annual Conference Session Schedule](#) is now available for review. The session rundown will expand over the coming weeks as details are finalized, listing times, places, session descriptions, speakers, and CEU credits as they are approved.

**Plan your visit to the Exhibit Hall.** This year the Exhibit Hall will be 4 aisles larger in 2025 to create an even more informative and inspiring experience for attendees. Plan now to maximize your networking opportunities by reviewing the [Exhibit Hall interactive map](#).

**Save Time for League Events.** On Tuesday at 9:00 a.m., the NJLM Educational Foundation will hold its annual kick-off event, more information will be published as it becomes available. Also on Tuesday, at 3:15 p.m. the Resolutions Committee will gather to [discuss the resolutions](#) that local government officials have submitted for consideration. The session is open to all, but only members of the Resolutions Committee may vote.

On Wednesday, the Mayors' Lunch Briefing will welcome state department heads and will also recognize the [nominees for the Mayors' Hall of Fame](#) for 10, 20, or 30+ years of service and [nominated Elected Officials](#) with at least 20 years of service. Fee: \$30

At the end of the day, show your support for women's outstanding achievements at the Women in Municipal Government Networking & Awards Event from 5:15 to 6:30 p.m. Fee: \$35

On Thursday, the Annual Conference ends strong with the League Delegates Luncheon, which puts you in the room with League and State leadership. Fee: \$45.

The League's final event for the Conference is the Annual Business Meeting at 3:00 in the Sheraton's Crown Ballroom. Meet the newest Officers and Executive Board members and learn about the plans for 2026. No fee to attend.

Tickets can be purchased during the registration process, or added later by [editing your existing Conference registration](#). Only those with a Conference badge may attend the ticketed events.

## **The League Accepting Applications for Innovation in Governance Program**

The New Jersey Department of Community Affairs (DCA) and the New Jersey League of Municipalities (NJLM) will again acknowledge and promote [Innovation in Governance through our annual recognition program](#). This is a great opportunity to showcase innovative solutions to any problems that have cropped up, either suddenly or over time, in your municipality. It can also be an opportunity to let your peers in on innovations that prevent problems from arising. This year, the Innovation in Governance Awards Committee is looking for new and distinctive approaches in any department of municipal government.

**The deadline is Friday, October 3, 2025.**

[Visit our awards page](#) to see previous years' ideas created by our winning municipalities as well as the full invitation and application to this year's program. For more information on the contest, contact Ciara Bradley, League Research Associate, [CBradley@njlm.org](mailto:CBradley@njlm.org), 609-695-3481, ext. 128.

## **Also of Interest**

## Discussion of “The American Revolution” with Ken Burns

RevolutionNJ has [announced](#) “An Afternoon with Ken Burns,” moderated by Brian Williams, at the New Jersey Performing Arts Center on September 17. The event includes a preview of the upcoming six-part 12-hour documentary, “[The American Revolution](#),” which prominently features New Jersey.

[Tickets](#) are now available for purchase.

## 2025 Governor’s Conference on Housing and Economic Development

The 2025 Governor's Conference on Housing and Economic Development will be held September 16-17 at Harrah's Resort Atlantic City. Registration is now open and will close on September 8. The housing deadline is August 15.

[Read more: 2025 Governor's Conference on Housing and Economic Development](#)

**Contact:** Paul Penna, Director of Government Affairs, [ppenna@njlm.org](mailto:ppenna@njlm.org), 609-695-3481, x110.

## Reminder: Complete Salary Survey

This is a friendly reminder to submit your responses to the League’s [Salary Survey](#) before **September 1**. Your input plays a vital role in helping us create a comprehensive snapshot of compensation trends across municipalities statewide.

The results from the survey will be published and available in September.


**Contact:** Ciara Bradley, Research Associate, [cbradley@njlm.org](mailto:cbradley@njlm.org), 609-695-3481, x128.


## Advertisement Spotlight



[View Newsletter Archives](#)

Follow NJLM: [Facebook](#) - [Twitter](#) - [LinkedIn](#) - [YouTube](#)

 Share on Facebook

 Share on Twitter

 Share via Email

Copyright 2025 NJLM. All Rights Reserved.  
222 West State Street, Trenton, NJ 08608

Powered by  
 CIVICSEND  
A Product of CivicPlus



JML 8-15-25

Jennifer Martinez <jmartinez@closternj.us>

---

## Fwd: July Judgment List - 2025

1 message

---

Jennifer Martinez · >  
To: Jennifer Martinez <jmartinez@closternj.us>

Wed, Aug 13, 2025 at 12:19 PM

----- Forwarded message -----

From: <egg@dca.nj.gov>  
Date: Wed, Aug 13, 2025 at 9:28 AM  
Subject: July Judgment List - 2025  
To: <

Notice issued on behalf of the State Tax Court.

Please be advised the State Tax Court has updated its website <https://www.njcourts.gov/courts/tax/docketed-cases>.

Attached is the New Jersey Tax Court Judgment List for July 2025. Corrected judgments are listed after page 617. Please reach out to your municipal attorney and/or tax assessor for copies of any stipulations that may have been taken into consideration for these judgments, as they will not be listed on the report itself.

If you need access to prior reports, they can be found on the State Tax Court's website under "Tax Docket Years" and choose from pick - list "Archived Local Property Tax Judgment List" at <https://www.njcourts.gov/courts/tax/docketed-cases>.

If you have any questions on this procedure, please email Lynn Allsop at [Lynn.Allsop@njcourts.gov](mailto:Lynn.Allsop@njcourts.gov) or call her at 609-815-2922 ext. 54648.

Municipal Clerks, please forward this notice to newly hired Tax Collectors who have not registered for GovConnect.

Notice sent to: Tax Collectors; Municipal Clerks.

-----

---

### 2 attachments

 07\_25\_judgments.pdf  
2366K

 07\_25\_judgments.xls  
548K



3ml 8-15-25

Jennifer Martinez <jmartinez@closternj.us>

## Lunch & Learn: NJ State & Local Cybersecurity Grant Program

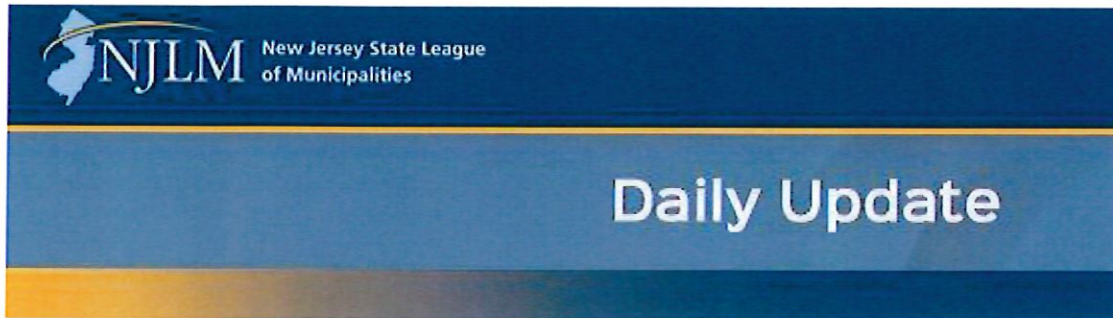
1 message

NJLM Daily Update <noreply@civicplus.com>

Thu, Aug 14, 2025 at 3:27 PM

Reply-To: noreply@civicplus.com

To: jmartinez@closternj.us



August 14, 2025

## Lunch & Learn: NJ State & Local Cybersecurity Grant Program

On Wednesday, August 27, the League will host a Lunch & Learn event with the New Jersey Cybersecurity & Communications Integration Cell (NJCCIC) regarding the NJ State and Local Cybersecurity Grant Program.

[Read more: Lunch & Learn: NJ State & Local Cybersecurity Grant Program](#)

**Contact:** Erin Knoedler, Legislative Analyst, [eknoedler@njlm.org](mailto:eknoedler@njlm.org), 609-695-3481, x116.

[View Newsletter Archives](#)

Follow NJLM: [Facebook](#) - [Twitter](#) - [LinkedIn](#) - [YouTube](#)



Share on Facebook



Share on Twitter



Share via Email

Copyright 2025 NJLM. All Rights Reserved.  
222 West State Street, Trenton, NJ 08608

Powered by



If you no longer wish to receive emails from us, you may [Unsubscribe](#).

Email not displaying correctly? [View it in your browser](#).

4ml 8-15-25



Jennifer Martinez <jmartinez@closternj.us>

## Commissioners: Podcasts and Ordinances

1 message

Pollitt, Lara <LPollitt@bergencountynj.gov>  
To: "Pollitt, Lara" <LPollitt@bergencountynj.gov>

Wed, Aug 13, 2025 at 10:10 AM

### PODCASTS

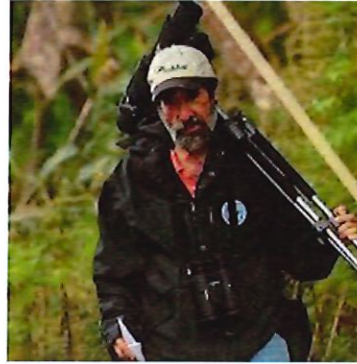


The Bergen County Board of Commissioners podcast series features County services, programs, and stories. Please click on the [title](#) below for the most recent podcast episodes!



### [Mental Health Training With Bergen's Promise and Sheriff Cureton](#)

Commissioner Amoroso joins Bergen's Promise CEO Dean Pastras and Community Outreach Specialist/Training Facilitator Nuha Kased-Hamoudeh to discuss how mental health training is equipping community members to better support youth in crisis. Bergen County Sheriff Anthony Cureton and Lieutenant Damian Pope of the Community Outreach Unit provide insight into how public safety interests with mental health and wellness.



### **A Discussion on Native Plants and Ecological Safe Havens with Don Torino**

In this episode, Commissioner Amoroso visits the Butterfly Garden at Overpeck County Park with Don Torino, President of the Bergen County Audubon Society. The two discuss the role of native plants in Bergen County, pollinator habitats, and the power of community-driven conservation. For more information on the Audubon Society and their incredible volunteers, visit [bergencountyaudubon.org](http://bergencountyaudubon.org)

### **LEGISLATION**

#### **(1) ORDINANCE INTRODUCED AT FIRST READING**

**ORDINANCE 25-38 is GUARANTY ORDINANCE SECURING THE BERGEN COUNTY IMPROVEMENT AUTHORITY'S COUNTY GUARANTEED POOLED NOTE PROGRAM, SERIES 2025B, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$250,000,000**

***7:00 pm on August 20, 2025, at the Bergen County Public Meeting Room, Fifth Floor, One Bergen County Plaza, Hackensack, NJ is fixed as the time and place when and where any and all persons interested shall be given an opportunity to be heard concerning the above ordinance***

#### **(1) ORDINANCE ADOPTED AFTER SECOND READING and PUBLIC HEARING**

**Ordinance 25-37 is a "AN ORDINANCE ESTABLISHING THE SPEED LIMIT ALONG CAMPGAW ROAD IN THE BOROUGH OF FRANKLIN LAKES & TOWNSHIP OF MAHWAH."**



**Lara Pollitt (she/her/hers)**

Clerk to the Board

Bergen County

Board of Commissioners

**Phone:** 201-336-6536

**One Bergen County Plaza**

**Hackensack, NJ 07601**

Please note that effective  
October 3<sup>rd</sup> my e-mail address  
has changed from:

[lrodriguez@co.bergen.nj.us](mailto:lrodriguez@co.bergen.nj.us) and

[lpollitt@co.bergen.nj.us](mailto:lpollitt@co.bergen.nj.us) to

[lpollitt@bergencountynj.gov](mailto:lpollitt@bergencountynj.gov)

Our website is now:

[www.bergencountynj.gov](http://www.bergencountynj.gov)

**NOTICE: This email communication (including any attachments) from the County of Bergen may contain personal or confidential information which is protected from disclosure by the attorney-client privilege or other privilege or legal doctrine. If the reader of this communication is not the intended recipient, you are hereby notified that you have received this communication in error and that your review, dissemination, distribution, or copying of the communication is strictly prohibited.**

---

## 2 attachments

 **2 5- 3 7 second readings..pdf**  
68K

 **25-38 first certified.pdf**  
228K



5ML 8-15-25

Jennifer Martinez <jmartinez@closternj.us>

---

## Fwd: Sponsor and Exhibitor Registration Deadline Approaching: Don't miss out! Register before August 20th

1 message

---

Jennifer Martinez <

To: Jennifer Martinez <jmartinez@closternj.us>

Thu, Aug 14, 2025 at 3:28 PM

----- Forwarded message -----

From: <egg@dca.nj.gov>

Date: Thu, Aug 14, 2025 at 1:53 PM

Subject: Sponsor and Exhibitor Registration Deadline Approaching: Don't miss out! Register before August 20th

To: r

The event will be held on September 16 -17, at the Harrah's Atlantic City Waterfront Conference Center.

**DEADLINE FOR AWARDS NOMINATIONS APPROACHING!**

Register Now: Deadline Approaching!

Sponsor and Exhibitor Registration Deadline is August 20th!

The annual Governor's Conference on Housing and Economic Development is taking place on September 16 and 17. The window of opportunity to become a sponsor or exhibitor at the 2025 Governor's Conference on Housing and Economic Development is closing fast.

Don't miss the August 20, 2025, deadline to secure your spot.

Showcase your brand and connect with key leaders from across the state in sectors such as business, economic development, housing, government, finance, nonprofits, and more! Each year the Conference attracts an increasing number of public and private sector housing and economic development professionals.

Become a corporate sponsor at the 2025 Governor's Conference on Housing and Economic Development and elevate your visibility!

Basic Sponsor Benefits:

(Additional benefits are listed in each Level sponsorship on our website)

- Display of your Company Logo on signage located throughout the Conference Center
- Display of your Company Logo on the stage monitors and all introductory session projector screens
- Display of your Company Logo on the conference website, email blasts, and Conference App
- Company listing in the Conference App including your website link, social media links, and contact information
- Graphics provided to your company to promote your sponsorship on your social media outlets
- Free Exhibitor Booth in Sponsor's Row (\$799 value)

- Complimentary Conference Registrations including all meals (Number of tickets is based on Sponsorship Level selected)
- TWO (2) Exhibitor staff tickets, if you're using a booth, to include both Breakfasts and 2nd day Brunch (Keynote Luncheon can be purchased at an additional cost)

Exhibit at the 2025 Governor's Conference on Housing and Economic Development!

As an exhibitor, your booth package includes the below:

- One draped 8'x10' booth space with booth ID sign One draped 6-foot table, two chairs, and a wastebasket
- Two exhibitor passes to include both day breakfasts and second day brunch
- Ability to request booth space zone within registration on a first-come, first-served basis
- Networking Reception on the Trade Show Floor
- Listing in the NEW Conference Agenda Notebook which includes company name and booth number (if registered by July 31, 2025)
- Listing on the conference website, linked to your website page
- Logo listed on Conference App, along with contact information, address, website link, social links, and a brief description of your services (50 words or less)
- Listing in conference email blasts with booth number on the Exhibitor Map sign at the conference

Registration closes on August 20, 2025!

JAHMA Foundation encourages you to:

BECOME A SPONSOR!: <https://web.cvent.com/event/0fe091cd-4a30-4e9d-9a9a-d68adf370043/websitePage:7c1c01c4-a9e6-424e-bfcc-f18760335958>.

BECOME AN EXHIBITOR!: <https://web.cvent.com/event/0fe091cd-4a30-4e9d-9a9a-d68adf370043/websitePage:dc4b7e02-8c77-4eeb-8cf3-7b3b2a6b20fe>.

REMINDER: Additional details are constantly being added to this year's conference. Make sure to bookmark [njhousingconference.com](http://njhousingconference.com) to stay up to date!

#### SIGN UP FOR OUR BUS TOUR!

Get ready to explore the vibrant layers of Atlantic City beyond the famous Boardwalk and casinos. This guided tour takes you through the heart of a city undergoing dynamic transformation - where history, culture, community, and opportunity intersect.

Date: September 16

Time: 2:30 - 4:30 PM

Note: Seating is available on a first-come, first-served basis. Sign-ups will be available at the conference.

#### HOTEL INFORMATION

Overnight accommodations can be booked for Monday, September 15, 2025 and Tuesday, September 16, 2025, at Harrah's Resort in the Waterfront Tower using the online link

<https://book.passkey.com/go/SH09GC5>.

Reservations can also be made by phone at 888-516-2215 and using the group code SH09GC5.

Book Your Room Today at: <https://web.cvent.com/event/0fe091cd-4a30-4e9d-9a9a-d68adf370043/websitePage:9884efc7-534e-42b2-a7c7-39168fc0ea36>

Our Sponsors:

Hospitality Sponsor:  
Enterprise

Lanyard Name Badge Holder Sponsor:  
WinnCompanies

Conference App Sponsor:  
Dimension Energy

Networking Reception Sponsor:  
LISC New Jersey  
Netflix  
New Jersey's Clean Energy Program  
The Community Preservation Corporation  
The Michaels Organization  
Thriven Design  
Walters Group

Charging Station/WIFI Sponsor:  
OceanFirst Bank  
PS&S Architecture & Engineering  
PSE&G  
Red Stone Equity Partners LLC  
Restrepo & Associates

Dessert Reception Sponsor:  
NJ Realtors Housing Opportunity Foundation Zillow

Video Sponsor:  
United Methodist Communities (UMC BEAM)  
Urban Practice LLC

Women and Business Session Sponsor:  
NJ Womens Affordable Housing/Fidelity National Title Insurance Company Puerto Rican Association for Human Development Puerto Rican Association for Human Development

Bus Tour Sponsor:  
Connell Foley LLP  
Moderate Income Management Company

General Sponsor:  
Boston Financial  
Cohen Liuzzo PLLC  
Columbia Bank  
KOW Building Consultants  
McGrann Associates  
M&T Bank  
Pennrose  
Piazza & Associates, Inc.  
PRC  
Regions Affordable Housing

V.J. Scozzari & Sons, Inc.

Exhibitors:

- New Jersey Affordable Housing Management Association (JAHMA): <https://www.jahma.org/>
- NJ Department of Community Affairs: <https://www.nj.gov/dca/>
- NJ Economic Development Authority: <https://www.njed.gov/>
- NJ Housing and Mortgage Finance Agency: <https://www.nj.gov/dca/hmfaj/>
- NJ Redevelopment Authority: <https://njra.us/>
- African American Chamber of Commerce of NJ
- American Architectural Window & Door
- Anchor Pest Control
- August Mack Environmental, Inc.
- Bay Point Electric
- Brucato Foot & Ankle Surgery
- CohnReznick
- Corbett Exterminating
- CORT
- Cozy Living Furniture Solutions
- Ehrlich, Petriello, Gudin, Plaza & Reed, P.C.
- Habitat for Humanity of South-Central New Jersey
- Housing and Community Development Network of New Jersey
- KMA Design Studio
- LTKO/ Choose Home NJ
- M. Miller & Son
- MarbleJam Kids Inc.
- MidAtlantic Engineering Partners LLC
- Monach housing Associates
- National Tenant Network
- Navicore Solutions
- NeighborWorks America
- New Jersey Community Capital
- NJ Department of Environmental Protection
- New Jersey Department of Children and Families
- Potential in Us LLC
- Quarks Advantage
- RetireReady NJ
- Supportive Housing Association of New Jersey
- The Housing Partnership of New Jersey
- The Partnerships for America
- Westwood Hardware

Keep an eye on your inbox for more updates!

If you have any questions, please contact us at [njhousingconference@njhmfa.gov](mailto:njhousingconference@njhmfa.gov).

Get Connected, Follow Us on Social!

Follow the Governor's Conference on Housing and Economic Development on <https://www.facebook.com/Njhousingconf> and <https://www.instagram.com/njhousingconf/>. You can also follow our host agencies to learn

about programs, events, and resources relevant to you and your community.

---

---

 **Deadline\_Approching.pdf**  
3437K

6 ✓ ML 8.15.2025

**Emilio Reggianini**

82 Susan Drive  
Closter, NJ 07624  
(201) 679-1834  
e.reggianini@gmail.com

5th, August 2025

**Mayor John Glidden & Council**

Borough of Closter  
295 Closter Dock Road  
Closter, NJ 07624

Dear Mayor Glidden & Council,

I hope this letter finds you well. I am writing to express my sincere thanks and appreciation to the Department of Public Works—especially AJ Martin and his team (Vinny, Michael, and “Beard”)—whom I had the pleasure of recently meeting after three years of enjoying their unseen hard work. I want to commend you for supporting their ceaseless efforts in beautifying the town and the forested area near my home on Susan Drive.

A recently deceased town tree near my property had become a safety concern. The DPW team quickly identified the issue and kindly alerted me. My family and I are grateful that they responded efficiently and courteously—even providing some much-needed entertainment for my two daughters, who enjoyed watching them remove the tree. Their hard work reflects well on the Town’s commitment to public safety and service.

Please extend our gratitude to the crew involved, as they humbly declined the cold drinks and snacks we offered. Their dedication and professionalism did not go unnoticed, and we truly appreciate the ongoing efforts of the DPW to maintain our town’s environment and infrastructure.

Thank you again for your leadership and for supporting the outstanding work of the DPW team.

Sincerely,

Emilio Reggianini

**BOROUGH CLERK**

**AUG 07 2025**

**BOROUGH OF CLOSTER**