

**CITY OF SPEARMAN
REGULAR MEETING
A G E N D A
July 15, 2025
7:00 A.M.**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. CITIZENS COMMENTS**
- 4. APPROVAL OF MINUTES**
June 17, 2025 Regular Meeting
- 5. APPROVAL OF MONTHLY REPORTS**

Fire	Code Enforcement	Public Works	Animal Control
Police	Municipal Court	Administration	SEDCorp
- 6. APPROVAL OF MONTHLY FINANCIALS**
- 7. CONSIDER AND TAKE ACTION ON APPROVAL OF SPEARMAN ECONOMIC DEVELOPMENT CORPORATION (SEDCORP) WITH LEADING EDG, LLC TO PROVIDE BUSINESS CONSULTING SERVICES TO SPEARMAN BUSINESSES AND ENTREPRENEURS**
- 8. CONSIDER AND TAKE ACTION ON APPROVAL OF SEDCORP FAÇADE GRANT AWARD OF \$10,000 TO GOLDEN SPREAD SALES COMPANY**
- 9. CONSIDER AND TAKE ACTION ON APPOINTMENT OF CITY REPRESENTATIVE TO THE HANSFORD COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS**
- 10. CONSIDER AND TAKE NECESSARY ACTION ON RESOLUTION 05-25, ADOPTING THE HANSFORD COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN**
- 11. CONSIDER AND TAKE ACTION ON ORDINANCE NO. 974 ADOPTING REGULATIONS FOR THE OPERATION OF MOTOR-ASSISTED SCOOTERS WITHIN THE CITY LIMITS**
- 12. CONVENE INTO EXECUTIVE SESSION PURSUANT TO SECTION 551.071, TEXAS GOVERNMENT CODE AND SECTION 1.05, TEXAS DISCIPLINARY RULES OF PROFESSIONAL CONDUCT TO CONSULT WITH LEGAL COUNSEL REGARDING THE CONTRACT BETWEEN THE CITY OF SPEARMAN, SEDCORP AND SPEARMAN CHAMBER OF COMMERCE FOR SERVICES AND EMPLOYMENT OF THE EDC/CHAMBER DIRECTOR POSITION**

- 13. RECONVENE INTO OPEN SESSION TO TAKE ACTION AS DETERMINED APPROPRIATE IN THE CITY COUNCIL'S DISCRETION REGARDING THE CONTRACT BETWEEN THE CITY OF SPEARMAN, SEDCORP AND SPEARMAN CHAMBER OF COMMERCE FOR SERVICES AND EMPLOYMENT OF THE EDC/CHAMBER DIRECTOR POSITION**

CERTIFICATE

I certify that the above notice of meeting was posted on the front window of City Hall on July 11, 2025 at 5:00 pm.

Dana Sharp
City Secretary

This location is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact Dana Sharp, City Secretary at (806)659-2524 or dsharp@cityofspearman.com for further information.

NOTICE OF A PUBLIC HEARING ON THE ADOPTION OF THE HANSFORD COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN

The Spearman City Council will conduct a public meeting to consider final adoption of the recently completed 2025 Hansford County Hazard Mitigation Plan Update on JULY 15, 2025, at 7:00AM, in the City Council Chambers at the Spearman City Hall located at 30 NW Ct St. Spearman, Texas. This plan incorporates mitigation actions intended to minimize the impacts of certain natural hazards on the residents of the City.

The Disaster Mitigation Act of 2000, as amended, requires that local governments develop, adopt, and update natural hazard mitigation plans in order to receive certain federal assistance. A Mitigation Action Team (MAT) comprised of representatives from Hansford County, City of Gruver, City of Spearman, Gruver ISD, Spearman ISD, and Pringle-Morse Cisd, was convened to assess the risks from and vulnerabilities to natural hazards that are endemic to the Hansford County area, and to make recommendations on mitigating the effects of such hazards. The former hazard mitigation plan was adopted in 2018, and should be updated with FEMA at least every five (5) years.

A copy of the Hansford County plan update is now available for review in the County Judge's office, City Halls, ISD Administration Buildings, or it may be reviewed online at:

https://drive.google.com/drive/folders/1ePZ5fczY8TK1M_eQIYW2xn_SW09AUxVV?usp=sharing

The meeting is open to the public and members of the community are encouraged to attend to offer feedback and comment.

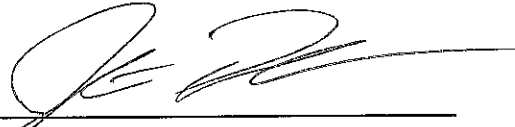
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ADDENDUM

- 14. PRESENTATION AND FILING OF THE PRELIMINARY FY25 BUDGET WITH THE MUNICIPAL CLERK IN ACCORDANCE WITH TEXAS LOCAL GOVERNMENT CODE SECTION 102.005**

CERTIFICATE

I certify that the above notice of meeting was posted on the front window of City Hall on July 11, 2025 at 6:15pm.

A handwritten signature in black ink, appearing to read 'Justin Parker', is written over a horizontal line.

Justin Parker
City Manager

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