

**CITY OF SPEARMAN  
REGULAR MEETING  
A G E N D A  
MAY 20, 2025  
7:00 A.M.**

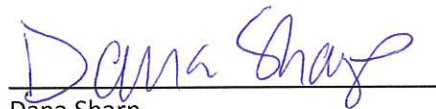
- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. CITIZENS COMMENTS**
- 4. APPROVAL OF MINUTES**  
April 15, 2025
- 5. APPROVAL OF MONTHLY REPORTS**

|        |                  |                |                |
|--------|------------------|----------------|----------------|
| Fire   | Code Enforcement | Public Works   | Animal Control |
| Police | Municipal Court  | Administration | SEDCorp        |
- 6. APPROVAL OF MONTHLY FINANCIALS**
- 7. ADMINISTER OATH OF OFFICE TO RE-ELECTED ALDERMEN**
- 8. CONSIDERATION OF INTERLOCAL AGREEMENT WITH PANHANDLE REGIONAL PLANNING COMMISSION FOR APPLICATION ASSISTANCE FOR THE 2025 TRANSPORTATION ALTERNATIVES SET ASIDE PROJECT APPLICATION.**
- 9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SPEARMAN, TEXAS, AUTHORIZING THE SUBMISSION OF A TRANSPORTATION ALTERNATIVES SET ASIDE PROGRAM APPLICATION TO THE TEXAS DEPARTMENT OF TRANSPORTATION.**
- 10. RECEIVE AND CONSIDER POSSIBLE ACTION OF PROPOSALS RECEIVED FOR ENGINEERING SERVICES FOR APPLICATION TO THE 2025 TXDOT TRANSPORTATION ALTERNATIVES SET ASIDE PROGRAM & ASSOCIATED ENGINEERING CONSIDERATION IF FUNDED BY APPROVING ENGINEERING RESOLUTION.**
- 11. CONSIDERATION OF INTERLOCAL AGREEMENT WITH PANHANDLE REGIONAL PLANNING COMMISSION FOR GRANT MANAGEMENT AND IMPLEMENTATION SERVICES FOR THE TEXAS PARKS & WILDLIFE LOCAL PARKS GRANT AWARD FOR THE ESKA PARK PROJECT.**
- 12. DISCUSS AND CONSIDER AUTHORIZING THE CITY MANAGER TO ENGAGE PANHANDLE REGIONAL PLANNING COMMISSION TO ASSIST WITH PURSUING THE 2025 TEXAS PARKS & WILDLIFE LOCAL PARKS GRANT.**
- 13. DISCUSS AND CONSIDER APPROVAL OF SPEARMAN EDC AWARD OF FAÇADE GRANT TO ANSEL FAMILY FARM STORES.**

14. DISCUSS AND CONSIDER APPROVAL OF SPEARMAN EDC AWARD TO SPEARMAN LITTLE LEAGUE.
15. DISCUSS AND TAKE NECESSARY ACTION ON BOARD APPOINTMENTS.
16. CONSIDER AND TAKE NECESSARY ACTION ON THE PLANNING AND ZONING BOARD'S RECOMMENDATION FOR AN APPLICATION FOR IMPROVEMENTS TO A PROPERTY IN A PLANNED DEVELOPMENT ZONE.
17. CONSIDER A PRESENTATION FROM THE BEAUTIFICATION BOARD
18. DISCUSS OPTIONS TO ADDRESS SAFETY CONCERNS PERTAINING TO THE OPERATION OF ELECTRIC SCOOTERS ON PUBLIC STREETS.
19. ADJOURNMENT

CERTIFICATE

I certify that the above notice of meeting was posted on the front window of City Hall on May 16, 2024 at 10:00 am.

  
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Dana Sharp  
City Secretary

*This location is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact Dana Sharp, City Secretary at (806)659-2524 or [dsharp@cityofspearman.com](mailto:dsharp@cityofspearman.com) for further information.*