



**CITY OF SPEARMAN**  
**REGULAR MEETING**  
**AGENDA**  
**JUNE 16, 2026**  
**7:00 AM**

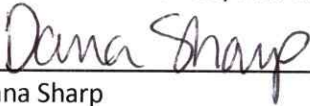
1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
3. **CITIZENS COMMENTS**  
*Citizens who have indicated their desire to speak to the City Council will be heard at this time, In compliance with the Texas Open Meetings Act, unless the subject matter is on the agenda, City Council members are presented from acting on the subject and may respond only with statements of factual information or existing city policy; however, City Council members may refer the person making the comment to a staff member or request city staff to place the subject matter on the future open meeting agenda.*
4. **CONSIDER AND TAKE APPROPRIATE ACTION TO APPROVE CITY COUNCIL MEETING MINUTES**  
May 19, 2026 – Regular Meeting
5. **CONSIDER AND TAKE APPROPRIATE ACTION TO APPROVE MONTHLY REPORTS**

|        |                  |                |                |
|--------|------------------|----------------|----------------|
| Fire   | Code Enforcement | Public Works   | Animal Control |
| Police | Municipal Court  | Administration | SEDCorp        |
6. **CONSIDER AND TAKE APPROPRIATE ACTION TO APPROVE MONTHLY FINANCIALS**
7. **CONSIDER AND TAKE APPROPRIATE ACTION APPOINT A MAYOR PRO-TEM**
8. **CONSIDER AND TAKE APPROPRIATE ACTION TO APPROVE BOARD APPOINTMENTS FOR ONE (1) SEAT ON EACH LISTED BOARD: ZONING BOARD OF ADJUSTMENT, PLANNING AND ZONING COMMISSION, HOUSING BOARD AND ECONOMIC DEVELOPMENT CORPORATION BOARD**
9. **DISCUSS ORDINANCES RELATING TO THE FIRE DEPARTMENT FOR FUTURE CONSIDERATION**
10. **APPROVAL OF CITY MANAGER RECOMMENDATION FOR APPOINTMENT OF FIRE CHIEF**
11. **CONSIDER AND TAKE APPROPRIATE ACTION ON THE ANNUAL RENEWAL OF THE TEXAS HEALTH BENEFITS POOL (TXHBP) EMPLOYEE HEALTH INSURANCE BENEFITS PLAN**
12. **DISCUSS AND TAKE APPROPRIATE ACTION ON RECOMMENDATION FROM THE CITY MANAGER OF THE ORGANIZATIONAL CHANGE TO FILL POSITIONS OF ASSISTANT CITY MANAGER/ CITY SECRETARY AND PUBLIC WORKS DIRECTOR**

- 13. CITY MANAGER'S REPORT
- 14. COUNCIL REQUESTS FOR FUTURE ITEMS
- 15. ADJOURNMENT

**CERTIFICATE**

I certify that the above notice of meeting was posted on the front window of City Hall on June10, 2026 at 5:00 p.m.

  
\_\_\_\_\_  
Dana Sharp  
City Secretary

*This location is wheelchair accessible and accessible parking spaces are available. Requests for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact Dana Sharp, City Secretary at (806)659-2524 or [dsharp@cityofspearman.com](mailto:dsharp@cityofspearman.com) for further information.*