



# Village of Mahomet

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[www.mahomet-il.gov](http://www.mahomet-il.gov) [www.ChooseMahomet.com](http://www.ChooseMahomet.com)

**BOARD OF TRUSTEES  
STUDY SESSION  
NOVEMBER 8, 2022  
6:00 P.M.**

**VILLAGE OF MAHOMET ADMINISTRATION BUILDING  
503 E. MAIN STREET  
MAHOMET, IL 61853**

## **AGENDA**

View Zoom Meeting

<https://us02web.zoom.us/j/81247200816?pwd=TINBa3FIY2RDc2lrV3UyWdNrOExtQT09>

**We invite the public to view the meeting (viewing only, no public comment via Zoom) as it is  
livestreamed on Zoom at 6:00PM**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PUBLIC COMMENT:** The Board welcomes your input on any matter during the public forum portion of the meeting. If you would like to participate in the public comment portion of the meeting, please attend in person at Village Administration Building or email your comments or questions to us at dawnmohr@mahomet-il.gov, no later than 4:30 p.m. on November 8, 2022. Any comments and questions received will be read during the public comment portion of the meeting. Public comment is accepted for a maximum of 30 minutes at each meeting. There is a five (5) minute time limit for your remarks. The Board reserves the right to shorten the five-minute time limit if there are many commenters. Please be aware that the Public Body is not required to respond to your remarks during their meeting. **PUBLIC COMMENT NOT PERMITTED VIA VIDEO OR AUDIO.**
5. **ORDINANCES, RESOLUTIONS AND OTHER ACTIONS:**
  - A. **TRANSPORTATION:**
    1. A RESOLUTION AWARDED THE PURCHASE OF A TITAN LEAF PRO PLUS LEAF VACUUM FROM BONNELL INDUSTRIES, INC. IN THE AMOUNT OF \$54,908.10.
    2. A RESOLUTION APPROVING THE PURCHASE OF JOHN DEERE Z960M ZTRAK MOWER FROM AHW LLC IN THE AMOUNT OF \$7,770.58.

3. A RESOLUTION APPROVING THE PURCHASE OF TORO GROUNDSMASTER 4000-D BATWING MOWER FROM MTI DISTRIBUTING IN THE AMOUNT OF \$63,345.80.

**B. ENGINEERING:**

1. A RESOLUTION FOR THE JOINT FUNDING AGREEMENT FOR STATE-LET CONSTRUCTION WORK FOR THE DIVISION STREET PAVING PROJECT

**C. POLICE:**

1. AN ORDINANCE CONCERNING UNMANNED AERIAL VEHICLE/DRONES

**D. ADMINISTRATION:**

1. A RESOLUTION TO AMEND AN INTERGOVERNMENTAL AGREEMENT CREATING THE GEOGRAPHIC INFORMATION SYSTEM CONSORTIUM BETWEEN THE CHAMPAIGN COUNTY GIS CONSORTIUM AND THE VILLAGE OF MAHOMET.

**6. ADMINISTRATORS REPORT:**

**A. Departmental Reports**

1. Transportation
2. Engineering
3. Water/Wastewater
4. Police

**7. MAYOR'S REPORT**

**A. NOVEMBER 2022 BOARD MEETING CALENDAR**

1. STUDY SESSION- NOVEMBER 15, 2022-6:00 P.M.
2. BOARD OF TRUSTEES MEETING-NOVEMBER 22, 2022-6:00 P.M.

- 8. NEW BUSINESS:** Discussion of any items that the Trustees may have for new business not listed on the agenda. No formal action will be taken on these items during this proceeding.

**9. ADJOURNMENT**