



# Village of Mahomet

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[www.mahomet-il.gov](http://www.mahomet-il.gov) [www.ChooseMahomet.com](http://www.ChooseMahomet.com)

**STUDY SESSION  
JANUARY 11, 2022**

**6:00 P.M.**

**VILLAGE OF MAHOMET ADMINISTRATION BUILDING  
503 E. MAIN STREET  
MAHOMET, IL 61853**

Join Zoom Meeting

<https://us02web.zoom.us/j/82479711792?pwd=ekRDbFBiZWwvQjE3dUpJTm5UZ2hpQT09>

Meeting ID: 824 7971 1792

Passcode: 61853

One tap mobile

+13126266799,,82479711792#,,,,\*61853# US (Chicago)

Dial by your location

+1 312 626 6799 US (Chicago)

Meeting ID: 824 7971 1792

Passcode: 61853

Join by SIP

[82479711792@zoomcrc.com](mailto:82479711792@zoomcrc.com)

Join by H.323

162.255.37.11 (US West)

162.255.36.11 (US East)

Meeting ID: 824 7971 1792

Passcode: 61853Join by Skype for Business

<https://us02web.zoom.us/skype/82479711792>

## AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PUBLIC COMMENT:** The Board welcomes your input on any matter during the public forum portion of the meeting. Due to COVID-19, this meeting is conducted via ZOOM. If you would like to participate in the public comment portion of the meeting, please email your comments or questions to us at [villageofmahomet@mahomet-il.gov](mailto:villageofmahomet@mahomet-il.gov), no later than 4:30 p.m. on January 11th. Any comments and questions received will be read during the public comment portion of the meeting. Public comment is accepted for a maximum of 30 minutes at each meeting. There is a five (5) minute time limit for your remarks. The Board reserves the right to shorten the five-minute time limit if there are many commenters. Please be aware that the Public Body is not required to respond to your remarks during their meeting.
5. **CEREMONIAL ADMINISTERING OF THE OATH FOR POLICE OFFICERS:**
  - A. EMILY DAVIS

**6. ORDINANCES, RESOLUTIONS AND OTHER ACTIONS:**

**A. ENGINEERING**

1. A RESOLUTION APPROVING AN ENGINEERING SERVICES AGREEMENT WITH ENGINEERING RESEARCH INTERNATIONAL (ERI) FOR STREET INVENTORY AND CONDITION ASSESSMENT FOR THE LUMPS SUM AMOUNT OF \$15,000.
2. A RESOLUTION IN SUPPORT OF AN EXTENSION OF TIME (CHANGE ORDER 1) FOR CROSS CONSTRUCTION ON THE SOUTH MAHOMET ROAD UTILITY EXTENSIONS PROJECT.

**7. ADMINISTRATOR'S REPORT**

**A. DEPARTMENTAL REPORTS**

1. ENGINEERING
2. TRANSPORTATION

**8. MAYOR'S REPORT:**

**A. JANUARY 2022 MEETING CALENDAR**

1. STUDY SESSION- JANUARY 18, 2022-6:00 P.M.
2. BOARD OF TRUSTEES – JANUARY 25, 2022 – 6:00 P.M.

- 9. NEW BUSINESS** (Discussion of any items that the Trustees may have for new business not listed on the agenda. No formal action will be taken on these items during this proceeding)

**10. ADJOURNMENT**