



# Village of Mahomet

503 E. Main Street • P.O. Box 259 • Mahomet, Illinois 61853-0259

Phone: (217) 586-4456 • Fax: (217) 586-5696

[www.mahomet-il.gov](http://www.mahomet-il.gov) [www.ChooseMahomet.com](http://www.ChooseMahomet.com)

## STUDY SESSION

JULY 19, 2022

6:00 P.M.

VILLAGE OF MAHOMET ADMINISTRATION BUILDING

503 E. MAIN STREET

MAHOMET, IL 61853

Join Zoom Meeting

<https://us02web.zoom.us/j/82128508511?pwd=MjFQTmVienE5YjJqNzIUNjISZ2dmUT09>

We invite the public to view the meeting (viewing only, no public comment via Zoom) as it is livestreamed on Zoom at 6:00PM

## AGENDA

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. **PUBLIC COMMENT:** The Board welcomes your input on any matter during the public forum portion of the meeting. If you would like to participate in the public comment portion of the meeting, please attend in person at Village Administration Building or email your comments or questions to us at [villageofmahomet@mahomet-il.gov](mailto:villageofmahomet@mahomet-il.gov), no later than 4:30 p.m. on July 19th. Any comments and questions received will be read during the public comment portion of the meeting. Public comment is accepted for a maximum of 30 minutes at each meeting. There is a five (5) minute time limit for your remarks. The Board reserves the right to shorten the five-minute time limit if there are many commenters. Please be aware that the Public Body is not required to respond to your remarks during their meeting. **PUBLIC COMMENT NOT PERMITTED VIA VIDEO OR AUDIO.**
5. **ORDINANCES, RESOLUTIONS AND OTHER ACTIONS:**
  - A. **COMMUNITY DEVELOPMENT**
    1. **A RESOLUTION CONCERNING CONSTRUCTION PLANS FOR UNLIMITED VILLAS SUBDIVISION ON 1.8± ACRES OF LAND LOCATED SOUTH OF PATTON DRIVE AND NORTH OF DELANE DRIVE APPROXIMATELY 230 FEET WEST OF CHURCHILL ROAD.**
  - B. **FINANCE**
    2. **TREASURER'S REPORT**
    3. **BILL LIST**
6. **ADMINISTRATOR'S REPORT:**
  - A. **DEPARTMENTAL REPORTS**

1. PARKS AND REC
2. TRANSPORTATION
3. POLICE
4. ENGINEERING
5. COMMUNITY DEVELOPMENT
6. WATER/WASTEWATER
7. MAYOR'S REPORT:
  - A. JULY 2022 BOARD MEETING CALENDAR
    1. BOARD OF TRUSTEES MEETING-JULY 26, 2022 – 6:00 P.M.
  - B. PARK NAMING DISCUSSION
8. NEW BUSINESS: (Discussion of any items that the Trustees may have for new business not listed on the agenda. No formal action will be taken on these items during this proceeding)
9. ADJOURNMENT