



**BOARD OF TRUSTEES
STUDY SESSION
December 13, 2022
6:00 P.M.
VILLAGE OF MAHOMET ADMINISTRATION BUILDING
503 E. MAIN STREET
MAHOMET, IL 61853**

AGENDA

We invite the public to view the meeting (viewing only, no public comment via Zoom) as it is live streamed on Zoom at 6:00PM

<https://us02web.zoom.us/j/85347955624?pwd=YmZmRUhmOURZdDlqSjR1NVdSWDk0dz09>

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PUBLIC COMMENT:** The Board welcomes your input on any matter during the public forum portion of the meeting. If you would like to participate in the public comment portion of the meeting, please attend in person at Village Administration Building or email your comments or questions to us at dawnmohr@mahomet-il.gov, no later than 4:30 p.m. on December 13, 2022. Any comments and questions received will be read during the public comment portion of the meeting. Public comment is accepted for a maximum of 30 minutes at each meeting. There is a five (5) minute time limit for your remarks. The Board reserves the right to shorten the five-minute time limit if there are many commenters. Please be aware that the Public Body is not required to respond to your remarks during their meeting. **PUBLIC COMMENT NOT PERMITTED VIA VIDEO OR AUDIO.**
5. **ORDINANCES, RESOLUTIONS AND OTHER ACTIONS:**
 - A. **FINANCE:**
 1. Bill List
 - B. **COMMUNITY DEVELOPMENT:**
 1. A RESOLUTION APPROVING THE 2023 APPLICATION SUBMISSION SCHEDULES FOR THE VILLAGE OF MAHOMET

2. A RESOLUTION CONCERNING TERMINATION OF THE BRIDLE BROOK PLANNED UNIT DEVELOPMENT AS AMENDED VILLAGE OF MAHOMET, CHAMPAIGN COUNTY, ILLINOIS
3. AN ORDINANCE AMENDING THE VILLAGE BUILDING AND MAINTENANCE CODES BY MODIFYING CHAPTER 160 ENTITLED "BUILDING AND MAINTENANCE" AS HEREINAFTER PROVIDED

C. Administration

1. A RESOLUTION APPROVING LICENSES TO COLLECT GARBAGE. VILLAGE OF MAHOMET, CHAMPAIGN COUNTY, ILLINOIS
2. A RESOLUTION APPROVING THE 2023 MEETING SCHEDULE. VILLAGE OF MAHOMET, CHAMPAIGN COUNTY, ILLINOIS

6. ADMINISTRATORS REPORT:

A. Departmental Reports

1. Parks and Recreation
2. Water/Wastewater
3. Transportation
4. Engineering
5. Police

7. MAYOR'S REPORT

- A. BOARD OF TRUSTEES MEETING-DECEMBER 20, 2022-6:00 P.M**

- 8. NEW BUSINESS:** Discussion of any items that the Trustees may have for new business not listed on the agenda. No formal action will be taken on these items during this proceeding.

9. ADJOURNMENT