



# Village of Mahomet

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## STUDY SESSION

APRIL 19, 2022

6:00 P.M.

VILLAGE OF MAHOMET ADMINISTRATION BUILDING

503 E. MAIN STREET

MAHOMET, IL 61853

### Join Zoom Meeting

<https://us02web.zoom.us/j/87295873655?pwd=Qmp3aGtWaE8wRHU2K2JaSUxxNkFydz09>

Meeting ID: 872 9587 3655

Passcode: 61853

One tap mobile

+13126266799,,87295873655#,,,,\*61853# US (Chicago)

### Dial by your location

+1 312 626 6799 US (Chicago)

Meeting ID: 872 9587 3655

Passcode: 61853

Join by SIP

[87295873655@zoomcrc.com](mailto:87295873655@zoomcrc.com)

Join by H.323

162.255.37.11 (US West)

162.255.36.11 (US East)

Meeting ID: 872 9587 3655

Passcode: 61853

Join by Skype for Business

<https://us02web.zoom.us/skype/87295873655>

## AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PUBLIC COMMENT:** The Board welcomes your input on any matter during the public forum portion of the meeting. Due to COVID-19, this meeting is conducted via Zoom. If you would like to participate in the public comment portion of the meeting, please email your comments or questions to us at [villageofmahomet@mahomet-il.gov](mailto:villageofmahomet@mahomet-il.gov), no later than 4:30 p.m. on April 19th. Any comments and questions received will be read during the public comment portion of the meeting. Public comment is accepted for a maximum of 30 minutes at each meeting. There is a five (5) minute time limit for your remarks. The Board reserves the right to shorten the five-minute time limit if there are many commenters. Please be aware that the Public Body is not required to respond to your remarks during their meeting.
5. **PRESENTATIONS:** MAHOMET MUSIC FESTIVAL UPDATE – PRESENTATION BY DAVID PARSONS & LYN FERDINAND

**6. ORDINANCES, RESOLUTIONS AND OTHER ACTIONS:**

**A. PARKS AND REC**

1. A RESOLUTION UPDATING THE MPRD BARBER PAVILION/SPLASH PAD/INDOOR FACILITY RENTAL AGREEMENT (FORMERLY KNOWN AS THE MPRD PAVILION/MULTIPURPOSE ROOM/GYM RENTAL AGREEMENT)
2. A RESOLUTION APPROVING A SANGAMON RIVER GREENWAY CANOE KAYAK LAUNCH AGREEMENT.
3. A RESOLUTION REJECTING BIDS FOR MIDDLETOWN PARK TENNIS COURTS PROJECT.

**B. FINANCE**

1. TREASURER'S REPORT
2. BILL LIST

**C. COMMUNITY DEVELOPMENT**

1. AN ORDINANCE CONCERNING A REZONING FOR 27.69± ACRES OF LAND FROM R1A SINGLE-FAMILY RESIDENTIAL DISTRICT TO AG AGRICULTURE DISTRICT LOCATED ON THE WEST SIDE OF PRAIRIEVIEW ROAD, SOUTH OF THE RAILROAD TRACKS AND APPROXIMATELY ONE MILE SOUTH OF THE INTERSECTION OF OAK STREET (US 150) AND PRAIRIEVIEW ROAD, COMMONLY KNOWN AS 1987 AND 1989 S PRAIRIEVIEW ROAD

**7. ADMINISTRATOR'S REPORT**

**A. DEPARTMENTAL REPORTS**

1. COMMUNITY DEVELOPMENT
2. PARKS AND REC

**8. MAYOR'S REPORT:**

**A. APRIL 2022 MEETING CALENDAR**

1. BOARD OF TRUSTEES – APRIL 26, 2022 – 6:00 P.M.

**B. ARBOR DAY PROCLAMATION**

- 9. NEW BUSINESS** (Discussion of any items that the Trustees may have for new business not listed on the agenda. No formal action will be taken on these items during this proceeding)

**10. ADJOURN**