



# Village of Mahomet

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[www.mahomet-il.gov](http://www.mahomet-il.gov) [www.ChooseMahomet.com](http://www.ChooseMahomet.com)

## STUDY SESSION

MAY 10, 2022

6:00 P.M.

VILLAGE OF MAHOMET ADMINISTRATION BUILDING

503 E. MAIN STREET

MAHOMET, IL 61853

We invite the public to view the meeting (viewing only, no public comment via Zoom) as it is livestreamed on Zoom at 6:00PM

### Join Zoom Meeting

<https://us02web.zoom.us/j/88057225134?pwd=UWR4UXJxYXJBZDg2U1B4S3NkaUZiQT09>

## AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PUBLIC COMMENT:** The Board welcomes your input on any matter during the public forum portion of the meeting. If you would like to participate in the public comment portion of the meeting, please attend in person at Village Administration Building or email your comments or questions to us at [villageofmahomet@mahomet-il.gov](mailto:villageofmahomet@mahomet-il.gov), no later than 4:30 p.m. on May 10th. Any comments and questions received will be read during the public comment portion of the meeting. Public comment is accepted for a maximum of 30 minutes at each meeting. There is a five (5) minute time limit for your remarks. The Board reserves the right to shorten the five-minute time limit if there are many commenters. Please be aware that the Public Body is not required to respond to your remarks during their meeting. **PUBLIC COMMENT NOT PERMITTED VIA VIDEO OR AUDIO.**
5. **ORDINANCES, RESOLUTIONS AND OTHER ACTIONS:**
  - A. **ENGINEERING**
    1. A RESOLUTION TO APPROVE AN ENGINEERING SERVICES AGREEMENT FROM HANSON PROFESSIONAL SERVICES FOR ENGINEERING DESIGN OF SOUTH MAHOMET ROAD FROM CHURCHILL RD TO PRAIRIEVIEW RD (INCLUDING PRELIMINARY ENGINEERING FOR PURNELL RD) FOR THE NOT-TO-EXCEED AMOUNT OF \$315,000.

**B. TRANSPORTATION**

1. A RESOLUTION APPROVING THE SOLE SOURCE PURCHASE OF A USED CATERPILLAR GP30N-GLE FORKLIFT IN THE AMOUNT OF \$24,750.00.
2. A RESOLUTION DECLARING CERTAIN VILLAGE PROPERTY AS SURPLUS AND AUTHORIZING ITS DISPOSAL.

**C. POLICE**

1. A RESOLUTION TO APPROVE AN AGREEMENT WITH FLOCK SAFETY TO OBTAIN TEN AUTOMATIC LICENSE PLATE READERS IN FY23 FOR A COST NOT TO EXCEED \$34,000.

**6. ADMINISTRATOR'S REPORT**

**A. DEPARTMENTAL REPORTS**

1. ENGINEERING
2. POLICE
3. WATER/WASTEWATER
4. TRANSPORTATION

**B. TENTATIVE BUDGET DISCUSSION**

**7. MAYOR'S REPORT:**

**A. MAY 2022 MEETING CALENDAR**

1. STUDY SESSION- MAY 17, 2022-6:00 P.M.
2. BOARD OF TRUSTEES – MAY 24, 2022 – 6:00 P.M.

- 8. NEW BUSINESS** (Discussion of any items that the Trustees may have for new business not listed on the agenda. No formal action will be taken on these items during this proceeding)

**9. ADJOURNMENT**