



Village of Mahomet

503 E. Main Street • P.O. Box 259 • Mahomet, Illinois 61853-0259

Phone: (217) 586-4456 • Fax: (217) 586-5696

www.mahomet-il.gov www.ChooseMahomet.com

**STUDY SESSION
SEPTEMBER 20, 2022
6:00 P.M.**

**VILLAGE OF MAHOMET ADMINISTRATION BUILDING
503 E. MAIN STREET
MAHOMET, IL 61853**

Join Zoom Meeting

<https://us02web.zoom.us/j/84125785377?pwd=bl0vY3pEQVdXUjIjCUkduTTRVZ3BEZz09>

We invite the public to view the meeting (viewing only, no public comment via Zoom) as it is livestreamed on Zoom at 6:00PM

AGENDA

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. PUBLIC COMMENT:** The Board welcomes your input on any matter during the public forum portion of the meeting. If you would like to participate in the public comment portion of the meeting, please attend in person at Village Administration Building or email your comments or questions to us at villageofmahomet@mahomet-il.gov, no later than 4:30 p.m. on September 20th. Any comments and questions received will be read during the public comment portion of the meeting. Public comment is accepted for a maximum of 30 minutes at each meeting. There is a five (5) minute time limit for your remarks. The Board reserves the right to shorten the five-minute time limit if there are many commenters. Please be aware that the Public Body is not required to respond to your remarks during their meeting. **PUBLIC COMMENT NOT PERMITTED VIA VIDEO OR AUDIO.**
- 5. PRESENTATION: 13 Acres Park Master Plan Public Engagement Presentation, Amy Wilson, Farnsworth Group**
- 6. ORDINANCES, RESOLUTIONS AND OTHER ACTIONS:**
 - A. COMMUNITY DEVELOPMENT**
 - 1. A RESOLUTION CONCERNING CONSTRUCTION PLANS FOR THORNEWOOD LSRD SUBDIVISION PHASE 2 ON 20.35± ACRES OF LAND LOCATED SOUTH OF FOREST RIDGE DRIVE AND EAST OF BRIARWOOD LANE.**
 - 2. AN ORDINANCE VACATING PART OF CLARK STREET IN THE VILLAGE OF MAHOMET, ILLINOIS.**
 - 3. A RESOLUTION APPROVING AN AMENDMENT TO THE CERTIFICATE OF OWNER FOR A REPLAT OF LOT 2 AND OUTLOT 1 OF BORCHERS SUBDIVISION RECORDED JULY 25, 2002 AS DOCUMENT NO. 2002R23661.**

B. FINANCE

1. BILL LIST

7. ADMINISTRATOR'S REPORT:

A. DEPARTMENTAL REPORTS

- 1. PARKS AND REC**
- 2. TRANSPORTATION**
- 3. POLICE**
- 4. ENGINEERING**
- 5. COMMUNITY DEVELOPMENT**
- 6. WATER/WASTEWATER**

8. MAYOR'S REPORT:

A. SEPTEMBER 2022 BOARD MEETING CALENDAR

- 1. BOARD OF TRUSTEES MEETING-SEPTEMBER 27, 2022 – 6:00 P.M.**

9. NEW BUSINESS: (Discussion of any items that the Trustees may have for new business not listed on the agenda. No formal action will be taken on these items during this proceeding)

10. ADJOURNMENT