



**BOARD OF TRUSTEES  
STUDY SESSION  
February 10, 2026  
6:00 PM  
503 E. MAIN STREET  
MAHOMET, IL 61853**

**AGENDA**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PUBLIC COMMENT:** The Board welcomes your input on any matter not on the agenda during the public comment portion of the meeting. If you wish to participate in the public comment portion of the meeting, you must attend in person at the Village Administration Building, sign the attendance/oath sheet, and state your legal name for the public record. Public comments are accepted for a maximum of 30 minutes at each meeting. There is a five (5) minute time limit for your remarks. The Presiding Officer reserves the right to shorten the five-minute limit for any reason to progress through the agenda, or if there are several individuals wishing to speak. Please be aware that the Public Body is not required to respond to your remarks during their meeting. For any actionable item on the agenda, public comment is accepted but limited for a maximum of 30 minutes per actionable item after a motion to approve is made and seconded.
5. **ORDINANCES, RESOLUTIONS AND OTHER ACTIONS:**
  - A. **WATER/WASTEWATER :**
    1. A Resolution Awarding the Base Bid and Alternative Bid #1 for the Lake of the Woods Road Sanitary Sewer Extension Project to SNC Construction, Inc. for a Total Amount of \$492,721.78
  - B. **ENGINEERING:**
    1. A Resolution Awarding the Concrete Patching Project MFT Section 26-0000-00-GM to A & A Concrete, LLC for the Amount of \$291,618.75
6. **ADMINISTRATORS REPORT:**
  - A. **Departmental Reports:**
    1. Engineering

2. Transportation
3. Water/Wastewater
4. Code Compliance
5. Police

**7. MAYOR'S REPORT:**

**A. January 2026 Board Meeting Calendar**

1. January 20, 2026, Study Session
2. January 27, 2026, Board of Trustees Meeting

- 8. NEW BUSINESS:** Discussion of any items that the Trustees may have for new business not listed on the agenda. No formal action will be taken on these items during this proceeding.

**9. ADJOURNMENT**