



NOTICE OF SPECIAL MEETING AND AGENDA

PLEASE TAKE NOTICE that the Board of Trustees of the Village of Mahomet, Champaign County, Illinois will hold a Special Meeting on Tuesday, April 8, 2025, at 6:30 PM at the Village of Mahomet Administration Building, 503 E. Main St. Mahomet, Illinois 61853

The purpose of the meeting is to discuss, consider and act on those matters set forth on the Agenda below.

The Village Clerk is hereby directed to **(i)** deliver a copy of this special meeting call to each member of the Board of Trustees; **(ii)** publicly post this at the office and meeting location; and **(iii)** to cause this to be delivered to all media who have requested Open Meetings Act notices.

Dated this 4th day of April 2025.

Sean Widener, Village President



**BOARD OF TRUSTEES
Special Meeting
April 8, 2025
6:30 P.M.
VILLAGE OF MAHOMET ADMINISTRATION BUILDING
503 E. MAIN STREET
MAHOMET, IL 61853**

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PUBLIC COMMENT:** The Board welcomes your input on any matter not on the agenda during the public comment portion of the meeting. If you wish to participate in the public comment portion of the meeting, you must attend in person at the Village Administration Building, sign the attendance/oath sheet, and state your legal name for the public record. Public comments are accepted for a maximum of 30 minutes at each meeting. There is a five (5) minute time limit for your remarks. The Presiding Officer reserves the right to shorten the five-minute limit for any reason to progress through the agenda, or if there are several individuals wishing to speak. Please be aware that the Public Body is not required to respond to your remarks during their meeting. For any actionable item on the agenda, public comment is accepted but limited to a maximum of 30 minutes per actionable item after a motion to approve is made and seconded.
5. **REGULAR AGENDA (TO BE ACTED UPON)**
 - A. **WATER/WASTEWATER**
 1. Resolution 25-04-01, A Resolution to Accept an Engineering Service Agreement Amendment with Fehr Graham & Associate, LLC for Construction Services Phase of 2020 Water Main Improvement Project (IEPA LOAN # L17-5789) for an Amount Not to Exceed \$44,000
9. **NEW BUSINESS:** Discussion of any items that the Trustees may have for new business not listed on the agenda. No formal action will be taken ...
on these items during this proceeding.
10. **ADJOURNMENT:**