



Village of Mahomet

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STUDY SESSION

APRIL 13, 2021

6:00 P.M.

VILLAGE OF MAHOMET ADMINISTRATION BUILDING

503 E. MAIN STREET

MAHOMET, IL 61853

Join Zoom Meeting

<https://us02web.zoom.us/j/89381647223?pwd=S2lhYVMrOVZ5bVhTUXEyZnVwbSs1UT09>

Meeting ID: 893 8164 7223

Passcode: 61853

One tap mobile

+13126266799,,89381647223#,,,,*61853# US (Chicago)

Dial by your location

+1 312 626 6799 US (Chicago)

Meeting ID: 893 8164 7223

Passcode: 61853

Join by SIP

89381647223@zoomcrc.com

Join by H.323

162.255.37.11 (US West)

162.255.36.11 (US East)

Meeting ID: 893 8164 7223

Passcode: 61853

Join by Skype for Business

<https://us02web.zoom.us/skype/89381647223>

AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PUBLIC COMMENT:** The Board welcomes your input on any matter during the public forum portion of the meeting. Due to COVID-19, this meeting is conducted via Zoom. If you would like to participate in the public comment portion of the meeting, please email your comments or questions to us at villageofmahomet@mahomet-il.gov, no later than 4:30 p.m. on April 13th. Any comments and questions received will be read during the public comment portion of the meeting. Public comment is accepted for a maximum of 30 minutes at each meeting. There is a five (5) minute time limit for your remarks. The Board reserves the right to shorten the five-minute time limit if there are many commenters. Please be aware that the Public Body is not required to respond to your remarks during their meeting.

5. **ORDINANCES, RESOLUTIONS AND OTHER ACTIONS:**
 - A. **ENGINEERING**
 1. A RESOLUTION AWARDING THE MFT MICROSURFACING PROGRAM TO AC PAVEMENT STRIPING CO. FOR THE AMOUNT OF \$237,415.10
 - B. **POLICE**
 1. A RESOLUTION INCREASING THE AUTHORIZED FULL TIME STRENGTH OF THE POLICE DEPARTMENT FROM TEN SWORN STAFFING LEVEL POSITIONS TO ELEVEN.
 2. A RESOLUTION TO PURCHASE POLICE VEHICLES, EQUIPMENT AND UPFITTING IN AN AMOUNT NOT TO EXCEED \$120,000.
6. **WATER/WASTEWATER**
 - A. AN ORDINANCE AMENDING THE VILLAGE WATER AND WASTEWATER RATES BY MODIFYING CHAPTER 55 ENTITLED "WATER AND WASTEWATER RATES AND FEES" AS HEREINAFTER PROVIDED. **(DISCUSSION ONLY)**
6. **ADMINISTRATOR'S REPORT**
 - A. **DEPARTMENTAL REPORTS**
 1. ENGINEERING
 2. POLICE
 3. WATER/WASTEWATER
 4. TRANSPORTATION
7. **MAYOR'S REPORT:**
 - A. **APRIL 2021 MEETING CALENDAR**
 1. STUDY SESSION- APRIL 20, 2021-6:00 P.M.
 2. BOARD OF TRUSTEES – APRIL 27, 2021 – 6:00 P.M.
8. **NEW BUSINESS** (Discussion of any items that the Trustees may have for new business not listed on the agenda. No formal action will be taken on these items during this proceeding)
9. **ADJOURNMENT**