

TOWN OF ABINGTON
Office of
BOARD OF SELECTMEN
500 GLINIEWICZ WAY
ABINGTON, MA 02351
(781) 982-2100
FAX (781) 982-2138

Board of Selectmen Open Session Meeting Minutes
October 15, 2019
6:30 p.m. – Cotter Room

MEMBERS PRESENT: Tim Chapin, James Connolly, Ken Coyle, Kevin DiMarzio and Rick LaFond, Town Manager

MEMBERS ABSENT: Tom Connolly

Meeting called to order at 6:30 p.m.

- Pledge of Allegiance
- Moment of silence for Frank Graziano and Jane Valler

Public Announcements

Jim Connolly – Craft Fair, Abington Senior Center, 441 Summer Street, October 19th – 10:00 – 3:00.
Lunch/raffles/etc.

Ken Coyle – Abington Library events – Ann and Abby by the Delvena Theatre Co., October 17th; meet Abington author Nicole Asselin discussing her first book, Murder at First Pitch, October 29th, 7 p.m.; Christmas Tree lighting December 6th. Mr. Coyle encouraged the public to check the Abington Public Library for all scheduled activities. Mr. Coyle thanked everyone involved in the Abington Celebrates events.

Tim Chapin – Read Police Department's press release regarding Halloween with its safety tips; items not allowed to be purchased by children under the age of 18; requested parents to notify Police if store owners violate this request.

6:35 p.m. – Barbara Kelliher reviewed petition of National Grid to install and maintain approximately 1400 feet more or less of 8 inch gas main at Adams Street. This is for a system reinforcement and preparation for winter to increase the flow of gas. DPW will meet with National Grid to review work schedule of installation.

Motion made by Ken Coyle, seconded by Kevin DiMarzio close open hearing.

VOTE: 4/0/0 Unanimous
Motion carries to close open hearing

Motion made by Jim Connolly, seconded by Ken Coyle to approve installation of gas main at Adams Street.

VOTE: 4/0/0 Unanimous
Motion carries to approve installation of gas main at Adams Street.

6:40 p.m. Application for common victualer license, Cherry Berry Shakes & Teas Corp, 191 Brockton Avenue. Mr. Dmitriy Ivanov reviewed qualifications; owns other sites (gym); open one hour after gym hours – Monday – Friday 6:00 am – 9:00 pm, Saturday 7:00 am – 5:00 pm, Sunday 8:00 am – 4:00 pm. Health Department has approved selling of shakes/prepared foods and will approve a permit for such after approval of license. Inspection of the building to be scheduled.

Motion made by Ken Coyle, seconded by Kevin DiMarzio to approve application for common victualer license to Nataliya Ivanova for Cherry Berry Shakes and Teas Corp.

VOTE: 4/0/0 Unanimous

Motion carries to approve common victualer license for Cherry Berry Shakes and Teas Corp.

6:45 p.m. – Review/approval of September 23, 2019 open session minutes – Mr. Coyle noted that at the last meeting confirmation from South Shore Auto Gallery was requested as to the number of cars to be on the lot.

Mr. LaFond stated confirmation of no more than 43 cars was needed. Certification needed to have license approved and more information is needed to validate license. Mr. LaFond will check to make sure that they are not open for business at this time. Jim Connolly requested amendment to the minutes stating that sections 1, 2 and 3 of the Police Department Management Review Sub-Committee be removed and reference made to attached addendum.

Motion made by Jim Connolly, seconded by Kevin DiMarzio to strike sections 1,2, and 3 of the Police Department Management Review Sub-Committee and refer to attached addendum.

VOTE: 4/0/0 Unanimous

Motion carries to approve as noted above.

Motion made by Jim Connolly, seconded by Kevin DiMarzio to approve the September 23, 2019 open session meeting minutes as amended.

VOTE: 4/0/0 Unanimous

Motion carries to approve the September 23, 2019 open session meeting minutes as amended.

6:50 p.m. – Public Appointments – William Ryan has requested to be appointed to the Strawberry Golf Committee.

Motion made by Ken Coyle, seconded by Kevin DiMarzio to appoint William Ryan as a member of the Strawberry Golf Committee.

VOTE: 4/0/0 Unanimous

Motion approved to appoint William Ryan as a member of the Strawberry Golf Committee.

6:55 p.m. – Town Manager's Report. Mr. LaFond noted he does not have a written report at this time. Informed that the Board of Health has approved the plastic bag and marijuana regulations. Memorial Bridge at Island Grove study has begun. Commented on and thanked the School Administration, Police and Fire Departments on their actions related to the recent tragedy in the Town.

The budget process has started and is due for internal review on November 8th. Finance Officers will have departmental hearings in late November. Mr. Chapin questioned if there is an early forecast for the budget. Mr. LaFond stated there was no substantial additional state aid expected and there could be a 3% overall tax base increase between the 2.5 percent inflation plus new growth. Mr. Coyle questioned if free cash has been certified yet. Mr. LaFond noted the DOR met with the Town's Financial Group today and should have certification before December 1st.

Open Discussion – Ken Coyle requested that legal services review be on the next agenda. Mr. LaFond reminded the Board that at the last Selectmen's meeting, he had suggested 3 possible approaches to the review. Ken Coyle questioned if there are any plans for use of lot at the end of Gliniewicz Way. Mr. LaFond noted the School Department is waiting to see how use of playing fields at the school affect parking. Ken Coyle stated there should be a salary range specified for the position of Town Manager for posting of the position. Mr. Coyle

questioned if there were any updates related to the trash issues/strike. Mr. LaFond noted there were no updates and the police are still escorting the trucks at the expense of Republic. Mr. Coyle questioned the Town's involvement in a program for savings on electricity. Mr. LaFond noted we are in the application process at this time. Jim Connolly questioned if there should a member of the BOS as a liaison for the Town Manager Search Committee. It was stated that the Charter had been updated and no longer includes a Selectman.

7:00 p.m. – Motion made by Ken Coyle, seconded by Jim Connolly to enter into executive session for the consideration of the proposed easement on Summer Street and not to return to open session.

VOTE: 4/0/0 Unanimous

Meeting moved to executive session.



David G. Majenski
Chief of Police

Abington Police Department

215 Central Street
P.O. Box 2113
Abington, MA 02351-2113

Telephone (781) 878-3232 x-4900
Fax (781) 616-0865

TO: Town Manager Richard Lafond
FROM: Police Chief David Majenski
RE: Halloween Press Release
DATE: October 2019

Dear Town Manager LaFond,

In the interest of making the upcoming Halloween Holiday a safe and enjoyable event, I am respectfully requesting that you read this information to the public at the next few meetings of the Board of Selectmen.

The Abington Police Department has announced that the hours for "Trick or Treat" in the Town of Abington on Halloween are from 4 p.m. to 8 p.m. The Abington Police Department encourages residents to shut off outside lights after 8 p.m. to reinforce the hours that were established with safety in mind. Parents should also make sure that their children are aware of the "candy deadline" in advance.

All parents should have a discussion with their children about respecting other people's property and, most importantly, adhering to the following safety tips:

- " Adults should accompany young children;
- " Older children should "trick or treat" in a group of at least 3 or more;
- " Parents should clearly know the "trick or treat" route that their children will be taking;
- " Children should only "trick or treat" in familiar and well lit neighborhoods;
- " Children should wear costumes that are light colored or garbed with reflectors;
- " Children should not wear masks or use make-up that interferes with proper vision or hearing;
- " Children should carry flashlights with new batteries or glow sticks;
- " Children should not carry hard plastic or wood props such as daggers or swords. Substitute with foam rubber which is soft and flexible;
- " Adults and children should watch for traffic at all times, even on side streets. Remember that Halloween is on a Thursday night this year!;
- " Motorists should drive well below the speed limit up to an hour before and after the posted "trick or treat" hours;
- " "Trick or Treaters" should go to all the houses on one side of the street before they cross the street to the houses on the other side. Do not zig zag back and forth.;
- " "Trick or Treaters" should stay on the sidewalks, driveways and walkways to avoid ruts or holes on the lawn;
- " "Trick or Treaters" should not accept unwrapped or unpackaged candy. Parents should inspect all candy before anything is eaten.

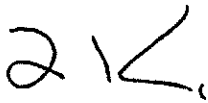
Parents should also be aware that the Abington Police Department has requested that Abington storeowners not sell any of the following products to children under the age of 18 from October 28 until November 1st:

- " Spray Paint
- " Eggs
- " Soap
- " Shaving Cream
- " Toilet Paper

Parents are requested to notify the Abington Police Department at 878-3232 if they observe any local stores violating this request.

The Abington Police Department will be adding additional marked, unmarked and bicycle patrols during this holiday to help make it safer for all who participate. Please visit the departments website, www.abingtonpolice.org for additional safety tips.

Respectfully

A handwritten signature in black ink, appearing to read 'DM', with a stylized flourish at the end.

David Majenski

Chief of Police



Town of Abington

OFFICE OF BOARD OF SELECTMEN

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Town of Abington

Public Hearing

The Board of Selectmen will hold a public hearing on October ~~15~~, 2019, at 6:35 p.m. in the Cotter Hearing Room, 500 Gliniewicz Way, on the petition of Nationalgrid to install and maintain approximately 1400 feet more or less of 8 inch gas main in Adams Street, Abington, from the existing gas main near building #766 northwesterly to the existing gas main near building #999A Adams Street. This is for a system reinforcement.

Thomas J. Connolly, Chairman
Board of Selectmen

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

Town of Abington / Board of Selectmen:

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **Town of Abington** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

To install and maintain approximately 1400 feet more or less of 8 inch gas main in Adams St., Abington, from the existing gas main near building #766 northwesterly to the existing gas main near building #999A Adams St. This is for a system reinforcement.

Date: September 24, 2019

By: Barbara H. Kelleher
Barbara H. Kelleher
Permit Representative

Town of Abington / Board of Selectmen:

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **Town of Abington** substantially as described in the petition date September 24, 2019 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **Town of Abington** applicable to the enjoyment of said locations and rights.

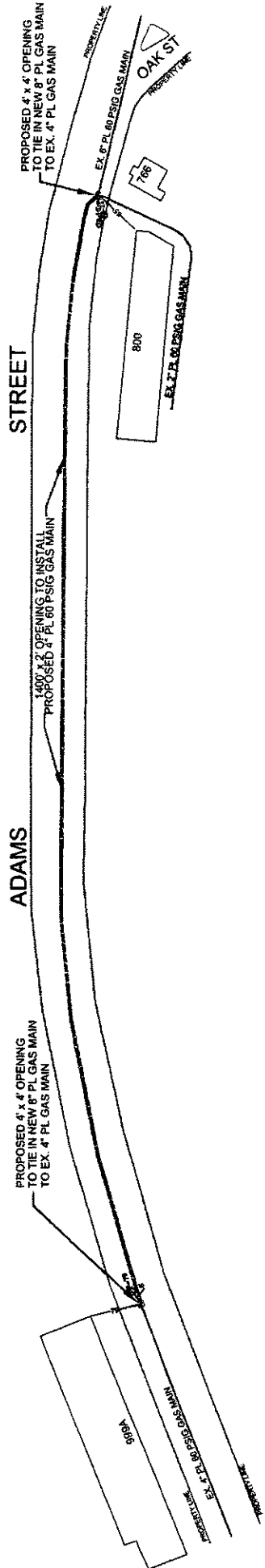
Date this 17th day of October, 2019.

I hereby certify that the foregoing order was duly adopted by the Board of Selectmen of the Town of Abington, MA on the 15th day of October, 2019.

By: Rich LaPlante
Town Manager
Title

WO #1298884

RETURN ORIGINAL TO THE PERMIT SECTION
NATIONAL GRID
40 SYLVAN RD, WALTHAM, MA 02451
RETAIN DUPLICATE FOR YOUR RECORDS



LEGEND — PROPOSED GAS — EXISTING GAS — PROPERTY LINE — EDGE OF ROADWAY — ECR 		NOTE: THE LOCATION OF SURFACE AND UNDERGROUND OBJECTS SHOWN ARE NOT GUARANTEED TO BE CORRECT. CALL 811 BEFORE YOU DIG. UTILITIES AND STREET LINES COMPALED AND FIELD VERIFICATION PROVIDED		REVISIONS <table border="1"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> <th>BY</th> <th>APP'D</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		NO.	DESCRIPTION	DATE	BY	APP'D																										nationalgrid 40 SYLVAN ROAD WALTHAM, MA 02451		GRANT OF LOCATION PROPOSED LOCATION OF 8" PLASTIC GAS MAIN: 766 - 999A ADAMS ST. ABINGTON, MA 02351		SCALE: N.T.S. SHEET 1 OF 1 DRAWING NO. GP-ABI-1298884-19-258	
NO.	DESCRIPTION	DATE	BY	APP'D																																					
EMPH / DFTN JPT / D.V.			DATE 09/22/10		SIZE 8"		PRESSURE 80 P.S.I.G.		MATERIAL PLASTIC		LENGTH 1400'		WORK ORDER NO. 129884																												

**TOWN OF ABINGTON
APPLICATION FOR A COMMON VICTUALER LICENSE**

FEES:

- Inspection of premises fee: \$50.00 payable to the Town of Abington – (due upon filing application)
- License fee: \$50.00 payable to the Town of Abington (due upon receipt of license)

Applicant Name: Nataliya Ivanova

Applicant Phone Number: 978-430-0057

Applicant Email Address: ivanovanv@azbooksh.com

Current Owner (if applicable): Nataliya Ivanova, Dmitriy Ivanov

Current Business Name (if applicable): Cherry Berry Shakes and Teas Corp.

Applicant's Business Name: Cherry Berry Shakes and Teas Corp.

Address for which you are applying: 191 Brockton ave, Abington, MA 02351

Square footage of space: 300 Restrooms Available: yes Seating Capacity: 11

Proposed Hours of Operation: Monday-Friday 6am-9pm Saturday 7am-5pm
Sunday 8am-4pm

Name of Manager: Mara Ficociello

If Corporation, State F.I.D. Number: _____

If Partnership, list name and address of all partners: _____

() I am a sole proprietor and have no one working for me in any capacity.

(X) I am an employer providing workers' compensation coverage for my employees.

I certify that the foregoing information in this application is accurate and complete to the best of my knowledge.

Signed:  Date: 10.3.2019