Agenda
Select Board
November 23, 2026
Cotter Room
6:00 p.m.

Pledge of Allegiance

Announcements:

Public Meeting:

6:00 p.m. Request for change of manager at the Lewis V. Dorsey Post 112 American Legion Abington, Inc., 1027 Washington Street, to Ronald E. Marston, Sr.

Items:

1. Requests for appointment: Griffin Dairy Committee – Erin Blaisdell; Cultural Council – Christina Ryan, Marianne Dankese, Jan Prall, Paula Morris, Jannette Cummings Leary, Elizebeth Stark
2. Discussion and vote on Thompson Pond property, Map 65, Lot 120)
3. Discussion and vote to accept and set up a gift account for the ”Art around Abington” project
4. ARJWW Update on Level 4 Water Emergency
5. Update and progress regarding development at Union Point with New England Development and the SRA
6. Liaison Report Update
7. Discussion and possible vote on Public Comment Policy
8. Town Manager Report

Executive Session pursuant to G.L. c. 30A, §21(a)(7), to comply with the requirements of G.L. c. 30A, §22(g)(2), to review executive session meeting minutes for: November 13, 1984, November 14, 1984, to determine whether any or all of such minutes may be made public and not to return to open session.