**MONMOUTH REGIONAL HIGH SCHOOL**
**BOARD OF EDUCATION**
**ONE NORMAN J FIELD WAY**
**TINTON FALLS, NEW JERSEY 07724-3299**

**REGULAR MEETING**

**April 28, 2026**
**7:30 PM**
STATEMENT TO BE READ BY PRESIDING OFFICER:

CALL TO ORDER
Statement is hereby made that adequate notice of this meeting has been properly provided by the giving of a meeting notice by filing same on Thursday January 22, 2026 with the clerk of the Borough of Tinton Falls, Borough of Eatontown and the Township of Shrewsbury, and by prominently posting said notice on the Monmouth Regional High School Internet Web Page and the main doors into the High School building on Thursday January 07, 2026. Notice is hereby provided that as of March 1, 2026, future meeting notices will only be published on the district website.

Mr. Cohen, President, called the meeting to order at 7:30 PM in the Schleig Conference Room with the following board members present: Messrs. Bruccoleri, Cohen, Convery, Gaetano, Ruscavage and Ms. Beaubrun and Ms. Linder. Ms. Van Wagner was absent. Also in attendance: Mr. Evans, Chief School Administrator, Ms. Youngclaus, Business Administrator/Board Secretary, and Ms. Gabrielle Pettineo, Board Attorney. As well as Student Council Member Emma Riccardi.

**FLAG SALUTE**

**STUDENT COUNCIL REPORTS-**
Emma Riccardi, Student Council Representatives, updated the board about the recent events at Monmouth Regional High School. In addition, Miss Riccardi spoke about the upcoming activities planned.

**CHIEF SCHOOL ADMINISTRATOR'S REPORT –**

1. Public Hearing on the 2026-2027 School Budget: Ms. Youngclaus presented the board with the 2026/2027 budget.
2. Netflix Funding - Mr. Evans updated the board on the Netflix funding from Eatontown to MRHS Allocation. It is anticipated that the funding will upgrade the sound system in the PAC.
3. Superintendent Evaluation - Mr. Cohen explained the superintendent evaluation process to the board
4. Middle States - Mr. Evans updated the board on the Middle State evaluation. Due to the fact the review was done in the early part of 2026, we expect to hear from Middle States around October or November 2026.
5. Board Retreat - Mr. Cohen informed the board the retreat will be held August 18th, 2026
6. Shrewsbury Board Member Open Position - Mr. Evans informed the board that no one has applied for the Shrewsbury seat.

**I. PUBLIC COMMENTS AGENDA ITEMS ONLY:**

***Currently, the public can address the Board on* agenda items only*. The Board members cannot comment about specific personnel. The public must be aware that comments made must be civil and in a positive manner. Remember, there are consequences for libelous and slanderous comments.***

***If there is anyone present who wishes to make a public comment on* agenda items only *, please state your name, address, and email. The Board will listen to all comments, but we will not engage in a dialog. After investigating any issues, the Administration will be in contact with you as soon as possible.***

***There will be an opportunity for public comments on any subject later in the meeting.***

***Thank you for coming to the meeting and for your comments.***

Ms. Jones updated the board on the Netflix Funding objectives.

**II. APPROVAL OF MINUTES -**

On a recommendation of the Chief School Administrator, motion made by Mr. Convery seconded by Ms. Beaubrun, and carried THAT: The Board approves the following:
Be it Resolved that the Board approve the following minutes:
Regular Meeting March 24, 2026

**MINUTES APPROVAL:**
In favor - Beaubrun, Bruccoleri, Convery, Linder, Ruscavage, Cohen
Opposed - None
Abstention - Gaetano
Absent - Van Wagner
Motion Carried.

Roll Call Vote: All in Favor. Motion Carried.

*Note: the following certification below does not need Board approval:*
**Board Secretary's Certification**
I , Lori Youngclaus, School Business Administrator/Board Secretary certify that no line item has been over expended in violation of NJAC 6A:23A-16.10 c 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

_____ _____
Lori Youngclaus DATE
Business Administrator/Board Secretary

**III. FINANCIAL –**
On a recommendation of the Chief School Administrator, motion made by Ms/ Linder seconded by Mr. Gaetano, and carried THAT: The Board approves the following:

**A. Schedule of Bills**
Recommend the Board approve the April 2026 bills list in the amount of $ 1,024,141.33.

Recommend the Board approve the payroll bills list below:

| **Month** | **Amount** |
|---|---|
| March | $1,426,360.72 |
| | |

**B. Board Secretary's Report -**
Recommend the Board approve the Board Secretary's Report for the month of February 2026 and in agreement with the Treasurer of School Moneys Report be accepted, filed for audit, and attached to and made part of the official minutes of this meeting.

**C. Treasurer Report –**
Recommend the Board approve the Treasurer of School Moneys Report for the month of February 2026 and in agreement with the Board Secretary's financial report be accepted, filed for audit, and attached to and made part of the official minutes of this meeting.

**D. Transfers -**
Recommend the Board approve the attached list of transfers for the month of February 2026.

**E. District Taxes:**
Recommend the Board approve the amount of district taxes, EXCLUSIVE of debt service requirements needed to meet the obligations of this Board for the next four weeks in the amount of $2,207,888.33 and that the Borough Councils of Tinton Falls, Eatontown, and Shrewsbury Township are hereby requested to place in the hands of the Treasurer of School Moneys the amounts as per the listing in the May 20, 2025, minutes.
TOTAL RAISED FROM TAXES $28,664,100.00

**F. Final 2026-2027 School Year Budget Adoption:**

**The Superintendent recommends approval to adopt the Final BudgetFY 2026-2027:**

WHEREAS the Monmouth Regional High School Board of Education adopted a tentative budget on March 24, 2026 and submitted it to the Executive County Superintendent of Schools for approval, and

WHEREAS, the tentative budget was approved by the Executive County Superintendent of Schools on April 18, 2026, and

WHEREAS, the tentative budget was posted on the district's website on April 20, 2026, and

WHEREAS, the final budget was presented to the public during a hearing held in the Schleigh Conference Room of Monmouth Regional High School Board of Education, 1 Norman J. Field Way, Tinton Falls, NJ on April 28, 2026.

NOW, THEREFORE, BE IT RESOLVED that the Monmouth Regional High School Board of Education hereby adopts the following final budget for SY 2026-2027:

| | General Fund | Special Revenue | Debt Service | TOTAL |
|---|---|---|---|---|
| 2026-2027 Total Expenditures | $ 33,454,935 | $ 854,612 | $ 4,014,900 | $38,324,447 |
| Less: Anticipated Revenues | $ 5,467,607 | $ 854,612 | $ 2,512,091 | $8,834,310 |
| Taxes to be Raised | $27,987,328 | 0 - | $ 1,502,809 | $29,490,137 |

Adjustment for ENROLLMENT - N/A

Adjustment for HEALTH CARE COSTS-

BE IT RESOLVED that the Monmouth Regional High School Board of Education includes in the final budget the adjustment for increased costs of health benefits in the amount of $ 962,775. The additional funds will be used to pay for the additional increases in health benefit premiums.

Use of Banked Cap - NA

Capital Reserve Deposit – Other Capital Projects - N/A

Capital Reserve Withdrawal – Other Capital Projects- N/A

Capital Reserve Withdrawal – Excess Costs- N/A

Maintenance Reserve Withdrawal- - NA

Emergency Reserve Withdrawal- N/A

Tuition Reserve Withdrawal - N/A

Travel and Related Expense Reimbursement 2026-2027

WHEREAS, the Monmouth Regional High School Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Monmouth Regional High School Board of Education established $ 75,000 as the maximum travel amount for the current school year and has expended $ 42,485.25 as of this date; now

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of $ 75,000 for the 2026-2027 school year.

**G. Corrective Action Plan - SEMI :**
Be it Resolved that the Board approve the SEMI Corrective Action Plan (CAP) for Fiscal Year 2025.

**H. Frogbridge School Picnics - Class of 2028 Senior Trip:**
Recommend the Board approve the contract between Monmouth Regional High School and the Frogbridge Picnics LLC for June 2028. Monmouth Regional High School will guarantee 100 students and 15 Chaperones. Monmouth Regional High School will follow the payment schedule. Final count to determine final cost. Funding is provided by fundraising efforts and student participant costs paid via the student activities funds.

**I. Brookdale Community College - Graduation Class of 2026:**
Recommend the Board approve the contract with Brookdale Community College for the facility rental on June 25, 2026 for the graduation ceremony for the Class of 2026.

**J. FSMC Renewal #3 Nutriserve:**
BE IT RESOLVED that the Board approve the 3rd renewal (4th year of service) food services management Fixed Price Contract with Nutri Serve Food for the 2026-2027 school year with the following information:
Term: July 1, 2026- June 30, 2027
Total Costs $335,094.60:
Total Cash and Reimbursements $323,205.79
Return/Loss : ($11,888.81)
Commodity credit $ 0
Return/Loss with Commodity Credit ($11,888.81)
Equipment Investment (Current Year Only): $ 0
Equipment and Meal Charge Debt (information only): $31,000
Return/(Loss) Equipment ($11,888.81)

FSMC: Nutriserve Food Management Price Per Meal: Lunch: $4.6488 Breakfast $4.6488

**K. Transportation Hourly/Daily Rates 2026/2027:**

BE IT RESOLVED that the Board approve the following rates for the Transportation during the 2026/2027 School Year:
Hourly (Field Trip Rate): $ 67.00
Daily Jointure (without aide): Summer Rate $ 165.00, School Year $ 195.00 per district

**L. Kean University Holocaust and Genocide Studies -** Program 2 Year Agreement
Recommend the Board approve the Affiliation Agreement Between Kean University and Monmouth Regional High School District for the Holocaust and Genocide Studies Program. The agreement is effective September 1, 2025 through June 30, 2027.

**M. STEM Initiatives Grant:**

BE IT RESOLVED that the Board approve the $ 4200 grant application from Burns & McDonnell for STEM initiatives. Fund will be allow students to gain hands-on experience with cutting edge technology.

**N. Health Insurance 2026-2027 Renewal Rates:**

BE IT RESOLVED that the Board approve the renewal rates for the 2026-2027 Health and Dental Insurance

BE IT FURTHER RESOLVED to authorize the School Business Administrator to sign all necessary documents for the renewal as well as the The Public Employer Trust Agreement, the Renewal Summary of Rates, and the Addendum to the Public Employer Trust Agreement.

| Plan | Single | 2 Adult | Family | Parent/Child |
|---|---|---|---|---|
| PPO 5 With Separate Rx Card | 1,639.02 | 3,577.97 | 4,178.67 | 2,391.52 |
| PPO 5 With No Rx Card | 1,975.05 | 4,311.46 | 5,035.29 | 2,881.80 |
| PPO 15 With No Rx Card | 1,931.59 | 4,216.60 | 4,924.50 | 2,818.41 |
| PPO 15 with OON Ded | 1,602.98 | 3,499.25 | 4,086.75 | 2,338.89 |
| DA 10 With No RX Card | 1,925.24 | 4,202.74 | 4,908.30 | 2,809.09 |
| EHP + Prescription | 1,853.52 | 4,046.24 | 4,725.58 | 2,704.50 |
| GSP Plan + Prescription | 1,791.79 | 4,046.24 | 4,725.58 | 2,704.50 |
| Prescription 5-10-15 2 Yr Renewal | 750.58 | 1,344.34 | 1,862.29 | 1,270.07 |
| Prescription 0-5-10 2 Yr Renewal | 784.34 | 1,404.86 | 1,946.10 | 1,327.16 |
| Dental | 55.94 | 98.92 | 170.79 | 98.92 |

**ITEMS A, B, C, D, E, F, G, H, I, J, K, L, M, N**

In favor - Beaubrun, Bruccoleri, Convery, Gaetano, Linder, Ruscavage, Cohen

Opposed - None
Abstention - None
Absent - Van Wagner
Motion Carried.

Roll Call Vote: All in Favor. Motion Carried.

**SECURITY DRILLS-**

| Date | Time | Description |
|---|---|---|
| 3/30/26 | 12:40 PM - 12:44 PM | Hold in Place |
| 4/14/26 | 09:21 AM - 09:35 AM | Hold in Place |
| 4/20/26 | 1:22 PM - 1:31 PM | Hold in Place |
| 4/24/26 | 9:24 AM - 9:27 AM | Fire Drill |

**IV. STUDENT PROGRAMS -**
On a recommendation of the Chief School Administrator, motion made by Mr. Gaetano seconded by Ms. Linder, and carried THAT: The Board approves the following:

**A. Home Instruction-**

| **Student ID Number** | **2029311** | | |
|---|---|---|---|
| Home Instruction per | MEDICAL | | |
| Effective date start | 04/20/2026 | | |
| Ending | 05/20/2026 | | |
| Hours per week | Up to 10 Hours | | |
| **Subject:** | Teacher | **Hours** | |
| English I | MOESC | 2/wk | |
| World History | MOESC | 2/wk | |
| Biology | MOESC | 2/wk | |

| | | | |
|---|---|---|---|
| Algebra I | MOESC | 2/wk | |
| | | | |

| | | | |
|---|---|---|---|
| STUDENT ID | **2029077** | | |
| Home Instruction per | PER DOCTOR NOTE | | |
| Effective date start | 04/20/2026 | | |
| Ending | TBD | | |
| Hours per week | 2 hrs per subject per week | | |
| **Subject:** | Teacher | **Hours** | |
| English I | ESCNJ | 2 | |
| Biology | ESCNJ | 2 | |
| World History | ESCNJ | 2 | |
| Algebra I | ESCNJ | 2 | |
| | | | |

| | | | |
|---|---|---|---|
| STUDENT ID | **2028156** | | |
| Home Instruction per | PENDING PLACEMENT | | |
| Effective date start | 04/22/2026 | | |
| Ending | TBD | | |
| Hours per week | 2 hrs per subject per week | | |
| **Subject:** | Teacher | **Hours** | |
| English II | MOESC | 2 | |
| Chemistry | MOESC | 2 | |
| US History I | MOESC | 2 | |
| Geometry | MOESC | 2 | |
| | | | |

**B. Placements-**

Be it Resolved that the Board approve placements for the following cases:

| Student # | Placement | Date | Cost |
|---|---|---|---|
| 2026338 | Harbor School | 4/13/2026-Remainder of the School Year | New Placement for Student effective 4/13/2026-End of School Year<br>Tuition: $437.20 per day for 53 days.<br>Student requires a 1:1 paraprofessional throughout the school day. Cost is $214.00 per day.<br>Tuition: $23,171.60<br>1:1 Paraprofessional: $34,513.60<br>TOTAL: $34,513.60 |
| 2027505 | CPC High Point School | 3/30/2026-6/30/2026 | New Placement for Student effective 3/30/2026-End of School Year<br>Tuition is $30,785.58 (53 days September-June)<br>If applicable July through August $14,521.50 |
| 2025377 | Long Branch High School | 9/1/2025-End of School Year | New placement for Student effective 9/1/2025-End of School Year<br>Tuition is $4,130.20 per month |
| 2028199 | CPC High Point High School-CANCEL PLACEMENT | 3/23/2026 | CANCEL Placement effective 3/23/2026. |
| 2028239 | East Mountain School | 04/14/2026-EOY | Tuition $389.65 per day for 49 days<br>Pro-rated tuitions $ 19,092.85 |
| 2028239 | East Mountain School-Transportation | 04/14/2026-EOY | $347.10 per diem (Rte Cost $329.00+MOESC Fee $18.10) |
| 2029459 | Ellen Vaccaro to provide Orton-Gillingham specialized reading services. Student will receive 3, 1 hour sessions per week @$125.00 /session for a total of $375.00 per week | | Total: $3,375.00 |
| 2029033 | East Mountain School | 4/27/2026 - End of School Year | Tuition is $389.65 per day, 39 days.<br>Pro-rated tuition: $15,196.35 |

**C. Field Trips:**
Recommend the Board approve the following field trips:

| Date of Trip | Estimated Time Leave MRHS | Estimated Time Leave Destination | Estimated Arrival at MRHS | Course | Destination | Stud/Chap | Cost |
|---|---|---|---|---|---|---|---|
| 4/17/26 | 9:30 AM | 12:30 PM | 1:00 PM | Independence Academy & CAPP | Popcorn Zoo, 1 Humane Way, Forked River, NJ | 13 Students - 6 Chaperones: N.Kulka,G.Piro,E. Viola,A.Guarino,M.Riordan,J.Scrivanic, L.Gance | Part of District Program |
| 4/18/26 | 11:00 AM | 6:00 PM | 6:30 PM | Jazz Band Competition | Jackson Liberty High School, Jackson, NJ | 25 Students-4 Chaperones: J.Bennett,H.Balczrek,M.Haber,R.Kelondera, M.Rosa | Part of District Program |
| 4/24/26 | 3:30 PM | 9:00 PM | 10:00 PM | Jazz Band Competition | Lacey Twp High School, Lacey, NJ | 20 Students-4 Chaperones: M.Rosa,J. Bennett, M. Haber,H. Balczrek | Part of District Program |
| 4/30/26 | 7:30 AM | 1:43 PM | 3:08 PM at Little Silver Train Station | Business Finance Seminar | NY Wholesale Market District, NY | 12 Students: 2 Chaperones, D.Spadavecchia, S. Wolff | Expenses by Members |
| 5/1/26 | 8:00 AM | 10:30 AM | 10:45 AM | Heroes and Cool Kids | Woodmere Elementary School, Eatontown, NJ | 50 Students: 2 Chaperones, A. Chalapowski, D. Wendel | Expenses by Members |
| 5/1/26 | 8:45 AM | 5:00 PM | 5:45 PM | Physics, Integrated Principles, Aviation | Six Flags Great Adventure, Jackson, NJ | 63 Students-6 Chaperones:T. Wardell,S. Coakely,Brittany Collison.Jackey Roach, M. Sobrinski, L. Ventre | Expenses by Members |
| 5/12/26 | 9:10 AM | 12:50 PM | 1:30 PM | MRHS Community Service Day | Lunch Break,Red Bank, Ryan's Homemade Ice Cream, Tinton Falls | 10 Students, 1 chaperone: S. Wolff | Part of District Program |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 5/14/26 | 11:00 AM | 12:45 PM | 1:10 PM | CAPP Program | Yestercades/Fin and Feathers, Red Bank, NJ | 4 Students: 6 Chaperones: J.Lupo,E.Viola,N.Kulka,A.Guarino,J.Scrivanic,M.Riordan | Part of District Program |
| 5/26/26 | 8:00 AM | 12:15 PM | 1:15 PM | Model UN Club | Ellis Island/Statue of Liberty, Jersey City, NJ | 30 Students:2-3 Chaperones:L. Forbes, B. Collison,D.Williams | Expenses by Members |
| 5/26/26 | 7:40 AM | 4:10 PM | N/A | Environmental Club | Javits Center Sustainability Program, New York, NY | 10 Students: 4 Chaperones: M. Lee, Ja Roach, D. Spence, M Riordan | Expenses by Members |
| 5/29/26 | 10:30 AM | 12:45 PM | 1:00 PM | CAPP Program | Pier Village, Long Branch | 4 Students: 6 Chaperones: J. Lupo, E.Viola,N.Kulka,A.Guarino,J.Scrivanic,M. Riordan | Part of District Program |
| 6/4/26 | 9:00 AM | 12:30 PM | 1:30 PM | Aviation | Aviation Hall of Fame & Museum, Teterboro, NJ | 10 Students: 2 Chaperones: M. Francia, S. Coakley | Expenses by Members |
| 6/4/26 | 7:45 AM | 2:00 PM | 3:30 PM | Holocaust Genocide and Modern Humanity 9/11 Memorial and Museum | 9/11 Memorial and Museum, Manhattan, NY | 50 Students-5 Chaperones:J. Nappi, R. Merola,A.Dill,J.Haggerty,J.Mitchell,C.Nappi | Expenses by Members |
| 6/12/26 | TBD | TBD | N/A | Child Development Lab-Ice Cream Emergency | MRHS Outside Tennis Courts | 60 Students-2 Chaperones: C. Delgado,H.Warner | Expenses by Members |
| 6/25/2026 | 3:30 PM | 6:00 PM | 6:30 PM | Band for Graduation | Brookdale Community College, Lincroft, NJ | 15 Students-3 Chaperones:J. Bennett,H.Balczerak,M.Rosa | Part of District Program |

**D. Other-**

**E. Transportation Jointures:**
Recommend the Board approve the renewal and/or new jointures as listed:

| Host District | Joiner District | School Transported to | Dates | Number of Days | Total Joiner Cost |
|---|---|---|---|---|---|
| MOESC (ESQ2538) | Monmouth Regional | East Mountain School | 2025-2026 School Year | 48 | $ 16,660.80 |

**ITEMS A, B, C, D, E**

In favor - Beaubrun, Bruccoleri, Convery, Gaetano, Linder, Ruscavage, Cohen
Opposed - None
Abstention - None
Absent - Van Wagner
Motion Carried.

Roll Call Vote: All in Favor. Motion Carried.

**V. PERSONNEL**
On a recommendation of the Chief School Administrator, motion made by Mr. Geatano, seconded by Ms. Beaubrun, and carried THAT: The Board approves the following:

**A. Other**
**i. Revised Job Descriptions**
Be it Resolved to approve the following revised job description
Supervisor of Buildings and Grounds

**ii. Job Descriptions**
Be it Resolved to approve the following job descriptions
Finance Assistant

Coordinator of Buildings and Grounds (stipend position)

**B. Appointments**

**i. AVA Committee 2025-2026):**

Recommend the Board approve Jason Smith as a club advisor for AVA Committee. Mr. Smith will be paid $50/hour. The hourly rate compensation payment request will follow the timesheet submission schedule.

Recommend the Board approve Michael Rosa as a club advisor for AVA Committee. Mr. Rosa will be paid $50/hour. The hourly rate compensation payment request will follow the timesheet submission schedule.

**ii. Coordinator for Buildings and Grounds (Interim 2025-2026):**

Recommend the Board approve Jose Rivera as the Coordinator of Buildings and Grounds effective Tuesday, April 21, 2026 until further notice. The stipend payment will be at a rate of $50/day. The compensation payment request will follow the timesheet submission schedule.

**iii. Paraprofessional 2025-2026:**

Be it Resolved that the Board approve Mr. Sallee Reed as a Paraprofessional for the 2025-2026 school year, effective 4/16/26 at a salary of $27,123.37 (prorated) plus benefits.

**iv. Extended School Year 2026-2027:**

Be it Resolved that the Board approve the following individuals for extended school year. Employees will submit a timesheet for hours indicated for extended school year day. The hourly rate compensation payment request will follow the timesheet submission schedule.

Further Be it Resolved that the Board approve the Extended School Year Program from 2026-2027 in rooms 102, 104, 106, 108 from July 06, 2026 to August 06 2026, Monday through Thursday 7:30 AM - 11:30 AM at Monmouth Regional High School

| Name | Position | Not to Exceed (Hours) | Hourly Rate |
|---|---|---|---|
| Jovanna Licata | Nurse | 40 | 40.00 |
| Therese Cahill | Nurse | 40 | 40.00 |
| Brittany Collison | Teacher | 80 | 37.50 |
| Nick Kulka | Teacher | 80 | 37.50 |

| | | | |
|---|---|---|---|
| Erica Viola | Teacher | 80 | 37.50 |
| Gina Piro | Teacher | 80 | 37.50 |
| Amanda Cantore | Paraprofessional | 80 | 25.00 |
| Sallee Reed | Paraprofessional | 80 | 25.00 |
| Mary Beth Riordan | Paraprofessional | 80 | 25.00 |
| Edward Jones | Paraprofessional | 80 | 25.00 |
| Jill Bouchard | Paraprofessional | 80 | 25.00 |
| Michael Lee | Paraprofessional | 80 | 25.00 |
| Vincent Balestrieri | School Psychologist | 80 | 37.50 |

**v. Fellowship Christian Athletes Club Advisor (Volunteer) 2025-2026:**
Be it Resolved that the Board approve the Dara Jarosz as a co-advisor for the FCA Club on a volunteer basis.

**C. Retirements**
**i. Salvatore Spampanato, Assistant Principal**
Be it Resolved that the Board accept the resignation, due to retirement, of Salvator Spampanto effective June 30, 2026.

**ii. Victoria Mercogliano, Supervisor**
Be it Resolved that the Board accept the resignation, due to retirement, of Victoria Mercogliano effective August 31, 2026.

**D. Resignations -** None at the time

**E. Leave of Absence**
Long Term Leave of Absence Employee # 70815

| | FROM | TO |
|---|---|---|
| Date of Paid Days | 04/13/26 | 5/22/26 |

| | | |
|---|---|---|
| FMLA Leave Note: *During this time, you are responsible for your portion of health benefits if eligible.* | 04/13/26 | 5/22/26 |
| NJ Family Leave Note: *During this time, you are responsible for your portion of health benefits if eligible.* | | |
| Estimated Return Date: | 5/25/26 | |

Long Term Leave of Absence Employee #181217 - Revised

| | FROM | TO |
|---|---|---|
| Date of Paid Days | 03/31/2026 | 05/07/2026 |
| FMLA Leave Note: *During this time, you are responsible for your portion of health benefits if eligible.* | 03/31/2026 | 05/07/2026 |
| NJ Family Leave Note: *During this time, you are responsible for your portion of health benefits if eligible.* | | |
| Estimated Return Date: | 05/08/2026 | |

Long Term Leave of Absence Employee # 130220

| | FROM | TO |
|---|---|---|
| Date of Paid Days (intermittent) | 04/21/26 | 05/22/2026 |
| FMLA Leave Note: *During this time, you are responsible for your portion of health benefits if eligible.* | 04/21/26 | 05/22/2026 |
| NJ Family Leave Note: *During this time, you are responsible for your portion of health benefits if eligible.* | | |
| Estimated Return Date: | 5/25/26 | |

**ITEMS A, B, C, D, E:**

In favor - Beaubrun, Bruccoleri, Convery, Gaetano, Linder, Ruscavage, Cohen
Opposed - None
Abstention - None
Absent - Van Wagner
Motion Carried.

Roll Call Vote: All in Favor. Motion Carried.

## VI. OTHER BUSINESS

On a recommendation of the Chief School Administrator, motion made by Ms. Linder, seconded by Mr. Convery, and carried THAT: The Board approves the following:

**A. Conferences:**

Recommend the Board approve the following personnel to attend conferences per A5 ch 53.

| Name of Employee | Description | Dates | Places | Fee | Travel/Meals/ Other Expense |
|---|---|---|---|---|---|
| Lori Youngclaus | NJASBO Annual Conference | 6/2-5/2026 | Atlantic City, NJ | $ 500.00 | $ 518.52 |
| Lori Youngclaus | CEFM Certification Courses- Rutgers | Various - April & May 2026 | Online, Saturdays and Evenings (3 classes of 7 required) | $ 1,171.00 | $ - |
| Jose Rivera | CEFM Certification Courses- Rutgers | Various - April & May 2026 | Online, Saturdays and Evenings (3 classes of 7 required) | $ 1,171.00 | $ - |
| Lori Youngclaus | School IPM Coordinator | 5/8/26 | Middlesex County Fire Academy, Sayerville, NJ | $ - | $ 26.70 |
| Lori Youngclaus | PEOSH/NJ ADP Indoor Air Quality | 5/22/26 | Middlesex County Fire Academy, Sayerville, NJ | $ - | $ 26.70 |
| Ronald Wardell | Leadership Academy | 4/30/2026 | Monmouth University | $ - | $ - |
| Alice Finney | FCCLA State Conference | Revised 3/26/2026 | Double Tree, Cherry Hill, NJ | | $ 95.47 |

| | | | | | |
|---|---|---|---|---|---|
| Lauren Keenan | Vincent Garcia Raki Workshop | 5/29-31/26 | Simbury, CT | $ 650.00 | $ 558.72 |

**B. Disposal of Library Books**
BE IT RESOLVED that the Board approve the disposal of the following library books. The list can be found in the Board of Education office.

**C. Change in School Calendar 2025-2026**
BE IT RESOLVED that the Board approve the change in the school calendar as follows:
From: May 22, 2026 from a full session day
To: May 22, 2026 to a single session day

**OTHER ITEMS A, B, C**

In favor - Beaubrun, Bruccoleri, Convery, Gaetano, Linder, Ruscavage, Cohen
Opposed - None
Abstention - None
Absent - Van Wagner
Motion Carried.

Roll Call Vote: All in Favor. Motion Carried.

**POLICY READING**
On the recommendation of the Chief School Administrator, motion made by_____, seconded by_____, and carried THAT: The board approves the following:
**Policy - First Reading- None**

**Policy - Second Reading and Adoption- None**

**COMMITTEE REPORTS**
**Policy Committee:** None at this time

**Finance Committee:** None at this time
**Buildings and Grounds Committee:** None at this time
**Negotiations Committee:** None at this time
**Legislation Committee:** None at this time

**Non-Board Committees**
**Equity Committee:** None at this time
**Green Team:** None at this time
**PR Committee:** None at this time

**CORRESPONDENCE - None**

***At this time, the public has the opportunity to address the Board on any subject. The Board members cannot comment about specific personnel. The public has to be aware that comments made must be civil and in a positive manner. Remember, there are consequences for libelous and slanderous comments.***

***If there is anyone present who wishes to make a public comment at this time, please state your name, address, and email. The Board of Education will listen to all comments, but we will not engage in a dialog. After investigating any issues, the Administration will be in contact with you as soon as possible.***
***Thank you for coming to the meeting and for your comments.***

**PUBLIC COMMENTS:**
Ms. Jones discussed the Borough's budget and updated the board on events happening with Eatontown Borough.

**BOARD COMMENTS**
Mr. Ruscavage - Mentioned the bowling team did a wonderful job and congratulations on their accomplishments
Mr. Convery - Congratulations to the retirees, and nice job on The Regional Reporter
Ms. Linder - Job well done on the budget, good luck to retirees, nice job on The Regional Reporter, thank you for the updates with the Borough and the funding from Netflix
Ms. Van Wagner - absent
Ms. Beaubrun - Good job on the budget.

Mr. Bruccoleri - Congratulations to the retirees, wonderful job on The Regional Reporter, the content was great.
Mr. Gaetano - Congratulations to the retirees.
Mr. Cohen - Congratulations to the retirees, Superintendent (CSA) evaluation needs to be on time. The CSA weekly updates will resume.

**Future Meeting Date:**
Tuesday, **May 19, 2026 at 7:30PM** in the Schleig Conference Room at Monmouth Regional High School, 1 Norman J. Field Way, Tinton Falls, NJ 07724

**VI. ADJOURNMENT**
Motion made by Ms. Beaubrun seconded by Ms. Linder, and carried THAT: The board adjourned the meeting at 8:43 PM
Upon call of the question, the motion passed unanimously.