



City of West Frankfort

TIM ARVIEW, MAYOR

JERRY HARKINS, COMMISSIONER
KEITH HOWARD, COMMISSIONER

ROGER STANLEY, COMMISSIONER
LINDA WARREN, COMMISSIONER

AGENDA FOR MARCH 10, 2026 WEST FRANKFORT CITY COUNCIL MEETING

West Frankfort City Hall at 6:00 p.m.

PRAYER

PLEDGE OF ALLEGIANCE

CALL TO ORDER

ROLL CALL

1. APPROVAL OF THE AGENDA.
2. APPROVAL OF THE MINUTES FROM THE FEBRUARY 24, 2026 REGULAR COUNCIL MEETING.
3. APPROVAL TO GO INTO EXECUTIVE SESSION FOR DISCUSSIONS PURSUANT TO 5 ILCS 120/2(C)(1), 5 ILCS 120/2(C) (5), 5 ILCS 120/2(C)(6), 5 ILCS 120/2(C)(11) PERSONNEL, REAL ESTATE, LITIGATION.
4. APPROVAL OF A MOTION TO RETURN TO OPEN SESSION.
5. DISCUSSION, WITH POSSIBLE ACTION REGARDING APPROVAL OF MODIFYING THE TERMS OF EMPLOYMENT FOR PERSONNEL. (THE FIRE CHIEF)
6. APPROVAL TO ACCEPT THE ANNUAL AUDIT FOR FISCAL YEAR 2024.
7. APPROVAL OF THE OPIOID LITIGATION UPDATE.
8. APPROVAL TO PUT THE WF MALL AND WEST FRANKFORT BUSINESS INCUBATORS EMPLOYEES UNDER THE COMMISSIONER OF PUBLIC PROPERTIES AND CODES.
9. DISCUSSION, WITH POSSIBLE ACTION, REGARDING APPOINTING AN ADA COORDINATOR. (CODES OFFICER TO TAKE ON DUTIES WITHOUT THE STIPEND)
10. APPROVAL TO PUBLISH NOTICE INVITING BIDS FOR THE SALE OF REAL ESTATE LOCATED AT 208 S. HORN STREET, PARCEL #11-24-410-004 AS SURPLUS PROPERTY IN THE CITY OF WEST FRANKFORT, IL BIDS ARE DUE BY APRIL 14, 2026.
11. APPROVAL TO OPEN BIDS AND POTENTIALLY APPROVE ORDINANCES SELLING REAL ESTATE AT 411 N. PARKHILL, 507 W. 7TH, AND 1109 E LINDELL.
12. DISCUSSION, WITH POSSIBLE ACTION, REGARDING ALLOWING TAX LEVY MONEY COLLECTED ON BEHALF OF THE FIRE AND POLICE PENSION FUNDS TO BE DEPOSITED DIRECTLY INTO EACH ACCOUNT BY THE COUNTY TREASURER.
13. APPROVAL TO APPLY FOR FINANCING OF THE 2025 CASE SKID STEER WITH BUCKET AND PLANER ATTACHMENT FOR THE STREET DEPARTMENT WITH BANTERRA BANK.

14. APPROVAL OF A RESOLUTION AUTHORIZING SIGNERS FOR LOAN DOCUMENTS TO PURCHASE 2025 CASE SKID STEER WITH BUCKET AND PLANER FOR THE WEST FRANKFORT STREET DEPARTMENT THROUGH BANTERRA BANK.
15. APPROVAL OF THE 2026 MFT MUNICIPAL ESTIMATE FOR MAINTENANCE IN THE AMOUNT OF \$392,436.48.
16. APPROVAL OF THE 2026 MFT RESOLUTION FOR MAINTENANCE IN THE AMOUNT OF \$400,000.00.
17. APPROVAL OF THE 2026 MFT ENGINEERING AGREEMENT FOR MAINTENANCE.
18. APPROVAL TO PAY AN INVOICE FROM DIAMOND EQUIPMENT, INC. FOR THE PURCHASE OF A 36' DITCH BUCKET FOR THE WEST FRANKFORT WATER DEPARTMENT.
19. APPROVAL TO PAY AN INVOICE FROM APPTEGY, INC. IN THE AMOUNT OF \$8,511.30 FOR THE CITY OF WEST FRANKFORT WEBSITE/APP.
20. APPROVAL TO HIRE SKUTA CONSTRUCTION TO INSTALL MANHOLE IN ALLEY NEAR HIGH RISE AND PAY AN INVOICE IN THE AMOUNT OF \$9,650.00 FOR THE SEWER DEPARTMENT.
21. APPROVAL TO PAY AN INVOICE FROM PLANTScape NURSERY IN THE AMOUNT OF \$1,671.51 FOR NEW HANGING BASKET LINERS TO BE PAID OUT OF THE WF BEAUTIFICATION FUND.
22. APPROVAL TO PAY AN INVOICE FROM ATLAS IN THE AMOUNT OF \$10,295.40 FOR THE FINAL BILLING FOR AUDIT SERVICES FOR THE YEAR ENDED APRIL 30, 2024 FOR THE CITY OF WEST FRANKFORT.
23. APPROVAL TO PAY AN INVOICE FROM FRANKLIN COUNTY OFFICE OF EMERGENCY MANAGEMENT & COMMUNICATIONS IN THE AMOUNT OF \$1,500.00 FOR THE SPECIAL OPERATIONS CONTRIBUTION FOR THE WEST FRANKFORT FIRE/POLICE DEPARTMENT.
24. APPROVAL TO PAY AN INVOICE FROM EMS ACCUMED GROUP IN THE AMOUNT OF \$2,676.13 FOR EMS BILLING SERVICE FEE FROM 1/1/2026-1/31/2026 FOR THE WEST FRANKFORT FIRE DEPARTMENT.
25. APPROVAL TO PAY AN INVOICE FROM FRANKLIN COUNTY JOINT EMERGENCY TELEPHONE SYSTEM BOARD IN THE AMOUNT OF \$1,601.29 FOR 10 ~ FIELD OPS SUBSCRIPTION FEES FOR THE WEST FRANKFORT FIRE DEPARTMENT.
26. APPROVAL TO PAY AN INVOICE FROM AMERICAN TEST CENTER IN THE AMOUNT OF \$1,940.00 FOR QUINT #1 INSPECTION FOR THE WEST FRANKFORT FIRE DEPARTMENT.
27. APPROVAL TO PAY AN INVOICE FROM SINC IN THE AMOUNT OF \$2,346.48 FOR THE TRANSFER OF HOSTING EMAIL MIGRATION FOR THE CITY OF WEST FRANKFORT.
28. APPROVAL TO PAY INVOICE #8 FROM LOCHMUELLER GROUP IN THE AMOUNT OF \$63,728.31 FOR PHASE II ENGINEERING SERVICES FOR SECTION 18-00061-00-ES, 157-IL 149 INTERCHANGE MODIFICATION.

29. APPROVAL TO TRANSFER LAKE LOT LEASE #84 FROM JAMES REEDER TO MARILYN K. SIZEMORE.
30. APPROVAL TO TRANSFER LAKE LOT LEASE #86 FROM SHARON NORTON JORDAN TO SHARON K. NORTON AND RONALD G. NEWBOLD JR.
31. APPROVAL TO TRANSFER LAKE LOT LEASE #8 W 1/2 FROM RONALD & NANCY MABRY AND JAMIE MABRY TO RONALD & NANCY MABRY, JAMIE MEZO, AND JODIE HUFFINE.
32. CONSENT AGENDA
 - a. APPROVAL TO PAY BILLS.
33. BUILDING AND SIGN PERMIT.
34. OFFICER'S REPORTS.
35. MAYORS REPORT.
36. COMMISSIONER'S REPORTS.
37. CITY ATTORNEY REPORT.
38. AUDIENCE COMMENTS/QUESTIONS.
39. ADJOURNMENT.

Any invocation that may be offered before the official start of the Council meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Council, and the Council is not allowed by law to endorse the religious beliefs or views of this, or any other speaker.