



CITY OF WEST FRANKFORT
110 NORTH JEFFERSON STREET
WEST FRANKFORT, IL 62896
Ph: 618-932-3262 • Fax: 618-937-2512
cityclerk@westfrankfort-il.gov
www.westfrankfort-il.gov



AGENDA
Regular Council Meeting
Tuesday, October 9, 2018
at 6:00 p.m.

PRAYER
CALL TO ORDER
ROLL CALL

1. APPROVAL OF THE MINUTES FROM THE SEPTEMBER 25, 2018 REGULAR COUNCIL MEETING.
2. APPROVAL TO PAY THE BILLS.
3. APPROVAL OF AN ORDINANCE CHANGING THE NUMBER OF CLASS A LIQUOR LICENSES TO FIFTEEN.
4. DISCUSSION, WITH POSSIBLE ACTION, REGARDING A SETTLEMENT RECOMMENDATION FROM ATTORNEY JAMES COOK.
5. APPROVAL TO ADVERTISE FOR BIDS FOR DEMOLITION OF ABANDONED PROPERTIES.
6. DISCUSSION, WITH POSSIBLE ACTION, REGARDING A DONATION TO THE FELLOWSHIP OF CHRISTIAN ATHLETES IN WEST FRANKFORT.
7. APPROVAL TO INSTALL WATER SERVICE FOR DAVID AND ANGELA BARTONI AT 9700 FREEMAN SPUR BLACKTOP, WEST FRANKFORT, WHICH IS OUTSIDE THE CITY LIMITS.
8. APPROVAL OF A QUOTE FROM A & K SPECIALTY CONTRACTORS, INC. IN THE AMOUNT OF \$6,570.00 REGARDING REPAIRS AT THE WEST FRANKFORT MALL.
9. DISCUSSION, WITH POSSIBLE ACTION, REGARDING INSPECTION AND CLEANING OF CERTAIN SEWER LINES FOR THE SEWER DEPARTMENT.
10. APPROVAL OF A QUOTE FROM DRP CONSTRUCTION, INC. IN THE AMOUNT OF 1,800.00 REGARDING SIDEWALK REPAIRS AT THE WEST FRANKFORT MALL.
11. APPROVAL OF A QUOTE FROM DRP CONSTRUCTION, INC. IN THE AMOUNT OF \$2,800.00 REGARDING CURB AND ASPHALT REPAIRS AT THE WEST FRANKFORT MALL.
12. APPROVAL TO PAY AN INVOICE FROM BROWN AND ROBERTS, INC. IN THE AMOUNT OF \$1,974.47 REGARDING TIF DEVELOPMENT.
13. APPROVAL TO PAY AN INVOICE FROM CLINTON ELECTRIC IN THE AMOUNT OF \$4,119.37 REGARDING INSTALLATION OF SIX NEW LED PARKING LOT FIXTURES AT THE WEST FRANKFORT MALL.

14. APPROVAL TO PAY AN INVOICE FROM THIN LINE PUBLIC SAFETY EQUIPMENT IN THE AMOUNT OF \$3,163.21 REGARDING EQUIPMENT FOR 2018 DODGE CHARGE FOR THE POLICE DEPARTMENT.
15. APPROVAL TO PAY AN INVOICE FROM MIDWEST METER INC. IN THE AMOUNT OF \$1,995.00 FOR THE WATER DEPARTMENT.
16. APPROVAL FOR THE FIRST BAPTIST CHURCH TO HOLD THEIR ANNUAL CHILDREN'S CARNIVAL AND BLOCK OFF CERTAIN STREETS ON WEDNESDAY, OCTOBER 31, 2018 FROM 5:30 P.M. TO 8:00 P.M.
17. OFFICER'S REPORTS.
18. BUILDING AND SIGN PERMITS.
19. MAYOR'S REPORT.
20. COMMISSIONER'S REPORTS.
21. AUDIENCE QUESTIONS OR COMMENTS.
22. APPROVAL TO GO INTO EXECUTIVE SESSION TO DISCUSS CONTRACT NEGOTIATIONS, PERSONNEL, AND/OR PENDING LITIGATION, WITH POSSIBLE ACTION.
23. APPROVAL OF A MOTION TO RETURN TO OPEN SESSION.
24. MAYOR TO ADJOURN MEETING.